



نیات

**DEEDS  
ARE JUDGED BY  
INTENTIONS**



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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

**In the name of Allah,**

all praise is due to Allah,  
and may the peace and blessings of Allah be upon  
the Messenger of Allah

صَلَّى اللَّهُ  
وَسَلَّمَ

and all his family and companions.

رَسُولُ اللَّهِ

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**THE CONCEPT OF  
INTENTION  
IN ISLAM**



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**The intention** is a fundamental matter, it is the spirit of deeds, with which deeds may be good.

It has been narrated on the authority of Umar bin al-Khattab that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **Deeds are but intentions. A man will**





**be rewarded only for what he intended."**

The place of the intention is the heart. Therefore, if one uttered – out of mistake - with his tongue what is contrary to what is in his heart, what counts is what he intends with his heart, not what he uttered.

Imam An-Nawawi, may Allah have mercy on him, said: "Muslims anonymously agreed on the importance of this Hadith and that it implies many beneficial rulings. Moreover, it was authentically transmitted ..."

Then he said: "The masses of the Arabic and Usoul scholars





and other than them hold the view that The word (but) encompasses all the related meanings for the mentioned thing and negates the same meanings from other than it.

So the interpretation of this Hadith: Actions are counted with the intention, and they are not counted if they lack the intention.

This Hadith indicates that the purity, which may be attained through the ablution, the washing, and the (Taymmum) dry ablution are valid only with the intention, the same applies for the prayers, paying the Zakah,





observing fasting, performing Hajj, staying in the mosque for I`tikaf and the other acts of worship".

Then Ibn Rajab, may Allah have mercy on him, elaborated on the Hadith: "**A man will be rewarded only for what he intended.**" This is an Explanation that one does not get from his deeds except what he has intended, for if he intends a good, he will have good rewards, and if he does not have a good intention, he will be rewarded according to his intention. The second sentence is not a mere repetition for the first one because the first one





indicates that the validity and the invalidity of the deed depend on the intention of performing the deed, but the second one indicates that the reward of the doer for his deed on the righteous intention, as well he may be punished because of his bad intention. However, one may have a permissible intention and accordingly his deed will be counted as permitted, thus he will not be either rewarded or punished. The deed itself in terms of its validity, invalidity, and permissibility depend on the intention to initiate it and to perform it. The reward of the doer, as well as his safety





or deserving the punishment, depend on the intention because of which the deed is considered valid, or invalid or corrupt or permissible."

From this honorable and comprehensive Hadith, it is possible to derive important rules pertaining to intentions in our daily life, including:



**The intention does not turn a sin into a good deed.**



**Deeds are not valid unless there is an intention.**

The intention affects the deed, so it turns the permissible





deed into an act of obedience and drawing close to Allah, and turns the obedience into disobedience, for instance, if someone who does a deed for the sake of showing off and reputation or for the sake of seeking a worldly matter, but it does not turn the act of disobedience into a permissible thing as some people think.





Conditions for  
accepting deeds  
in the sight of  
Allah Almighty:





In order to have the acts of worship accepted by Allah Almighty so that the servant is rewarded for doing the acts of worship, it must meet two conditions:

**The first condition:**

**Sincerity to Allah Almighty.**

Allah Almighty said (interpretation of the meaning):

**And they were not commanded**





**except to worship Allāh, [being] sincere to Him in religion, inclining to truth, and to establish prayer and to give zakāh. And that is the correct religion** ﴿ Quran [98: 5].

What is meant by the sincerity in Islam is: that the servant intends to seek the pleasure of Allah Almighty. with all his outward and inward words and actions Allah Almighty said (interpretation of the meaning):  
**﴿And not [giving] for anyone who has [done him] a favor to be rewarded<sup>1</sup> But only seeking the face [i.e., acceptance] of his Lord, Most High.﴾** Quran [92: 19- 20]. Allah Almighty said





(interpretation of the meaning):

﴿Whoever desires the harvest of the Hereafter - We increase for him in his harvest [i.e., reward]. And whoever desires the harvest [i.e., benefits] of this world - We give him thereof, but there is not for him in the Hereafter any share.﴾ Quran

[42: 20]. Allah Almighty said (interpretation of the meaning):

﴿Whoever desires the life of this world and its adornments - We fully repay them for their deeds therein,<sup>1</sup> and they therein will not be deprived. Those are the ones for whom there is not in the Hereafter but the Fire. And lost is what they





**did therein,<sup>1</sup> and worthless is what they used to do.** ﴿

Quran [11: 15-16].

Abu Hurairah (May Allah be pleased with him) said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Almighty Allah says, 'I am the One Who is most free from want of partners. He who does a thing for the sake of someone else beside Me, I discard him and his polytheism..'**" [Muslim].

**The second condition:**

**The deed must be in conformity to the law that Allah Almighty commanded**





**the servants not to worship him except by it**, which is to follow the Prophet, may the peace and blessings of Allah be upon him, in all the instructions he taught us, 'Aishah (May Allah be pleased with her) reported:

The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**If anyone introduces in our matter something which does not belong to it, will be rejected**". [Al-Bukhari and Muslim].

The Prophet, may the peace and blessings of Allah be upon him, commanded his followers to stick to and abide by his Sunnah and his guidance. He, peace and



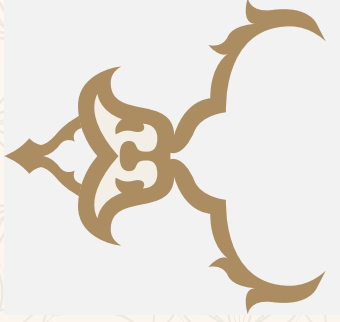


blessings be upon him, said:  
**"hold fast to my Sunnah and  
the examples of the Rightly-  
Guided Caliphs who will come  
after me. Adhere to them and  
hold fast to them. Beware of  
new things (in Deen) because  
every Bid'ah is a misguidance".**


Every action that is not intended  
for the sake of Allah Almighty, and  
not in conformity with the law of  
Allah and His Messenger will be  
rejected, then the one who does  
it will not be rewarded. Anyone  
who introduces a heresy in Islam  
will not be accepted from him  
because Allah his Messenger  
did not legislate this deed.





 Ibn Al-Qayyim  
said: Allah made  
sincerity and  
following-up the  
Messenger of Allah  
Muhammed the  
criteria for the  
acceptance of deeds,  
otherwise deeds will  
not be accepted



Allah Almighty said  
(interpretation of the meaning):  
 **[He] who created death and**



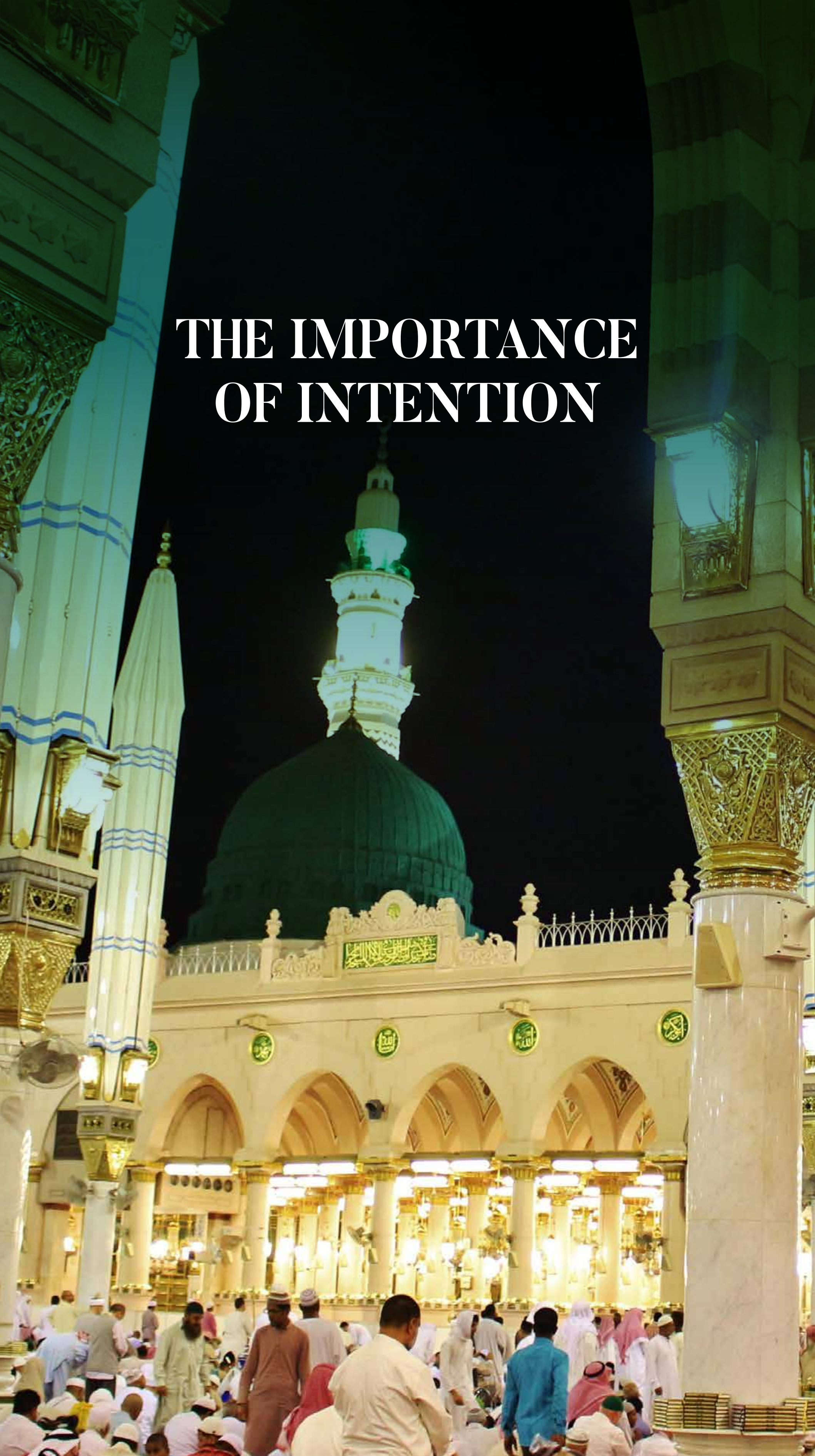


**life to test you [as to] which  
of you is best in deed - and  
He is the Exalted in Might,  
the Forgiving** ﴿ Quran [67: 2].  
Al-Fudail interpreted this verse  
by saying: " which of you is best  
in deed means which of you is  
the most sincere and correct "





# THE IMPORTANCE OF INTENTION







**The intention** transforms the permissible deed into an act of obedience and an act of worship, so care and attention should be paid to it. It must be sincerely dedicated to Allah Almighty, free from the impurities of hypocrisy and reputation. There is no doubt that correcting the intention, and bringing it up at the beginning of the deed, is one of the greatest things that the worshiper must be keen to





do, because it is the criteria for accepting or rejecting the deed. Moreover, it is the indicator of the goodness or corruption of the heart. The heart will not be upright unless it strives to please Allah only with no partners.

The reward is multiplied by the multiplicity of the intention in the same act. If a Muslim enters the mosque in a state of ablution and prays two units of prayer with the intention of the voluntary prayer of dawn, the Sunnah of ablution, and the Sunnah of greeting the mosque, he will be rewarded for what he intended, and with Allah is the Greatest Bounty.





An-Nawawi, may Allah have mercy on him, said: "If one enters the prayer with the intention of performing the obligatory prayer and the prayer of greeting the mosque, his prayer will be valid and he will be rewarded for both the obligatory prayer and the prayer of greeting the mosque."

Al-Ghazali, may Allah have mercy on him, said: " the acts of obedience .. are contingent





on the intentions, in terms of the original validity and the multiplication of the reward. As for the original; it is to worship Allah alone with no partners. Therefore, if one shows off with his deed then it will turn into an act of disobedience. As for the multiplication of the reward, it relies on the multiplicity of the good intentions for one can have more than one good intention in the same deed so that he receives a reward for each good deed, each good deed will be multiplied ten folds and Allah increases the reward as he likes as confirmed in the authentic Hadith".





Let us consider this example:

## **Sitting in the mosque:**



It is an act of obedience, and it is possible to bear many good intentions so that it becomes one of the virtuous deeds of the righteous, and the doer attains the ranks of those who are close to Allah.

### **The First:**

is to believe that it is the house of Allah and





that inside it he will be considered a visitor of Allah, so he intends to visit his Lord, hoping to attain the reward promised by the Messenger of Allah, may the peace and blessings of Allah be upon him, who said: "the one who sits in a mosque has visited Allah, and it is due on the visited to honor his visitor"

### **The Second:**

To wait for the prayer after performing a prayer.





### **The third:**

Devotion to Allah, contemplation of the hereafter, and repelling one's diverting concerns by secluding oneself in the mosque.

### **The Fourth:**

To free oneself to remember Allah or to listen to his remembrance and to be reminded of him.

### **The Fifth:**

To intend to convey the knowledge through ordering what is good and forbidding what is





wrong, because in the mosque he may meet people who pray in an improper way or commit a prohibition.

**The Sixth:**

To benefit a brother for the sake of Allah.

**The Seventh:**

To abstain from sins out of shyness from Allah the Most High, and out of shyness from transgressing in the House of Allah what necessitates an offense against its sanctity.

Then .....





This is a way to multiply the intentions, you may apply the same method on the other acts of obedience and the permissible things. Since there is no act of obedience but it is liable to bear many good intentions. These good intentions will be present in the heart of the servant when he strives to attain the goodness, prepare for it and contemplate on it. In this way, the deeds can be elevated and the deeds may be multiplied.





A photograph of a long, perspective view of a classical colonnade. The columns are light-colored, possibly marble or stone, with decorative capitals. The floor is made of large, irregular stone tiles. The lighting is soft, creating a sense of depth and architectural grandeur. The text 'THE TYPES OF INTENTIONS' is overlaid in the center in a white, serif font.

THE TYPES  
OF  
INTENTIONS



There are two types of intentions



## **An obligatory intention**

Without which the act of worship is not valid, such as the intention in ablution, prayer, zakat, fasting,





and pilgrimage. This intention is hardly overlooked by anyone, so if a person performs ablution to pray, or to touch the Qur'an, or to be pure, then he has the intention. So the intention to pray, or the intention to remove the state that prevents him from offering the prayer, this is the intention in ablution. If a person stands to pray, knowing that it is the noon prayer, for example, and intends to pray it and begin it, then he has made the intention, and it is not necessary - and it is not prescribed - to say with his tongue that I intended to pray the noon prayer... etc., as some people do, because this was not





narrated from the Prophet, may the peace and blessings of Allah be upon him, but the place of the intention is the heart. Thus, if a person resolves - at night that he will fast tomorrow - then he has intended to fast, and even eating the food of Suhoor, indicates his intention to fast and his desire for it. Intention in this sense is difficult for a person to forget.







## **Recommended intention**

To obtain the reward, and this is what some people neglect, which is to evoke the intention in permissible things, to turn them into acts of obedience and acts of worship, such as eating, drinking, and sleeping with the intention of strengthening the body to perform the acts of obedience, Narrated Sa'd bin Abi Waqqas:

Allah's Messenger (may the peace and blessings of Allah





be upon him) said, "**You will be rewarded for whatever you spend for Allah's sake even if it were a morsel which you put in your wife's mouth.**"

Muadh, may Allah be pleased with him, said: "As for me, I sleep and stand up in the night prayer, so I expect the reward for my sleep as I expect the reward for standing in the night prayer."

He, may Allah be pleased with him, used to anticipate the reward in sleeping, as he anticipated the reward for performing the night prayer, because he wanted to gain strength for worship and obedience by sleeping.





He used to seek the reward in rest as well as in fatigue. Because if the rest is intended to help in worship, the reward will be obtained."

**Matters help to evoke this intention:**



**Taking one`s time.**



**Contemplation.**



**Avoiding haste.**

In this way the person thinks about what he does and leaves, and holds himself accountable before the action, then considers whether it





is permissible or forbidden, then looks at his intention: What did he intend by that?

The more he holds himself accountable, and trains it to reflect before performing the deed, the more he remembers to have a good intention until it becomes his habit, and he usually gets used to it, so he does not go out or enter, does not eat or drink, does not give or prevent, unless he has a good intention in that deed, and thus it turns spending the time in the permissible things to times of worship and drawing closer to Allah.





We ask Allah Almighty to guide us to sincerity in intention, saying, and action.

Allah Almighty is higher and knows best. All praise be to Allah, Lord of the Worlds, and may the peace and blessings of Allah be upon our Prophet Muhammad, his family and all his companions, and those who follow him in goodness until the Day of Judgment.





**GOOD INTENTIONS  
PERTAINING TO  
THE ATHAN**



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**Competing the righteous even  
to draw lots so as to raise the  
Athar**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (May the peace and blessings of Allah be





upon him) said, "**If people came to know the blessing of calling Adhan and standing in the first row, they could do nothing but would draw lots to secure these privileges.**"

[Al-Bukhari and Muslim]



**To be of those who have the longest necks on the last day**

Mu'awiyah (May Allah be pleased with him) reported: I heard the Messenger of Allah (May the peace and blessings





of Allah be upon him) saying:  
**"The Mu'adhdhinun (callers to prayer) will have the longest necks on the Day of Resurrection."** [Muslim]

The scholars differed concerning what is meant by having the longest necks on many opinions including:



They are the most yearning people for the mercy of Allah Almighty. Because one extends his neck to what he aspires to, he yearns for the abundance of rewards he sees.



If people are bridled with sweat on the Day of





Resurrection, their necks will be long. Lest they suffer the anguish and sweat.



They are masters and heads, and the Arabs describe the masters as having the longest necks.



**To expel the devil for he escapes upon hearing the Athan**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (May the





peace and blessings of Allah be upon him) said, "**When Adhan for Salat is pronounced, the devil takes to his heels and breaks wind with noise so as not to hear the call. When the Adhan is finished, he returns. When the Iqamah is announced, he turns his back, and after it is finished, he returns again to distract the attention of one and makes him remember things which he does not recall in his mind before the Salat, and says 'Remember this, and this,' and thus causes one to forget how many Rak'at he performed.**"  
[Al-Bukhari and Muslim]







The devil escapes so as not to testify to the caller on the Day of Resurrection.



He escapes out of aversion to hearing the call to prayer, and then returns with a delusion; To spoil the worshiper's prayer.



Because the call to prayer includes the prostration that he refused and disobeyed Allah because of rejecting it.







**To attain the virtue of the testimony of both humankind and Jinn and the virtue of seeking forgiveness by everything that hears me**

'Abdullah bin 'Abdur-Rahman reported: Abu Sa'id Al-Khudri (May Allah be pleased with him) said to me: "**I see that you like living among your sheep in the wilderness. So whenever you are with your sheep or in the wilderness and you want to call Adhan, you should raise your voice because whoever**





hears the Adhan, whether a human or jinn or any other creature, will testify for you on the Day of Resurrection." Abu Sa'id added: "I heard this from the Messenger of Allah (May the peace and blessings of Allah be upon him)." [Al-Bukhari]



**To be one of those for whom the Prophet (May the peace and blessings of Allah be upon him) supplicated.**





Narrated Abu Hurayrah (May Allah be pleased with him):  
**The imam is responsible and the mu'adhdhin is trusted, O Allah, guide the imams and forgive the mu'adhdhins.**



**To have my sins forgiven as far as my voice reach**

It was narrated that Abu Hurairah said: "I heard the Messenger of Allah (May the peace and blessings of Allah be upon





him) himself say: **'The Mu'adh-dhin's sins will be forgiven as far as his voice reaches, and every wet and dry thing will pray for forgiveness for him.**  
Sunan Ibn Majah



**To have multiplied rewards and a house in the Paradise**

Ibn 'Umar (May Allah be pleased with him) reported the Messenger of Allah (May the peace and blessings of Allah be





upon him) as saying, "If anyone calls the adhan for twelve years, paradise is guaranteed to him; sixty blessings will be recorded for him for every day's calling of the adhan and thirty blessings for every iqama." Ibn Majah



**To get the like of the rewards of those who offered the prayer because of hearing the Athan**

Abu Umama (May Allah be pleased with him) narrated





that the Messenger of Allah  
(May the peace and blessings  
of Allah be upon him) said:  
**"The Mu'adh-dhin's sins will  
be forgiven as far as his voice  
reaches, get the like of the  
rewards of those who offered  
the prayer with him"**



**To allow people to get the reward  
of repeating the Athan**

Narrated Jabir bin `Abdullah  
(May Allah be pleased with him):





Allah's Messenger (May the peace and blessings of Allah be upon him) said, "**Whoever after listening to the Adhan says, 'Allahumma Rabba hadhihi-dda` watit-tammah, was-salati qa'imah, ati Muhammadan al-wasilata wal-fadilah, wa b`ath-hu maqaman mahmudan-il-ladhi wa`adtahu'** [O Allah! Lord of this perfect call (perfect by not ascribing partners to You) and of the regular prayer which is going to be established, give Muhammad the right of intercession and illustriousness, and resurrect him to the best and the





highest place in Paradise that You promised him (of)], then my intercession for him will be allowed on the Day of Resurrection" Al-Bukhari



**Repeating the Athan and supplicating Allah after it, this entails the forgiveness of sins**

Sa'd bin Abu Waqqas (May Allah be pleased with him) reported: The Prophet (May the peace and blessings of Allah be





upon him) said, "He who says after the Adhan: 'Ash-hadu an la ilaha illallah Wah-dahu la sharika Lahu; wa ash-hadu anna Muhammadan 'abduhu wa Rasuluhu, radhitsu Billahi Rabban, wa bi Muhammadin Rasulan, wa bil Islami Dinan [I testify that there is no true god except Allah Alone; He has no partners and that Muhammad is His slave and Messenger; I am content with Allah as my Rubb, with Muhammad as my Messenger and with Islam as my Deen], his sins will be forgiven."

[Muslim]







## **To be one of the Muslims` trusted people**

Abu Huraira (May Allah be pleased with him) reported the Messenger of Allah (May the peace and blessings of Allah be upon him) as saying, "**The *imam* is responsible and the *mu'adhdhin* is trusted .O Allah ,guide the *imams* and forgive the *mu'adhdhins*".** Ahmad, Abu Dawud,







**To be one of those for whom the Prophet (May the peace and blessings of Allah be upon him) supplicated.**

Abu Huraira (May Allah be pleased with him) reported the Messenger of Allah (May the peace and blessings of Allah be upon him) as saying, "**The *imam* is responsible and the *mu'adhdhin* is trusted. O Allah, guide the *imams* and forgive the *mu'adhdhins*".** Ahmad ,Abu Dawud,







## **To be of the best slaves of Allah**

Abu Awfa (May Allah be pleased with him) narrated that the Messenger of Allah (May the peace and blessings of Allah be upon him) said: "**the best of the slaves of Allah are those who regard attentively the Sun, the Moon, and the stars for the sake of remembering Allah**"







**Out of the hope that Allah will  
make it a reason for me to be  
admitted to the Paradise**

It was narrated from Ibn 'Umar  
(May Allah be pleased with him)  
that: The Messenger of Allah  
(May the peace and blessings  
of Allah be upon him) said:  
**"Whoever calls the Adhan  
for twelve years, he will be  
guaranteed Paradise..."**





# INTENTIONS ABLUTION



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**When I perform ablution,  
I anticipate that**



**will attain the love of Allah.**

Allah said (interpretation of the meaning): **﴿And they ask you about menstruation. Say, "It**





is harm, so keep away from wives during menstruation. And do not approach them until they are pure. And when they have purified themselves, then come to them from where Allāh has ordained for you. Indeed, Allāh loves those who are constantly repentant and loves those who purify themselves." ﴿ Quran (2: 222)



**It is a means to be admitted to the Paradise.**





'Uqba bin 'Amir (may Allah be pleased with him) reported: We were entrusted with the task of tending the camels. On my turn when I came back in the evening after grazing them in the pastures, I found Allah's Messenger (may the peace and blessings of Allah be upon him) standing and addressing the people. I heard these words of his: **If any Muslim performs ablution well, then stands and prays two rak'ahs setting about them with his heart as well as his face, Paradise would be guaranteed to him.** I said: What a fine thing is this! And a narrator who was before me





said: The first was better than even this. When I cast a glance, I saw that it was 'Umar who said: I see that you have just come and observed: If anyone amongst you performs the ablution, and then completes the ablution well and then says: I testify that there is no god but Allah and that Muhammad is the servant of Allah and His Messenger, the eight gates of Paradise would be opened for him and he may enter by whichever of them he wishes.

'Umar bin Al-Khattab (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah





be upon him ) said, "**Whoever of you performs Wudu' carefully and then affirms: 'Ash-hadu an la ilaha illallahu Wahdahu la sharika Lahu, wa ash-hadu anna Muhammadan 'abduhu wa Rasuluhu [I testify that there so no true god except Allah Alone, Who has no partners and that Muhammad is His slave and Messenger],'** the eight gates of Jannah are opened for him. He may enter through whichever of these gates he desires (to enter)."  
[ Muslim ].

It is a part of the Prophetic Sunnah to offer two Rak`ahs after performing ablution





Narrated Abu Buraidah (May Allah be pleased with him):  
"The Messenger of Allah (may the peace and blessings of Allah be upon him) awoke in the morning and called for Bilal, then said:  
**'O Bilal! By what have you preceded me to Paradise? I have not entered Paradise at all, except that I heard your footsteps before me. I entered Paradise last night, heard your footsteps before me, and came upon a square palace with balconies made of gold. So I said: 'Whose palace is this?' They said: 'A man among the Arabs.' So I said: 'I am an Arab, whose palace is this?' They said: 'A man**





among the Quraish.' So I said: 'I am from the Quraish, whose palace is this?' They said: 'A man from the Ummah of Muhammad (may the peace and blessings of Allah be upon him).' So I said: 'I am Muhammad, whose palace is this?' They said: "Umar bin Al-Khattab's.' So Bilal said: 'O Allah's Messenger! I have never called the Adhan except that I prayed two Rak'ah, and I never committed Hadath except that I performed Wudu upon that, and I considered that I owed Allah two Rak'ah.' So the Messenger of Allah (may the peace and blessings of Allah be upon him) said: 'For those two...'"







**It is a means to have my rank elevated in the Paradise.**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Should I not direct you to something by which Allah obliterates the sins and elevates (your) ranks.**" They said: "Yes, O Messenger of Allah". He said, "Performing Wudu' properly, even in





difficulty, frequently going to the mosque, and waiting eagerly for the next Salat (prayer) after a Salat is over; indeed, that is Ar-Ribat".  
[ Muslim ].



**It is a means to drink from the cistern of the Prophet Muhammed.**

It was narrated from Abu Hurairah (May Allah be pleased with him) that the Messenger of Allah (may the peace and





blessings of Allah be upon him) went out to the graveyard and said: **"Peace be upon you, the abode of believing people. If Allah wills, we shall join you soon. Would that I had seen our brothers."** They said: **"O Messenger of Allah, are we not your brother?"** He said: **"You are my Companions. My brothers are those who have not come yet. And I will reach the Hawd before you."** They said: **"O Messenger of Allah, how will you know those of your Ummah who come after you?"** He said: **"Don't you think that if a man has a horse with a white blaze and white feet**





among horses that are solid black, he will recognize his horse?" They said: "Of course." He said: "They will come on the Day of Resurrection with glittering white faces and glittering white hands and feet because of Wudu', and I will reach the Hawd before them." [Sunan an-Nasa']



**My sins will be forgiven and my rank will be elevated.**

Abu Huraira (May Allah be





pleased with him) reported:  
The Messenger of Allah (may  
the peace and blessings of  
Allah be upon him) said: **He  
who purified himself in his  
house, and then he walked  
to one of the houses of Allah  
for the sake of performing a  
Fard (obligatory act) out of  
the Fara'id (obligatory acts)  
of Allah, both his steps (would  
be significant) as one of them  
would obliterate his sin and  
the second one would raise  
his status.** [Sahih Muslim]







## **I am following the path of the believers.**

It was narrated that 'Abdullah bin 'Amr (May Allah be pleased with him) said: "The Messenger of Allah (may the peace and blessings of Allah be upon him) said: '**Adhere to righteousness even though you will not be able to do all acts of virtue. Know that among the best of your deeds is prayer and that no one maintains his ablution except a believer.**'" [Sunan Ibn Majah]







**I obtained one-half of the faith  
and I will try to obtain the other  
parts of the faith.**

Abu Malik Al-Ash'ari (may Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Purity is half of iman (faith).**"







## **I will have my sins forgiven.**

'Uthman bin 'Affan (May Allah be pleased with him) reported: I saw the Messenger of Allah (may the peace and blessings of Allah be upon him) performing Wudu' the way I have just done it and said, "**He who performs Wudu' like this, his previous sins will be forgiven and his Salat and walking to the mosque will be considered as supererogatory act of worship.**" [ Muslim ].







## **I will be free from my sins.**

It was narrated that `Uthman bin `Affan (May Allah be pleased with him) said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever does wudoo` and does wudoo' well, his sins come out of his body, even from beneath his nails.**" Muslim (Abu Hurairah) May Allah be pleased with him (reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**When a Muslim,**





or a believer, washes his face (in the course of Wudu'), every sin which he committed with his eyes, will be washed away from his face with water, or with the last drop of water; when he washes his hands, every sin which is committed by his hands will be effaced from his hands with the water, or with the last drop of water; and when he washes his feet, every sin his feet committed will be washed away with the water, or with the last drop of water; until he finally emerges cleansed of all his sins."

[ Muslim ].







**I am training myself to stick to the way of the believers.**

It was narrated that Thawban (May Allah be pleased with him) said: "The Messenger of Allah said: '**Adhere to righteousness even though you will not be able to do all acts of virtue. Know that the best of your deeds is Salat (prayer) and that no one maintains his ablution except a believer.**'" [Sunan Ibn Majah]







**I will be distinguished with the marks of ablution from the other people.**

Abu Huraira (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**My people will be summoned on the day of resurrection with white faces and hands and feet from the marks of ablution. If any of you can extend his brightness, let him do so.**" (Bukhari and Muslim)







**I will have a guarantee to be admitted to the Paradise.**

'Uqba bin 'Amir (May Allah be pleased with him) reported: We were entrusted with the task of tending the camels. On my turn when I came back in the evening after grazing them in the pastures, I found Allah's Messenger (may the peace and blessings of Allah be upon him) standing and addressing the people. I heard these words of his: **If any Muslim performs ablution well, then stands**





and prays two rak'ahs setting about them with his heart as well as his face, Paradise would be guaranteed to him.

[Sahih Muslim]

### **And I will be adorned with the adornment of the Paradise**

Abu Hurairah (May Allah be pleased with him) reported: I heard my friend the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**The adornment of the believer (in Jannah) will reach the places where the water of Wudu' reaches (his body).**"

[Muslim].





ع

أَمْ تَحْسَبُ أَنَّ الْكُفْرَ هُدًى يَسْتَمْعُونَ أَوْ  
إِنْ هُدًى إِلَّا كَمَا كَانُوا يَكْفُرُونَ  
أَلَمْ تَرَ إِلَىٰ رَبِّكَ كَيْفَ نَزَّلَ الْوَهْلَ  
سَآكِنًا ثُمَّ جَعَلْنَا الشَّمْسُ عَلَيْهِ رَا  
ثَةً قَبْضَةً إِيْنَا قَبْضًا يُبِيرًا وَهُوَ الَّذِي  
لَكُمْ لَيْلٌ لَبَّاسًا وَالنُّجُومَ سُبَّانًا وَجَعَلَ النَّهَارَ  
نَشُورًا وَهُوَ الَّذِي أَرْسَلَ الرِّيحَ بُشْرًا لِيَكْفُرَ  
رَحْمَتِهِ وَأَنْزَلْنَا مِنَ السَّمَاءِ مَاءً طَهُورًا  
بِهِ بَلَدَةٌ مَيِّتًا وَنُسْقِيهِ مِمَّا خَلَقْنَا أَنْعَامًا  
كَثِيرًا وَلَقَدْ حَرَّفْنَا فِيهِ لَآئِكُمْ لَعُنَآ أَهْلَ الْآلِ  
النَّاسِ إِلَّا الْكُفُورًا وَلَوْ شِئْنَا لَبَعَثْنَا فِي كُلِّ





**Being committed to performing  
ablution before going to bed is  
a means to die in the state of  
natural disposition.**

Al-Bara' bin 'Azib (May Allah be pleased with them) reported:

The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Whenever you intend to go to bed, perform Wudu' as is done for Salat**





(prayer); and then lie down on the right side and recite: 'Allahumma aslamtu nafsi ilaika, wa fawwadtu amri ilaika, wal-ja'tu zahri ilaika, raghbatan wa rahbatan ilaika, la malja'a wa la manja minka illa ilaika, amantu bikitabik-alladhi anzalta, wa binabiyyik-alladhi arsalta [O Allah! I have submitted myself to You. I have turned my face to You, entrusted my affairs to You and relied completely on You out of desire for and fear of You (expecting Your reward and fearing Your punishment). There is no resort and no deliverer from (hardships) except You.





I affirm my faith in Your Book which You have revealed, and in Your Prophet whom You have sent].! If you die during the night, you will die in the true religion. Let these words be your last words at night." [Al- Bukhari and Muslim].



**Sleeping in a state of purification is a means to have the supplication answered**

Narrated Mu'adh ibn Jabal (May Allah be pleased with them):





The Prophet (may the peace and blessings of Allah be upon him) said: **If a Muslim sleeps while remembering Allah, in the state of purification, is alarmed while asleep at night, and asks Allah for good in this world and in the Hereafter. He surely gives it to him.**  
[Sunan Abi Dawud]





**GOOD INTENTIONS  
FOR OFFERING  
THE PRAYER**



[rasoulallah.net](http://rasoulallah.net)





**Praying in congregation is  
twenty-seven times better than  
praying alone**

Abdullah ibn Umar that the Messenger of Allah, may Allah bless him and grant him peace, said, "**Prayer in congregation is better than the prayer of a man by himself by twenty-seven degrees.**"







## **It is one of the best deeds**

'Abdullah bin Mas'ud (May Allah be pleased with him) reported:

I asked the Prophet (may the peace and blessings of Allah be upon him), "Which of the deeds is loved most by Allah?" Messenger of Allah said, "**offering the prayer at its proper time.**" I asked, "What next?" He replied, "Kindness to parents." I asked, "What next?" He replied, "observing Jihad for the sake of Allah.",





and if I had asked more, he would have told me more."

[Al-Bukhari and Muslim].



## **Offering the prayer is one of the best righteous deeds**

Abu Umama (may Allah be pleased with him) narrated that the Messenger of Allah, may the peace and blessings of Allah be upon him, said: "**Offering the prayer is the best of deeds, one may pray few Rak`ahs but whoever likes to increase offering the prayer let him do so**"







## **I will enter the Paradise from the gate of offering the prayer**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**He who spends a pair in the way of Allah will be called from the gates of Jannah: 'O slave of Allah! This gate is better for you'** and one who is constant in Salat (prayer), will be called from the Gate of Salat; and





whoever is eager in fighting in the Cause of Allah, will be called from the Gate of Jihad; and who is regular in observing Saum will be called from Ar-Raiyan Gate. The one who is generous in charity will be called from the Gate of Charity." Abu Bakr (May Allah be pleased with him) said: "O Messenger of Allah! May my mother and father be sacrificed for you! Those who are called from these gates will stand in need of nothing. Will anybody be called from all of those gates?" He replied, "Yes, and I hope that you will be one of them." [Al-Bukhari and Muslim].







**Allah will enlighten this worldly life and the hereafter because of offering the prayer, the prayer will be a source of light for me in this world, in the grave, and on the Sirat**

Abu Malik Al-Harith bin Asim Al-Ash'ari (May Allah be pleased with him) reported that: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Purity is half of faith, and the**






praise of Allah fills the scale. Glorification and praise fill up what is between the heavens and the earth. Prayer is a light, charity is proof, and patience is illumination. The Quran is a proof for you or against you. All people go out early in the morning and sell themselves, either setting themselves free or ruining themselves." [Muslim].

'Abdallah bin 'Amr bin al-'As said that the Prophet mentioned prayer one day saying, "**If anyone keeps to it, it will be light, evidence and salvation for him on the day of resurrection; but if anyone does not keep to it,**





**it will not be for him a light, evidence, or salvation, and on the day of resurrection he will be associated with Qarun, Pharaoh, Haman, and Ubayy bin Khalaf"**

 It is a light in the full meaning of the word "light," a light that illuminates the face of the believer in this world, covers it with tangible beauty and splendor, and illuminates his heart; Because the





lights of knowledge shine in it, and illuminate the darkness of his grave, just as this light will shine on the forehead of the worshiper on the Day of Resurrection, for offering the prayer is a light in the world, a light in the heart, then it shines on the face, a light in the grave, a light on the Day of Resurrection, and a light in Paradise.







**So that the Paradise will be opened for me**

Jabir bin Abdullah (may Allah be pleased with him) said: the Messenger of Allah, may the peace and blessings of Allah be upon him, said: "**The key of paradise is prayer, and the key of prayer is being purified.**"







**I will have my sins forgiven all the day because of offering the prayer**

Abu Hurairah) May Allah be pleased with him (reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**The five daily (prescribed) prayers, and Friday (prayer) to the next Friday (prayer), and the fasting of Ramadan to the next Ramadan, is an expiation of the sins committed in between them, so long as major sins are avoided.**" [Muslim].





Abu Hurairah (May Allah be pleased with him) reported: I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying, **"Say, if there were a river at the door of one of you in which he takes a bath five times a day, would any soiling remain on him?"** They replied, "No soiling would be left on him." He may the peace and blessings of Allah be upon him, said, "That is the five (obligatory) Salat (prayers). Allah obliterates all sins as a result of performing them."  
[Al-Bukhari and Muslim].







## **To meet Allah as a Muslim**

Ibn Mas'ud (May Allah be pleased with him) reported: He who likes to meet Allah tomorrow (i.e., on the Day of Requital) as a Muslim, should take care and observe the Salat when the Adhan is announced for them. Allah has expounded to your Prophet, may the peace and blessings of Allah be upon him, the ways of right guidance, and these (the prayers) are part of the right guidance. If you have





to perform Salat in your houses, as this man who stays away (from the mosque) and performs Salat in his house, you will abandon the Sunnah (practice) of your Prophet, may the peace and blessings of Allah be upon him, and the departure from the Sunnah of your Prophet, may the peace and blessings of Allah be upon him, will lead you astray. I have seen the time when no one stayed behind except a well-known hypocrite. I also saw that a man was brought swaying (on account of weakness) between two men till he was set up in a row (in the mosque). [Muslim].







**So that my deeds will be upright  
on the day of reckoning**

Abu Huraira told of hearing Allah's Messenger (may the peace and blessings of Allah be upon him) saying: "**The first of his deeds for which a man will be taken into account on the day of resurrection will be his prayer. If it is sound he will be saved and successful, but if it is unsound he will be unfortunate and miserable.**"







## **Allah will save me from the Hellfire**

On the authority of Hanzalah Al -Ausaidi, that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever maintains the five daily prayers; the ablution, timings, kneeling, and prostration out of believing that Allah prescribed it, he will be saved from the Hellfire.**"







## **To have my deeds recorded in Illiyun**

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**a prayer following another with no idle talk between them will be a deed recorded in *Illiyun***"







## **To get rid of my sins**

Ibn Umar (may Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, **"Verily when a servant stands to pray, his sins are placed on top of his head and shoulders. Every time he bows or prostrates, they fall away from him."**

Source: Ṣaḥīḥ Ibn Ḥibbān 1769







**To have my sins forgiven and to return] free from sin [as on the day my mother bore me.**

Ibn Mas'ud (May Allah be pleased with him) reported: A man kissed a woman. So he came to the Messenger of Allah (may the peace and blessings of Allah be upon him) and informed him about it. Then Allah revealed this Ayah:

**﴿And perform the Salat, between the two ends of the day and in some hours of the night. Verily, the good deeds efface the evil deeds (i.e., minor sins).﴾ (11:114)**





The man asked the Messenger of Allah, may the peace and blessings of Allah be upon him, whether this applies to him only. The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**It applies to all of my Ummah.**" [Al-Bukhari and Muslim].

Anas bin Malik (May Allah be pleased with him) reported: A man came to the Prophet (may the peace and blessings of Allah be upon him) and said, "O Messenger of Allah, I have committed a sin liable of ordained punishment. So execute punishment on me". Messenger of Allah, may the peace and blessings of Allah be upon





him, did not ask him about it, and then came the time for offering the prayer. So he performed Salat with the Messenger of Allah. When Messenger of Allah finished Salat, the man stood up and said: "O Messenger of Allah! I have committed a sin. So execute the Ordinance of Allah upon me". He, may the peace and blessings of Allah be upon him, asked, "**Have you performed Salat with us?**" "Yes", he replied. The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Verily, Allah has forgiven you**". [Al-Bukhari and Muslim].







## To be of the rightly guided

Allah said (interpretation of the meaning): ﴿The mosques of Allāh are only to be maintained by those who believe in Allāh and the Last Day and establish prayer and give zakāh and do not fear except Allāh, for it is expected that those will be of the [rightly] guided.﴾

Quran (9: 18)







## **To reach the ranks of the truthful and the martyrs**

Abu Hurayrah (may Allah be pleased with him) narrated that two men from Bali from the tribe of Qudhaa'ah embraced Islam with the Messenger of Allah, may the peace and blessings of Allah be upon him. One of them died as a martyr for the Sake of Allah and the other remained alive for another year and then passed





away. Talha ibn ‘Ubaydillaah (may Allah be pleased with him) said: "I dreamed that the person who died last entered Paradise before the martyr.

Therefore, I was astonished! I mentioned this to the Prophet (may the peace and blessings of Allah be upon him) or this was mentioned to him, so he said: "**Did the second not fast in Ramadan one year after him? Did he not perform six-thousand Rak'ahs and so and so Rak'ahs in voluntary prayers?**" [Ahmad] [Al-Albaani:Saheeh]







**It forbids me from committing  
the immorality and wrongdoing**

Allah said (interpretation  
of the meaning): ﴿Recite,  
[O Muḥammad], what has  
been revealed to you of the  
Book and establish prayer.  
Indeed, prayer prohibits  
immorality and wrongdoing,  
and the remembrance of  
Allāh is greater. And Allāh  
knows that which you do.﴾

Quran (29: 45)







**To accompany the Prophet  
Muhammed (may the peace and  
blessings of Allah be upon him)  
in the Paradise**

Narrated Rabi'ah bin Ka'b al-Aslami (may Allah be pleased with him): The Prophet (may the peace and blessings of Allah be upon him) said to me, "**Ask.**" I said, "I ask your company in Paradise." He replied, "**Or something**





**else?"** I said, "That is it (i.e. that is what I desire)." He said, "**Then help me to achieve this for you by devoting yourself often to prostration.**" [Muslim].





A high-angle, wide shot of a massive crowd of people, primarily men, performing prayer in a mosque. They are kneeling on the floor, facing the same direction. The scene is filled with a variety of colors from their clothing, including white, blue, green, yellow, and purple. The text is overlaid in the center of the image in a white, serif font. 

GOOD INTENTIONS  
IN TERMS OF  
GOING OUT TO  
PERFORM THE PRAYER  
AND GOING OUT TO  
THE MOSQUE



**When I go out to perform  
the prayer, I anticipate that**



**Allah writes for me ten good  
deeds**

Uqbah bin `Amir (may Allah be  
pleased with him) reported that





the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever purified himself, then went out to the mosque to offer the prayer, the recording angels will record for him ten good deeds for each step he takes ...**"



**Allah elevates my rank and forgives my sin**

It was narrated that Abu Hurairah (may Allah be pleased with him) said: "The Messenger of Allah





(may the peace and blessings of Allah be upon him) said:  
**'When one of you performs ablution and does it well, then he comes to the mosque with no other motive but prayer and not seeking anything other than the prayer, he does not take one step but Allah raises him in status one degree thereby, and takes away one of his sins until he enters the mosque. When he enters the mosque he is in a state of prayer so long as he is waiting for the prayer.'**







## **Allah records for me a good deed for every step**

On the authority of Abu Hurayrah (may Allah be pleased with him) who said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"Every joint of a person must perform a charity each day that the sun rises: to judge justly between two people is a charity. To help a man with his mount, lifting him onto it or hoisting up his belongings onto**





it, is a charity. And the good word is a charity. And every step that you take towards the prayer is a charity..."

[Al-Bukhari and Muslim]



**I am in the hospitality of the most generous and that he is the best one to treat his guest honorably**

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: '**When one of you performs ablution and**





does it well, then he comes to the mosque, then he has visited Allah, and it is due on the visited to honor his visitor"



**Allah prepares a hospitable abode for me in the Paradise,**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**He who goes to the mosque at dawn or dusk (for Salat), Allah prepares a hospitable abode for**





him in Jannah, every time when he walks to it or comes back from it".  
[Al-Bukhari and Muslim].



**Allah feels happy with me just as the family of one who is absent feels happy when he comes back to them**

It was narrated from Abu Hurairah (May Allah be pleased with him) that: The Prophet (may the peace and blessings of Allah be upon him) said: "**A Muslim does not regularly attend the**





mosques to perform prayer and remember Allah, but Allah feels happy with him just as the family of one who is absent feels happy when he comes back to them."



**Allah will grant me the reward of the one who goes for the hajj pilgrimage after wearing ihram**

Narrated AbuUmamah (May Allah be pleased with him):  
The Messenger of Allah (may the peace and blessings of Allah





be upon him) said: **If anyone goes out from his house after performing ablution for saying the prescribed prayer in congregation (in the mosque), his reward will be like that of one who goes for hajj pilgrimage after wearing ihram (robe worn by the hajj pilgrims).**




**Allah will give me a guarantee**

Aisha (may Allah be pleased with her) reported: The Prophet (may the peace and blessings





of Allah be upon him) said:  
**“No Muslim dies with one of six traits but that he has a guarantee from Allah he will be admitted into Paradise...A man who performs ablution in the best manner and then goes out to the mosque for his prayer; if he dies in this state, his guarantee is upon Allah...**

 In other words, if he lives he will have provision to suffice him, and if he dies he will enter Paradise





**WAITING FOR  
THE PRAYER  
AND SPENDING  
THE TIME IN THE  
MOSQUES AS WELL AS  
MAINTAINING THEM**





**When I stay in the mosque with  
the intention of waiting for  
the prayer to remember Allah,  
I anticipate that:**



**I will be counted the obedient  
and to have the reward of  
waiting for the prayer**



نیات

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Uqbah bin ` Amir (May Allah be pleased with him) reported: that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"If one purified himself then went to the mosque for the sake of performing the prayer, the recording Angels will record for him ten good deeds for each step he takes. The one who sits in the mosque waiting for the prayer is recorded with Allah as obedient and he will be considered in prayer since he leaves his house until he returns to it"**







## **Allah forgives my sins and elevates my rank**

Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Should I not direct you to something by which Allah obliterates the sins and elevates (your) ranks.**" They said: "Yes, O Messenger of Allah". He said, "**Performing Wudu' properly, even in difficulty, frequently going to the mosque,**





and waiting eagerly for the next Salat (prayer) after a Salat is over; indeed, that is Ar- Ribat".  
[Muslim].



**Allah grants me the reward of observing Ribat (a defense against infidelity and wrongdoing.)**

Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said,





"Should I not direct you to something by which Allah obliterates the sins and elevates (your) ranks." They said: "Yes, O Messenger of Allah". He said, "Performing Wudu' properly, even in difficulty, frequently going to the mosque, and waiting eagerly for the next Salat (prayer) after a Salat is over; indeed, that is Ar- Ribat". [Muslim].



**To be included in the  
supplication of the Angels**





Abu Huraira (may Allah be pleased with him) reported Allah's Messenger (may the peace and blessings of Allah be upon him) as saying: **The angels invoke blessings on everyone among you so long as he is in a place of worship with these words: O Allah! pardon him, O Allah, have mercy upon him, (and they continue to do so) as long as, the ablution (of the worshipper) is not broken, and one among you is in prayer and so long as he is detained for the prayer.**







**To receive the assistance of the Angels because of frequently being in the mosques**

Abu Hurayrah (may Allah be pleased with him) reported Allah's Messenger (may the peace and blessings of Allah be upon him) as saying: " **The Masjids have pegs [i.e. people who habitually frequent them, like how pegs cling on to what they are attached to]. The angels are their companions. If they are absent the angels**





search for them, and if they become sick the angels visit them, and if they are in need the angels assist them."



**To be covered with the mercy of Allah which descend on those existing in the mosques**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Any group of people that assemble in one**





of the Houses of Allah to recite the Book of Allah, learning and teaching it, tranquility will descend upon them, mercy will engulf them, angels will surround them and Allah will make mention of them to those (the angels) in His proximity." [Muslim].



**Allah will boast the Angels of me**

Abu Sa'id Al-Khudri (May Allah be pleased with him) reported:





Mu'awiyah (May Allah be pleased with him) came to an assembly in the mosque and asked them: "What has made you sit together?" They replied, "We are sitting here to remember Allah." He said, "I adjure you by Allah to tell me whether nothing else has made you to sit together." They replied: "By Allah! We are sitting only to remember Allah." Then he said, "I did not adjure you because I suspected you. No one of my rank in the eyes of the Messenger of Allah (may the peace and blessings of Allah be upon him) is the narrator of so few traditions as I am. The fact is that the Messenger of Allah





(may the peace and blessings of Allah be upon him) went out to a circle of his Companions and said, 'What has made you sit there?' When they replied that they are sitting together to remember Allah and to praise Him for guiding them to Islam and bestowing favours on them, he (may the peace and blessings of Allah be upon him) said, '**I adjure you by Allah to tell me that nothing else has made you sit together.**' On their reply that there was certainly no other purpose, he, may the peace and blessings of Allah be upon him, said, 'I did not adjure you because I suspected you, but





**Jibril (Gabriel) came to me and told me that Allah was talking proudly of you to the angels."**  
[ Muslim ].



### **Allah will give me a guarantee**

Aisha (may Allah be pleased with her) reported: The Prophet (may the peace and blessings of Allah be upon him) said: **"No Muslim dies with one of six traits but that he has a guarantee from Allah he will be admitted into Paradise... A man who performs ablution**





in the best manner and then goes out to the mosque for his prayer; if he dies in this state, his guarantee is upon Allah...



**To be one of those whom Allah will shade in his shade when there will be no shade but his**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**Seven are (the persons) whom Allah will give Shade of**





**His Throne on the Day when there would be no shade other than His .. a man whose heart is attached to mosques;...**

His heart is not attached to the mosque except for his love for it ,and his love for staying in it. Whoever loves the mosque has loved what Allah Almighty loves.



**To be of the pious for the mosque is the house of every pious man**

Abu Darda (May Allah be pleased with him) reported: The





Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**The mosque is the home of every righteous person. Allah Almighty has guaranteed those who have their home in the mosques with the mercy and safe passage over the bridge of Hell unto the pleasure of Allah Almighty.**"



**To be of the neighbors of Allah on the last day**

Anas (may Allah be pleased with him) said: The Messenger of Allah,





may the peace and blessings of Allah be upon him, said: " **On the day of resurrection, Allah will call upon the creatures: where are my neighbors? where are my neighbors? The Angels will respond by saying: who may be of your neighbors? Allah the Exalted will say: " they are those who maintain the mosques "**





**THE VIRTUE  
OF OFFERING  
THE FIVE DAILY  
PRAYERS IN  
A CONGREGATION**





**When I offer the five daily  
prayers in a congregation  
I anticipate that**



**I will gain all the previously  
mentioned virtues**







## **To obtain a reward multiplied 25 or 27 times**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**A man's prayer in congregation is twenty-five times more rewarding than his Salat at home or in his shop,**

Abdullah ibn Umar (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of





Allah be upon him) said, "**Prayer in congregation is better than the prayer of a man by himself by twenty-seven degrees.**"



**To meet Allah as a Muslim because of maintaining the prayer in a congregation**

Ibn Mas'ud (May Allah be pleased with him) reported: **He who likes to meet Allah tomorrow (i.e., on the Day of Requital) as a Muslim, should take care and observe the Salat**





when the Adhan is announced for them. Allah has expounded to your Prophet (may the peace and blessings of Allah be upon him) the ways of right guidance, and these (the prayers) are part of the right guidance. If you have to perform Salat in your houses, as this man who stays away (from the mosque) and performs prayer in his house, you will abandon the Sunnah (practice) of your Prophet (may the peace and blessings of Allah be upon him) and the departure from the Sunnah of your Prophet, may the peace and blessings of Allah be upon him, will lead you astray. I have





seen the time when no one stayed behind except a well-known hypocrite. I also saw that a man was brought swaying (on account of weakness) between two men till he was set up in a row (in the mosque). [Muslim].



### **To do what pleases Allah**

Allah is pleased with offering the prayer in a congregation. Abdullah bin Umar (May Allah be pleased with him) reported: The Messenger of Allah (may





the peace and blessings of Allah be upon him) said:  
**"Allah is pleased with offering the prayer in a congregation"**



**To have the sins forgiven because of offering the prayer in a congregation after performing the ablution properly**

on the authority of 'Uthman bin 'Affan (May Allah be pleased with him) that he heard Allah's Messenger (may the peace and blessings of Allah be upon





him) say: "He who performed ablution for prayer and performed it properly and then went) to observe (obligatory prayer and offered it along with people or with the congregation or in the mosque ,Allah would pardon his sins".



**To have an immunity against the Hellfire and an immunity against hypocrisy if I applied this Hadith;**

Anas, may Allah be pleased with him, reported the Messenger





of Allah, may the peace and blessings of Allah be upon him, as saying, **"If anyone prays to God for forty days in the congregation being present in time for the first *takbira*, two immunities will be recorded for him, one from hell and one from hypocrisy"**



### **To be admitted into the Paradise**

It was narrated that 'Ubadah bin Samit (May Allah be pleased with him) said: "I heard





the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: **'Five prayers that Allah has enjoined upon His slaves, so whoever does them and does not omit anything out of negligence, on the Day of Resurrection Allah will make a covenant with him that He will admit him to Paradise. But whoever does them but omits something from them out of negligence, will not have such a covenant with Allah; if He wills He will punish him, and if He wills, He will forgive him.'**





# JOINING UP THE ROWS AND FILLING THE GAPS





**When I walk to join up a  
row and fill a gap I intend**



**It is one of the most beloved  
steps to Allah**

Ibn Umar, may Allah be pleased  
with him, said: the Messenger





of Allah (may the peace and blessings of Allah be upon him) said: "**The best of you are those who easily move to arrange the rows for prayer, there is no more rewardable step than the step taken by a man to fill a gap in the row.**"



**To receive the blessings of Allah and the supplication of the Angels**

It was narrated that 'Aishah (may Allah be pleased with her) said:





“The Messenger of Allah (may the peace and blessings of Allah be upon him) said: '**Allah and His angels send blessings upon those who complete the rows, and whoever fills a gap, Allah will raise him one degree in status thereby.**'”



### **Allah elevates my rank**

` Aisha (may Allah be pleased her) narrated that the Messenger of Allah, may the peace and blessings of Allah be upon





him, said: "**whoever fills a gap Allah will raise his rank in the Paradise**".



**Allah keeps me in his care because I joined up a row**

Ibn 'Umar (May Allah be pleased with them) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Whoever joins up a row, he will be joined to Allah (i.e., to the Mercy of Allah); and whoever cuts off a row, he**





will be cut off from Allah (i.e.,  
from His Mercy)."



**Allah will build for me a house  
in the Paradise**

` Aisha (may Allah be pleased  
her) narrated that the Messenger  
of Allah (may the peace and  
blessings of Allah be upon him)  
said: " whoever fills a gap Allah  
will build for him a house in the  
Paradise and raise his rank"





# THE FAJR PRAYER





**When I offer the Fajr prayer  
in a congregation I intend:**



**Offering the Fajr prayer in  
a congregation is one of the  
qualities of the believers.**



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Allah said (interpretation of the meaning): ﴿ **And they who carefully maintain their prayers** ﴾ Quran (23 : 9)



**Offering the Fajr prayer in a congregation after praying the Isha prayer in a congregation equal spending the whole night in prayer**

'Uthman bin 'Affan (May Allah be pleased with him) reported: I heard the Messenger of Allah (may the peace and blessings





of Allah be upon him) saying:  
"One who performs 'Isha' prayer  
in congregation, is as if he has  
performed Salat for half of the  
night. And one who performs  
the Fajr prayer in congregation  
is as if he has performed  
prayer the whole night."  
[Muslim]



**To be in the protection of Allah  
all the day**

Jundub bin Abdullah (May Allah  
be pleased with him) reported:  
the Messenger of Allah (may





the peace and blessings of Allah be upon him) said, "**When anyone offers the Fajr (dawn) prayer, in congregation, he is in the Protection of Allah. So let not Allah call him to account, withdrawing, in any respect, His Protection. Because, He will get hold of him and throw him down on his face in the Hell-fire.**"

[Muslim]



**To perform the ablution, pray and remain active**

Abu Hurairah (May Allah be





pleased with him) reported:  
The Messenger of Allah (may the  
peace and blessings of Allah be  
upon him) said: "**When any one  
of you sleeps, Satan ties three  
knots at the back of his neck.  
He recites this incantation at  
every knot: 'You have a long  
night, so sleep.'** If he awakes  
and remembers Allah, one knot  
is loosened. If he performs  
Wudu', the (second) knot is  
loosened; and if he performs  
prayer, (all) knots are loosened.  
He begins his morning in a  
happy and refreshed mood;  
otherwise, he gets up in bad  
spirits and a sluggish state."  
[Al-Bukhari and Muslim].







**Offering Fajr prayer on its time  
and offering Asr is a means to  
be admitted to the Heavens**

Abu Musa (may Allah be pleased with him) reported that the Messenger of Allah, may the peace and blessings of Allah be upon him, as saying, "**He who observes the two cool times of prayer (at dawn and after nightfall) will enter paradise.**"  
(Bukhari and Muslim)







## **To attain the testimony of the Angels**

Abu Huraira (may Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Angels take turns among you by night and by day, and they all assemble at the dawn and afternoon prayers. Those (of the angels) who spend the night among you, then, ascend, and their Lord asks them, though He**





is the best informed about them: How did you leave My servants? -they say: We left them while they were praying and we came to them while they were praying".



**To receive the glad tidings of the full light on the day of resurrection**

Buraidah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings





of Allah be upon him) said,  
"Convey glad tidings to those  
who walk to the mosque  
in the darkness. For they  
will be given full light on  
the Day of Resurrection."  
[At-Tirmidhi and Abu Dawud].



**To free myself of the traits  
of the hypocrites who do not  
attend the Fajr and Isha prayers**

Narrated Abu Hurairah (May  
Allah be pleased with him):  
The Messenger of Allah (may





the peace and blessings of Allah be upon him) said:  
**"The most burdensome prayers for hypocrites are the 'Isha' and the Fajr prayers and if they knew what (rewards) these (prayers) contain, they would have come to them (in the mosques), even though they had to crawl on their knees."**  
[Al-Bukhari and Muslim].



**To obtain the reward of offering Umrah and Hajj**

Anas bin Malik (may Allah be





pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) as said: **"If anyone, prays the dawn prayer in a company, then sits making mention of Allah till the sun rises, then prays two rak'as, he will have a reward equivalent to that for a hajj and an 'umra."**

He reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as adding, **"A perfect one, a perfect one, a perfect one."**







**To offer the Fajr prayer on Friday  
in a congregation that is the best  
prayer of the week**

Anas bin Malik (may Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying: "**the best prayer in the sight of Allah is the Fajr prayer offered in a congregation on Friday**"







## **It is a means to gain protection against the Hellfire**

'Umara bin Ruwaiba (may Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying: "**No one will enter hell who has prayed before the rising of the sun and before its setting,**" meaning the dawn and the afternoon prayer. [Muslim].







## To receive the supplication of the Angels

` Ali (may Allah be pleased with him) reported that he heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: "**Whoever prays Fajr, then sits in the place where he has prayed, the angels will send blessings upon him and their blessings upon him will be: 'O Allah, forgive**





him. O Allah, have mercy on him. And whoever waits for the prayer, the angels will send blessings upon him and their blessings upon him will be: O Allah, forgive him, O Allah, have mercy on him."





A long, ornate hallway in a mosque, featuring a series of arches and a patterned floor. The ceiling is decorated with intricate geometric patterns. The walls are made of light-colored stone or marble, and the floor is a mix of light and dark tiles. The perspective is from the entrance, looking down the length of the hallway. The lighting is warm and dramatic, highlighting the architectural details.

# THE ASR PRAYER



**When I perform the Asr  
prayer I intend**



**To enter the Paradise because  
of praying during the two  
cool times (at dawn and after  
nightfall)**





Abu Musa (may Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying: "**He who observes the two cool times of prayer (at dawn and after nightfall) will enter paradise.**"  
(Bukhari and Muslim.)



**To obtain the testimony of the Angels**

Abu Huraira (may Allah be pleased with him) reported:





The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **The Angels take turns among you by night and by day, and they all assemble at the dawn and afternoon prayers. Those (of the angels) who spend the night among you, then, ascend, and their Lord asks them, though He is the best informed about them: How did you leave My servants? -they say: We left them while they were praying and we came to them while they were praying.**







**To receive double rewards  
because it was enjoined on those  
before us but they wasted it**

It was narrated that Abu Basrah Al-Ghifari (may Allah be pleased with him) said: "The Messenger of Allah (may the peace and blessings of Allah be upon him) led us in praying 'Asr in Al-Mukhammas. He said: '**This prayer was enjoined upon those who came before you,**





but they neglected it. Whoever prays it regularly will have a two-fold reward, and there is no prayer after it until the Shahid appears." And the Shahid is "the star."



**To protect my family and properties**

Ibn 'Umar (may Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of





Allah be upon him) as saying,  
"If anyone misses the  
afternoon prayer, it is as though  
he had been cut off from  
his family and his property."  
(Bukhari and Muslim.)



**To keep my righteous deeds  
fruitful**

Narrated Ibn Abu Malih said:

I was with Buraida, may Allah  
be pleased with him, on a  
cloudy day and he said, "Offer  
the `Asr prayer earlier as the





Prophet (may the peace and blessings of Allah be upon him) said, **'Whoever leaves the `Asr prayer will have all his (good) deeds annulled.'**



**To look at the face of my Lord on the day of resurrection**

Narrated Jarir (may Allah be pleased with him) We were sitting with the Prophet (may the peace and blessings of Allah be upon him) and he looked at the moon on the night of the full-moon and





said, "You people will see your Lord as you see this full moon, and you will have no trouble in seeing Him, so if you can avoid missing (through sleep or business, etc.) a prayer before sunrise (Fajr) and a prayer before sunset ( ` Asr) you must do so." [Al-Bukhari].



### **To maintain the middle prayer**

Allah said (interpretation of the meaning): ﴿ **Maintain with care the [obligatory] prayers and**





[in particular] the middle [i.e.,  
'aṣr] prayer and stand before  
Allāh, devoutly obedient. ﴿

Quran (2 : 238)

'Ali (may Allah be pleased with  
him) reported the Messenger  
of Allah, may the peace and  
blessings of Allah be upon him,  
as saying at the battle of the  
Trench, "**They have restrained  
us from the middle prayer, the  
afternoon prayer. May Allah fill  
their houses and their graves  
with fire!**"







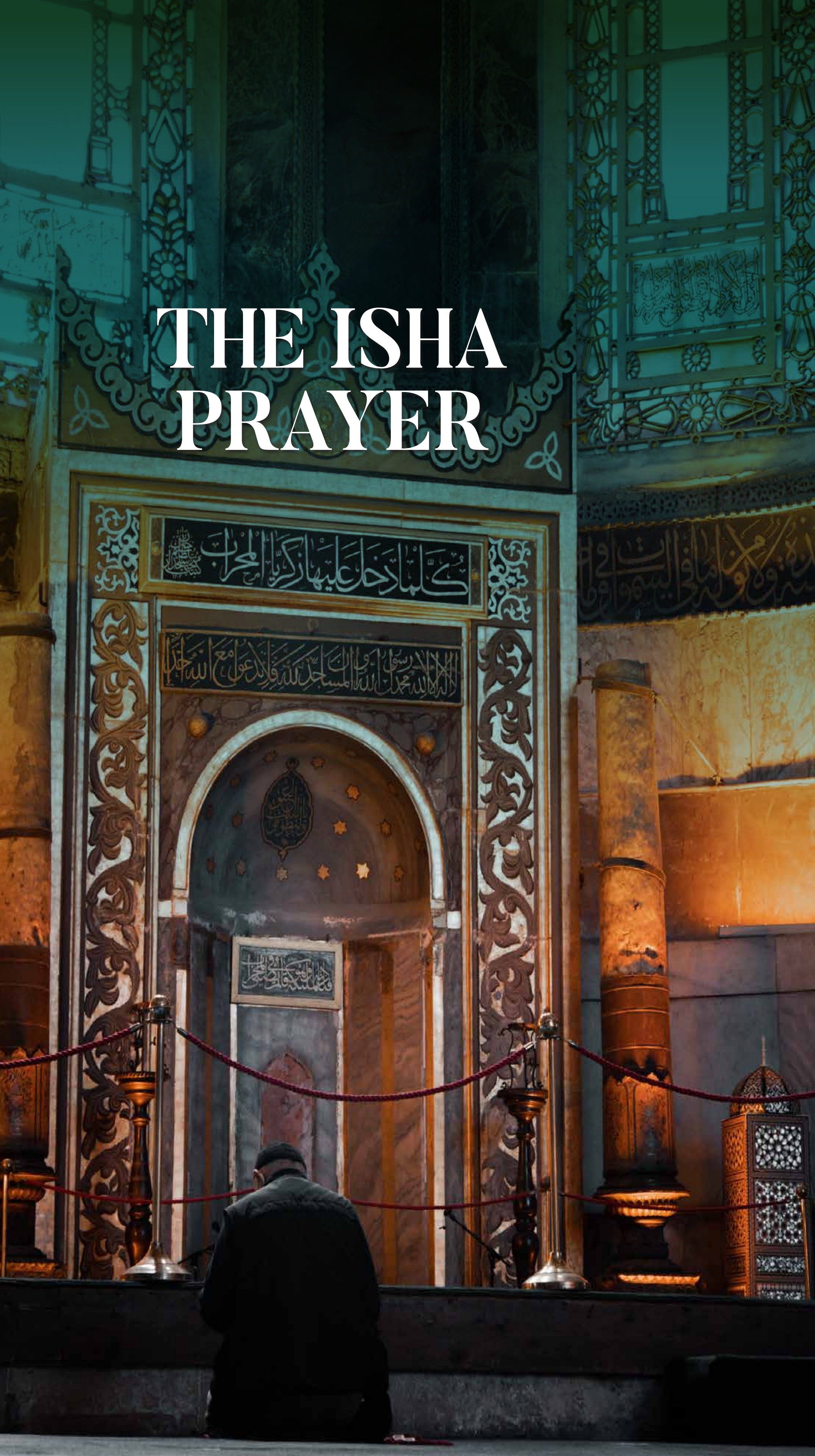
## **It is a means to be protected against the Hellfire**

'Umara bin Ruwaiba (may Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying: "**No one will enter hell who has prayed before the rising of the sun and before its setting,**" meaning the dawn and the afternoon prayer.





# THE ISHA PRAYER





**When I offer the Isha prayer  
I intend to**



**To receive the reward of spending  
half the night in prayer**

It was narrated from `Uthman  
bin `Affan (may Allah be pleased





with him) said: the Prophet (may the peace and blessings of Allah be upon him) said: **‘Whoever prays ‘Isha’ and Fajr prayer in congregation, it is as if he spent the night in prayer (qiyamul-lail).’** ‘Abdur-Rahman said: Whoever prays ‘Isha’ in the congregation, it is as if he spent half the night in prayer, and whoever prays Fajr in the congregation, it is as if he spent the entire night in prayer. [Muslim]







**To free myself of the traits of the hypocrites who do not attend the Fajr and Isha prayers**

Narrated Abu Hurairah (may Allah be pleased with him) the Messenger of Allah (may Allah be pleased with him) said: "**The most burdensome prayers for hypocrites are the 'Isha' and the Fajr prayers and if they knew what (rewards) these (prayers) contain, they would have come to them (in the mosques), even though they had to crawl on their knees.**" [Bukhari and Muslim].







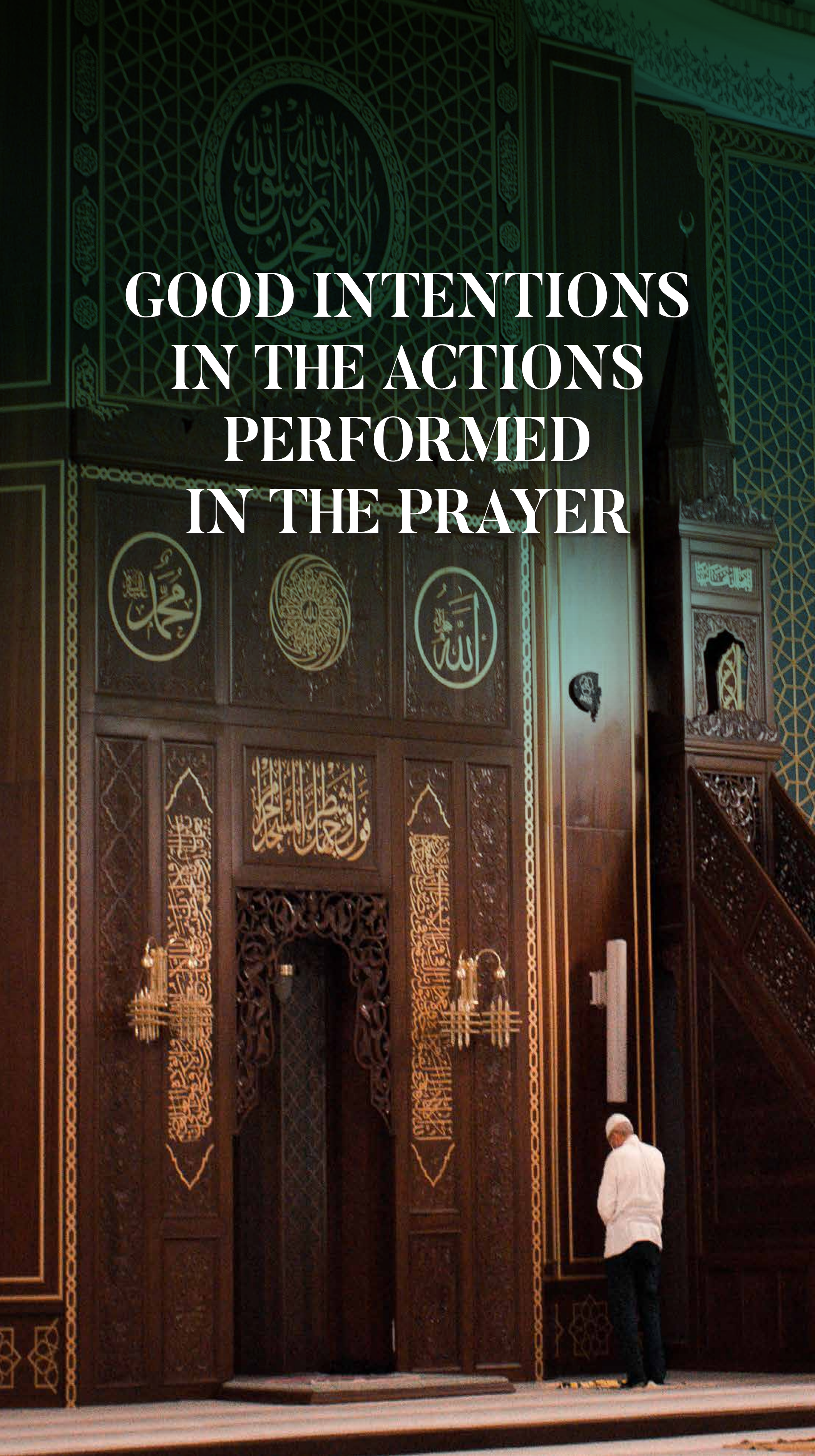
## **To receive the reward of performing Hajj**

Abu Umama, may Allah be pleased with him, said the Messenger of Allah, may the peace and blessings of Allah be upon him, said: "**whoever walks to perform a prescribed prayer, it is as if walked to perform Hajj** ..."





# GOOD INTENTIONS IN THE ACTIONS PERFORMED IN THE PRAYER





# The opening supplication

## The angels take the supplication and raise it to Allah

It was narrated from Mu'adh bin Rifa'ah bin Rafi' (may Allah be pleased with him) that : His father said: "I prayed behind the Prophet (may the peace





and blessings of Allah be upon him) and I sneezed and said: 'Al-hamdu lillahi, hamdan kathiran tayiban mubarakan fih, mubarakan'alaihi, kama yuhibbu rabbuna wa yarda (Praise be to Allah, much good and blessed praise as our Lord loves and is pleased with.)' When he finished praying, the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **'Who is the one who spoke during the prayer?'** But no one said anything. Then he said it a second time: **'Who is the one who spoke during the prayer?'** So Rifa'ah bin Rafi bin Afrah said: 'It was me, O Messenger of Allah.'





He said: 'I said: "Praise be to Allah, much good and blessed praise as our Lord loves and is pleased with.'" The Prophet (may the peace and blessings of Allah be upon him) said: **'By the One in Whose hand is my soul, thirty-odd angels hastened to see which of them would take it up.'**

**To have the gates of the Heavens opened for it**

Ibn 'Umar (may Allah be pleased with him) reported: While we said prayer with the Messenger of Allah (may the peace and blessings of Allah be upon him)





one among the people said: **Allah is truly Great, praise be to Allah in abundance. Glory be to Allah in the morning and the evening.**

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: Who uttered such and such a word? A person among the people said: It is I, Messenger of Allah (who have recited these words). He (the Holy Prophet) said: **It (its utterance) surprised me, for the doors of heaven were opened for It.** Ibn 'Umar said: I have not abandoned them (these words) since I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying this. Muslim





## **To act contrary to the Jews**

It was narrated from 'Aishah (may Allah be pleased with her) that the Prophet (may the peace and blessings of Allah be upon him) said: **"The Jews do not envy you for anything more than they envy you for the Salam and (saying) 'Amin'."**





# Amin

**When saying Amen, I intend**

**To have the past sins forgiven if  
my utterance of Amin coincides  
with the Amin of the angels**

It was narrated from Abu Hurairah (may Allah be pleased with him) that: The Prophet (may the peace and blessings of Allah





be upon him) said: "**When the reciter says Amin, then say: "Amin" too, for the angels say Amin and if a person's Amin coincides with the Amin of the angels, Allah will forgive his previous sins**" [Bukhari]

### **Allah answers my supplication**

It was narrated from Hittan bin 'Abdullah that Al-Ash'ari (may Allah be pleased with him) said: "The Messenger of Allah (may the peace and blessings of Allah be upon him) addressed us and taught us our Sunnahs and our prayer. He said: '**When you stand for the prayer, make**





**your rows straight, then let one of you lead the others. When he says the takbir, then say the takbir; when he says: "Waad-dallin" then say "Amin" and Allah (SWT) will answer you.**





# Bowing

**When I bow ,I intend that**  
**Bowing is one third of the prayer,**  
therefore, if one performed  
the prayer properly, it will be  
accepted and all his deeds may  
be accepted.





Otherwise, if the prayer is rejected all the deeds will be rejected.

### **To have my sins forgiven**

Ibn Umar (may Allah be pleased with him) reported: The Messenger of Allah (may peace and blessings of Allah be upon him) said, "**Verily, when a servant stands to pray, his sins are placed on top of his head and shoulders. Every time he bows or prostrates, they fall away from him.**"





# **Our Lord yours is the praise**

**After raising my head  
from the bowing posture  
When saying O Allah, our  
Lord yours is the praise  
I intend**

**To receive the virtue mentioned  
in this Hadith**

Abu Huraira (may Allah be





pleased with him) reported:  
The Messenger of Allah (may  
peace and blessings of Allah be  
upon him) said: **When the Imam  
says:" Allah listens to him who  
praises Him." you should say:  
"O Allah, our Lord yours is the  
praise." for if what anyone says  
synchronizes with what the  
angels say, his past sins will be  
forgiven.** Muslim

**To attain the virtue of raising  
my words by the Angels**

Narrated Rifa`a bin Rafi` (may  
Allah be pleased with him):  
One day we were praying  
behind the Prophet, may peace





and blessings of Allah be upon him, When he raised his head from bowing, he said, "Sami`a l-lahu liman hamidah." A man behind him said, "Rabbana wa laka l-hamdu, hamdan kathiran taiyiban mubarakan fihi" (O our Lord! All the praises are for You, many good and blessed praises). When the Prophet completed the prayer, he asked, "**Who has said these words?**" The man replied, "I." The Prophet said, "**I saw over thirty angels competing to write it first.**" Bukhari





# Taheyat

**When reciting the Taheyat,  
I intend to:**

**Receive the reward for greeting  
all the righteous servants**

Narrated `Abdullah (may Allah be pleased with him): We used to say in the prayer: 'As-Salam be on Allah, As-Salam be on so-and so.' So





one day the Prophet (may peace and blessings of Allah be upon him) said to us, "**Allah Himself is As-Salam; when anyone of you sits during his prayer, he should say: 'at-tah, iyyatu-li l-lahi,' up to 'As-Salihin,' (All the compliments are for Allah ...righteous people) for when he recites this, then he says his Salam to all the righteous people present in the heavens and on the earth. Then he should say, 'I testify that none has the right to be worshipped except Allah, and that Muhammad is His slave and His Apostle,' and then he can select whatever he likes to celebrate (Allah's) Praises.**"

[Bukhari]





## **Pointing with the index finger has a more severe effect on the devil than iron**

Nafi' said that when 'Abdallah bin 'Umar (may Allah be pleased with him) sat during the prayer he placed his hands on his knees, pointed with his finger and gave his whole attention to it. He then said that the Messenger of Allah (may peace and blessings of Allah be upon him) had said, **"It has a more severe effect on the devil than iron,"** meaning the forefinger.





# prostrating

**When prostrating I  
intend that**

**Prostration is one third of the  
prayer,**

Therefore, if one performed  
the prayer properly, it will be  
accepted and all his deeds may  
be accepted. Otherwise, if the





prayer is rejected all the deeds will be rejected.

## **Allah elevates my rank and forgives my sins**

Thauban (May Allah be pleased with him) said: I heard Messenger of Allah (may peace and blessings of Allah be upon him) saying, "**Perform Salah more often. For every prostration that you perform before Allah will raise your position one degree and will remit one of your sins**". [Muslim].

## **To have my sins forgiven**

Ibn Umar (may Allah be pleased





with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Verily, when a servant stands to pray, his sins are placed on top of his head and shoulders. Every time he bows or prostrates, they fall away from him.**"

**To accompany the Messenger of Allah (may peace and blessings of Allah be upon him) in the Paradise**

Rabi'a bin Ka'b (may Allah be pleased with him) said: I was with the Messenger of Allah (may peace and blessings of Allah be upon him) at night, and





when I brought him his water for ablution and what he required, he told me to make a request. I said, "I ask to accompany you in paradise." He asked if I had any other request to make, and when I replied that that was all, he said, "**Then help me to accomplish this for you by devoting yourself often to prostration.**" [Muslim]

**To protect my body parts that have the mark of prostration**

It was narrated from Abu Hurairah (may Allah be pleased with him) that the Prophet, may peace and blessings of Allah be upon him,





said: "The Fire will consume all of the son of Adam except the mark of prostration. Allah has forbidden the Fire to consume the mark of prostration."

### **To be in the closet state to Allah**

The Messenger of Allah (may peace and blessings of Allah be upon him) said: "**The closest that the slave comes to his Lord is when he is prostrating, so invoke Allah much (in prostration).**" [Muslim]





# THE FRIDAY PRAYER





# When I go to the Friday prayer I intend



**To respond to the commandment of Allah**

Allah said (interpretation of the meaning): **﴿O you who have believed, when [the adhān] is**





called for the prayer on the day of Jumu'ah [Friday], then proceed to the remembrance of Allāh and leave trade. That is better for you, if you only knew. ﴿ Quran (62: 9)



**To have my sins committed between the two Fridays forgiven by Allah, if I avoided the major sins**

Abu Hurairah (may Allah be pleased with him) narrated that: The Messenger of Allah (may peace and blessings of Allah be upon him) said: "**The five prayers and Al-Jumuah (the Friday prayer) to Al-Jumuah**





are atonement for what is between them, as long as the major sins have not been committed."



**To have my sins forgiven ten days in advance**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may peace and blessings of Allah be upon him) said, "**If anyone performs Wudu' properly, then comes to the Friday prayer, listens to the Khutbah (religious talk) attentively, and keeps silent, his (minor) sins between that Friday and the following**





**Friday will be forgiven, with the addition of three more days; but he who touches pebbles has caused an interruption."**  
[Muslim].



**The Angels record my name among those who enter the mosque first**

Narrated Abu Huraira (Allah be pleased with him): The Prophet (may peace and blessings of Allah be upon him) said, "**On every Friday the angels take their stand at every gate of the mosque to write the names of the people chronologically (i.e. according to the time of their**





arrival for the Friday prayer) and when the Imam sits (on the pulpit) they fold up their scrolls and get ready to listen to the sermon."



**To receive the reward of sacrificing for the sake of Allah**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may peace and blessings of Allah be upon him) said, "**He who takes a bath on Friday, like the bath for ceremonial purity, and then goes (to the mosque), he is like one who offers a camel as a sacrifice to seek the Pleasure**





of Allah; and he who comes at the second hour is like one who offers a cow to win the Pleasure of Allah; and he who comes at the third hour is like one who offers a ram with horns (in sacrifice); and he who comes at the fourth hour is like one who offers a hen; and he who comes at the fifth hour is like one who offers an egg. And when the Imam ascends the pulpit, the angels (who write the names of those who come to the mosque before the coming of the Imam) close (their record) in order to listen to the Khutbah." [Al-Bukhari and Muslim].







## **To get the reward of a year's fasting and praying at night for every step**

Narrated Aws ibn Aws ath-Thaqafi (may Allah be pleased with him): I heard the apostle of Allah (may peace and blessings of Allah be upon him) saying: **If anyone makes (his wife) wash and he washes himself on Friday, goes out early (for Friday prayer), attends the sermon from the beginning, walking, not riding, takes his seat near the imam, listens attentively, and does not indulge in idle talk, he will get the reward of a year's**





fasting and praying at night for every step he takes.



## **To draw closer to the Paradise**

Samura b. Jundub (may Allah be pleased with him) reported that the Messenger of Allah Messenger (may peace and blessings of Allah be upon him) as saying, "**Be present at the mention of Allah and go near the imam; for if anyone always keeps far away the result will be that he will be put in a back place in paradise, supposing he enters it.**" [Abu Dawud]







**The Angels record my name if I entered the mosque before the Imam sits (on the pulpit)**

Abu Huraira (may Allah be pleased with him) reported that Allah's Messenger (may peace and blessings of Allah be upon him) as saying:

**There is an angel on every door of the mosque recording him first who (comes) first (to the mosque for Friday prayer). And he [the Prophet] likened him to one who offers a camel as a sacrifice and then he went on in the descending order till he reached the point at which**





**the minimum (sacrifice) is that  
of an egg. And when the Imam  
sits (on the pulpit) the sheets  
are folded and they (the angels)  
attend to the mention of Allah.**

[Muslim]



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# GOOD INTENTIONS FOR THE VOLUNTARY PRAYERS





# voluntary prayers

When I perform the  
voluntary prayers ,I intend



To complete and rectify the  
obligatory prayers



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It was narrated from Abu Hurairah (may Allah be pleased with him) that the Messenger of Allah (may peace and blessings of Allah be upon him) said: "**The first thing for which a person will be brought to account will be his Salah. If it is complete (all well and good), otherwise Allah will say: 'Look and see if My slave did any voluntary prayer.' If he is found to have done voluntary prayers, his obligatory prayers will be completed therewith.**" [Sunan an-Nasa'i]







## **To attain the love of Allah**

Abu Hurairah (May Allah be pleased with him) reported that the Messenger of Allah (may peace and blessings of Allah be upon him) said, "**Allah the Exalted has said: 'I will declare war against him who shows hostility to a pious worshipper of Mine. And the most beloved thing with which My slave comes nearer to Me**





is what I have enjoined upon him; and My slave keeps on coming closer to Me through performing Nawafil (prayer or doing extra deeds besides what is obligatory) till I love him. When I love him I become his hearing with which he hears, his seeing with which he sees, his hand with which he strikes, and his leg with which he walks; and if he asks (something) from Me, I give him, and if he asks My Protection (refuge), I protect him".  
[Al- Bukhari].







## **To be admitted to the Heavens from the gate of the prayer**

Abu Hurairah (May Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**He who spends a pair in the way of Allah will be called from the gates of Jannah: 'O slave of Allah! This gate is better for you'** and one who is constant in Salat (prayer), will be called from the





Gate of Salat; and whoever is eager in fighting in the Cause of Allah, will be called from the Gate of Jihad; and who is regular in observing Saum will be called from Ar-Raiyan Gate. The one who is generous in charity will be called from the Gate of Charity." Abu Bakr (May Allah be pleased with him) said: "O Messenger of Allah! May my mother and father be sacrificed for you! Those who are called from these gates will stand in need of nothing. Will anybody be called from all of those gates?" He replied, "Yes, and I hope that you will be one of them."







## **Not to regret after my death**

Abu Huraira (may Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) passed by a grave of a recently buried man and said: **"two light voluntary Rak`ahs which you belittle are dearer to this man – to be added to his balance of good deeds – than the worldly pleasures "**





**I offer the voluntary prayers  
and hope that Allah allows me  
to enter the Paradise and build  
for me a house therein.**

It was narrated from 'Ata from Anbasah bin Abi Sufyan, that Umm Habibah (May Allah be pleased with them) said: "I heard the Messenger of Allah (may peace and blessings of Allah be upon him) say: **Whoever prays twelve rak'ahs a day, Allah (SWT), the Mighty and Sublime, will build for him a house in Paradise.**"





# the voluntary Fajr prayer

I offer the voluntary Fajr prayer and hope to attain the reward mentioned in this Hadith 'Aishah (May Allah be pleased with her) reported: The Prophet (may peace and blessings of Allah be upon him) said, "The two Rak'ah before the dawn (Fajr) prayer are better than this world and all it contains." [Muslim]





# Zuhr prayer

I offer the voluntary – four  
Rak`ahs - Zuhr prayer and  
hope that



the gates of the Paradise will  
be opened for it





'Abdullah bin As-Sa'ib (May Allah be pleased with him) reported: The Messenger of Allah (may peace and blessings of Allah be upon him) used to perform four Rak'ah prayer after the declining of the sun before Zuhr prayer and would say, "**This is an hour at which the gates of heaven are opened, and I like that my good deeds should rise to heaven at that time.**" [At- Tirmidhi].







## **It equals the Sahar prayer**

On the authority of Dhakwan al-Samman Abu Salih that the Messenger of Allah (may peace and blessings of Allah be upon him) said: "**Four units of prayer offered before the Zuhr prayer equal the Sahar prayer**"







**Allah protects me against the Hellfire if I maintained performing four rak'as before and four rak'as after the noon prayer**

Umm Habiba (may Allah be pleased with her) said she heard the Messenger of Allah (may peace and blessings of Allah be upon him) say: **"If anyone keeps on praying four rak'as before and four after the noon prayer, Allah will forbid that he be sent to hell."** [Ahmad and at- Tirmidhi]





# The voluntary Asr prayer

**I offer the voluntary Asr prayer and hope to be covered by the mercy of Allah**

Ibn 'Umar (May Allah be pleased with them) reported: The Prophet (may peace and blessings of Allah be upon him) said, "**May Allah have mercy on a man who performs four Rak'ah before the 'Asr prayer.**" [Abu Dawud and At- Tirmidhi].





# the Duha prayer

I offer the Duha prayer  
and intend



To follow the instructions of  
the Prophet (may peace and  
blessings of Allah be upon him)





Abu Huraira (May Allah be pleased with him) said, "My friend, may peace and blessings of Allah be upon him, instructed me to observe three practices: **To fast three days every month, to pray two *rak'as* in the forenoon, and to observe a *witr* before going to sleep.**" \*i.e. the Prophet. (Bukhari and Muslim.)



**To be included in the testimony of the Angels who witness and attend it**





'Amr bin 'Abasa (May Allah be pleased with him) said: After the Prophet, may peace and blessings of Allah be upon him, had gone to Medina I went there, and I visited him and said, "Tell me about the prayer." He replied, "**Observe the Morning Prayer, then stop praying when the sun is rising till it is fully up, for when it rises it comes up between the horns of the devil, and the infidels prostrate themselves to it at that time. Then pray, for the prayer is witnessed and angels are attendant at it, till the shadow becomes about the breadth of a lance;**







## **To be written with Allah as one of the penitent**

Zaid b. Arqam (May Allah be pleased with him, reported that the Messenger of Allah) may peace and blessings of Allah be upon him, went out to the people of Quba' and saw them observing prayer; upon this he said: **The prayer of the penitent should be observed when the young weaned camels feel heat of the sun.**







## **To gain the virtue mentioned in the Hadith**

Abdullah ibn Amr (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) dispatched a company. They acquired spoils and rushed back to tell people about how close was their battle, how many their spoils, and how quickly they returned. The Prophet said, "**Shall I not tell**





you what is closer than a battle,  
more plentiful than spoils, and  
a swifter return? One who  
performs ablution then goes to  
the mosque in the morning to  
glorify Allah in the forenoon. It  
is a closer battle, more plentiful  
spoils, and a swifter return."

[Musnad Aḥmad]



**To offer the daily due thank for  
the body joints**

Abu Dharr (May Allah be  
pleased with him) reported:





The Messenger of Allah (may peace and blessings of Allah be upon him) said, "**Every morning charity is due from every joint bone of the body of every one of you. Every utterance of Allah's Glorification (i.e., Subhan-Allah) is an act of charity, and every utterance of praise of Him (i.e., Al-hamdu lillah) is an act of charity, and every utterance of profession of Faith (i.e., La ilaha illallah) is an act of charity, and every utterance of His Greatness (i.e., Allahu Akbar) is an act of charity; and enjoining good is an act of charity and forbidding what is disreputable is an act of charity; and two Rak'ah prayer**





**which one offers in the forenoon  
(Ad- Duha) will suffice for all this."**  
[Muslim].



**That I get the reward of a pilgrim  
if I performed it in a mosque.**

On the authority of Anas bin Malik (may Allah be pleased with him) he said: The Messenger of Allah (may peace and blessings of Allah be upon him) said: **"Whoever prays the morning prayer in congregation and then sits remembering Allah**





until the sun rises and then prays two units of prayer will have the reward of a complete Hajj and Umrah"



**Allah supplies me with what I need till the end of the day**

Narrated Nu'aym ibn Hammar (may Allah be pleased with him)

I heard the Messenger of Allah (may peace and blessings of Allah be upon him) saying:

**"Allah, the Exalted, says: Son**





of Adam, do not be helpless in performing four rak'ahs for Me at the beginning of the day: I will supply what you need till the end of it."





# **The voluntary prayer in the house**

**I offer the voluntary prayer  
in the house and intend**



**The best prayer is that offered in the  
house except the obligatory prayers**





Zaid bin Thabit (May Allah be pleased with him) reported: The Prophet (may peace and blessings of Allah be upon him) said, "**O people! perform your (voluntary) Salat (prayers) in your homes because the best Salat of a man is the one he performs at home, except the obligatory Salat.**" [Al-Bukhari and Muslim].



**Offering the voluntary prayer at home is superior to offering it in public.**





Dumrah narrated on the authority of his father that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **offering the prayer in a congregation is twenty-five times superior to offering the prayer alone and the superiority of offering the voluntary prayer at home over offering it in the mosque is like the superiority of offering the prayer in the congregation over offering the prayer alone"**







## **To attain the virtue mentioned in this Hadith**

Abu Huraira (may Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said: "**When you leave your home, pray two Rak`ahs to prevent you from an evil exit. When you enter your home, pray two Rak`ahs to prevent you from an evil entrance.**"





# Good intentions for offering the night prayer

When performing the night prayer I intend



**To follow the instructions of the Prophet**

'Abdullah bin Salam (May Allah be pleased with him) reported:





I heard the Messenger of Allah (may peace and blessings of Allah be upon him) saying, "**O people, exchange greetings of peace (i.e., say: As-Salamu 'Alaikum to one another), feed people, strengthen the ties of kinship, and be in prayer when others are asleep, you will enter Jannah in peace.**"

[At- Tirmidhi]



**To offer the best of the prayers excluding the obligatory prayers**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah, may





peace and blessings of Allah be upon him, said, "**The best month for observing Saum (fasting) after Ramadan is Muharram, and the best Salat after the prescribed Salat is Salat at night.**" [Muslim].



### **To follow the guidance of the righteous predecessors**

That was narrated to us by Al-Qasim bin Dinar Al-Kufi (who said): "Ishaq bin Mansur narrated to us, from Isra'il" with this (Another chain) Bilal narrated that the Messenger of Allah, may peace and blessings of Allah be upon





him, said: **"Hold fast to Qiyam al-Lail, for it is the practice of the righteous before you, and indeed Qiyam al-Lail is a means of nearness to Allah, a means of prevention from sin, an expiation for bad deeds, and a barrier for the body against disease."**



## **To apply the traits of real men**

The Prophet (may peace and blessings of Allah be upon him) said, **"Abdullah is a good man. I wish he prayed Tahajjud."** After that `Abdullah (i.e. Salim's father) used to sleep but a little at night. [Bukhari]







**It is one of the traits of the  
praised men mentioned in the  
verses**

Allah said (interpretation of  
the meaning): **﴿And those  
who spend [part of] the night  
to their Lord prostrating  
and standing [in prayer]﴾**  
Quran (25 : 64)

Allah said (interpretation of  
the meaning): **﴿Those will be  
awarded the Chamber<sup>1</sup> for  
what they patiently endured,  
and they will be received  
therein with greetings and  
[words of] peace, Abiding  
eternally therein. Good is the  
settlement and residence.﴾**  
Quran (25: 75- 76)







## **To be of the pious**

Allah said (interpretation of the meaning): **Indeed, the righteous will be among gardens and springs, Accepting what their Lord has given them. Indeed, they were before that doers of good. They used to sleep but little of the night, And in the hours before dawn they would ask forgiveness**

Quran (51: 15-18)



## **It is an honor for the believers**

"Jibreel came to me (the Prophet may peace and blessings of





Allah be upon him) and said:  
'O Muhammad, live as long as  
you want, for you will die. Love  
whomever you want, for you  
will leave him. Do whatever you  
want for you will be requited  
for it. Remember that the  
believer's honor is his praying  
at night, and his pride is his  
being independent of people."  
(Al Haakim, classed as hasan by  
al-Albaani).



## **To share in the worthy competitions**

It was narrated from 'Abdullah  
bin Mas'ud (May Allah be pleased  
with him ) that the Messenger of





Allah (may peace and blessings of Allah be upon him) said:

**"There is no (permissible) envy except in two cases: A man whom Allah has given wealth and caused him to dispose of it in a proper manner, and a man to whom Allah has given wisdom, and he acts in accordance with it and teaches it (to others)."**



### **To walk up in a good mode**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may peace and blessings of Allah be upon him) said,





**"When any one of you sleeps, Satan ties three knots at the back of his neck. He recites this incantation at every knot: 'You have a long night, so sleep.' If he awakes and remembers Allah, one knot is loosened. If he performs Wudu', the (second) knot is loosened; and if he performs prayer, (all) knots are loosened. He begins his morning in a happy and refreshed mood; otherwise, he gets up in bad spirits and sluggish state."**  
[Al-Bukhari and Muslim].







## To attain the love of Allah

'Abdullah bin 'Amr (May Allah be pleased with them) reported: The Messenger of Allah (may peace and blessings of Allah be upon him) said, "**The Salat which is dearest to Allah is that of (Prophet) Dawud; and As-Saum (the fasting) which is dearest to Allah is that of (Prophet) Dawud. He used to sleep half the night, get up to perform Salat for one-third of it, then sleep through the remaining one-sixth of it; and he used to observe Saum on alternative days.**" [Al-Bukhari and Muslim].







## To be admitted into the heavens

'Ali (May Allah be pleased with them) narrated that the Messenger of Allah (may peace and blessings of Allah be upon him) said: **"Indeed in Paradise there are chambers whose outside can be seen from their inside, and their inside can be seen from their outside."** A Bedouin stood and said: **"Who are they for O Prophet of Allah?"** he said: **"For those who speak well, feed others, fast regularly, and perform Salat for Allah during the night while the people sleep."**







## **To be in the nearest state to my Lord**

'Amr bin 'Abasa (May Allah be pleased with them) reported that the Messenger of Allah (may peace and blessings of Allah be upon him) said: "**The nearest the Lord comes to a servant is in the course of the last part of the night, so if you are able to be among those who make mention of Allah at that time, do so.**" [Tirmidhi]







## **To have the intercession of the Quran which I read in the night prayer**

'Abdallah bin 'Amr (May Allah be pleased with them) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) said, "Fasting and the Qur'an intercede for a man. Fasting says, 'O my Lord, I have kept him away from his food and his passions by day, so accept my intercession for him.' The Qur'an says, 'I have kept him away from sleep by night, so accept my intercession for him.' Then their intercession is accepted." [Baihaqi]







**To have the special mercy of the man who gets up during the night and performs prayer and awakens his wife to pray**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may peace and blessings of Allah be upon him ) said, "**May Allah show mercy to a man who gets up during the night and performs Salat, awakens his wife to pray and if she refuses, he sprinkles water on her face (to make her get up). May Allah show mercy to a woman who gets up during the night and performs Salat, awakens**





her husband for the same purpose; and if he refuses, she sprinkles water on his face."

[Abu Dawud].



**To be one of those who remember Allah much**

It was narrated that Abu Sa'eed and Abu Hurairah (May Allah be pleased with them) said that the Prophet (may peace and blessings of Allah be upon him) said: **'When a man wakes up at night and wakes his wife, and they pray two Rak'ah, they will be recorded among the men and women who remember Allah much.'**







## **To receive the reward of offering the night prayer even if I fall asleep**

It was narrated that Abu Darda' (May Allah be pleased with him) conveyed that the Prophet (may peace and blessings of Allah be upon him) said: "**Whoever goes to bed intending to wake up and pray during the night, but is overwhelmed by sleep until morning comes, what he intended will be recorded for him, and his sleep is a charity given to him by his Lord.**"







## **Not to be of the negligent but rather to be recorded among the obedient**

Narrated Abdullah ibn Amr ibn al-'As (May Allah be pleased with him): The Prophet (may peace and blessings of Allah be upon him) said: **If anyone prays at night reciting regularly ten verses, he will not be recorded among the negligent; if anyone prays at night and recites a hundred verses, he will be recorded among those who are obedient to Allah; and if anyone prays at night reciting one thousand verses, he will be recorded among those who receive huge rewards.** [Abu Dawud]





# GOOD INTENTIONS PERTAINING TO FASTING



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**When I fast I anticipate that**



**Allah bestows upon me the  
reward of fasting that is unknown  
to everyone except Allah**

Narrated Abu Huraira (May





Allah be pleased with him):  
The Prophet (may the peace  
and blessings of Allah be upon  
him) said, "**(Allah said), 'Every  
good deed of Adam's son is  
for him except fasting; it is  
for Me. and I shall reward (the  
fasting person) for it.' Verily, the  
smell of the mouth of a fasting  
person is better to Allah than  
the smell of musk.**" [al-Bukhari]



**Allah drives me away from the  
Hellfire the distance of seventy  
years**





Abu Sa'id al Khudri (may Allah be pleased with him) reported Allah's Messenger (may the peace and blessings of Allah be upon him) as saying: **Every servant of Allah who observes fast for a day in the way of Allah, Allah would remove, because of this day, his face farther from the Fire (of Hell) to the extent of seventy years' distance.** Muslim



**Fasting intercedes for me in front of Allah**





'Abdallah bin 'Amr (may Allah be pleased with him) reported the messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**Fasting and the Qur'an intercede for a man. Fasting says, 'O my Lord, I have kept him away from his food and his passions by day, so accept my intercession for him.'** The Qur'an says, '**I have kept him away from sleep by night, so accept my intercession for him.'** Then their intercession is accepted."







**I will be admitted to the Paradise from the Ar-Rayyan gate which is exclusive for the fasting persons**

Sahl bin Sa'd (May Allah be pleased with him): The Prophet (may the peace and blessings of Allah be upon him) said, "**In the Paradise, there is a gate which is called Ar-Raiyan through which only those who observe Saum (fasting) will enter on the Day of Resurrection. None else will enter through it. It will be called out, "Where are those who observe fasting?" So**





they will stand up and proceed towards it. When the last of them will have entered, the gate will be closed and then no one will enter through that gate." [Muslim].



**To have my supplication answered since the supplication of the fasting person is not ever rejected**

The Messenger of Allah (may the peace and blessings of Allah be upon him) said:





**"The supplication of the fasting person is not rejected when he breaks his fasting"**



**Allah confers blessing upon me, and His angels [ask Him to do so]**

Abu Said Khudry (May Allah be pleased with him) narrated that Allah's Apostle (may the peace and blessings of Allah be upon him) said, **"Suhur is a blessed meal, so don't leave it even if you only take a gulp of water,**





as Allah and his angels are praying for the people who eat **Suhur.**" [Musnad Ahmad].



## **Allah quenches my thirst on the last day**

On the authority of Abu Burda (May Allah be pleased with him), that Abu Musa (May Allah be pleased with him) was on a ship at sea with its sails raised. Suddenly a man said: "Stop, O people of the ship". Abu Musa replied: "Do you not see what is





going on?" the man replied the same order seven times, then said: "stop so that I inform you of the promise that Allah make it obligatory upon himself to fulfill. Allah promised whoever prevented himself from water for his sake on a hot day, it is obligatory upon Allah to quench his thirst on the last day. "This promise cause Abu Musa to choose the hottest days to fast.



**Allah grants me the good end**



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Huthaifa (May Allah be pleased with him) said I leaned the Messenger of Allah (may the peace and blessings of Allah be upon him) on my chest ... then he said: "**whoever fasted a day for the sake of Allah and it was his last day, he will enter the Paradise. Whoever spends in charity for the sake of Allah and it was his last day, he will enter the Paradise.**"



**Allah sets me free from the Hellfire**





Abu Hurairah (May Allah be pleased with him) narrated that: the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**On the first night of the month of Ramadan, the Shayatin are shackled, the jinns are restrained, the gates of the Fires are shut so that no gate among them would be opened. The gates of Paradise are opened such that no gate among them would be closed, and a caller calls: 'O seeker of the good; come near!' and 'O seeker of evil; stop! For there are those whom Allah frees from the Fire.' And that is every night.**" [at-Tirmidhi]







## **Allah grants me security against the torment of the grave**

Abu Hurairah (May Allah be pleased with him) narrated that: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**by whom in whose hand is my soul, he (the deceased) hears the sound of the footsteps of his fellows (relatives and those who took part in his burial) when they leave him. As for the true believer, the prayer will stand on his head, the Zakah stands on his right,**





fasting stands on his left and the good deeds, benevolence and treating people kindly stand near his feet. The punishment may come from the direction of his head but the prayer defends him, then the punishment may do so from his right but the Zakah defends him, then it may come from the direction of his fasting but his fasting defends him ..."



**I will be honored with the chambers in the Paradise**





'Ali (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"Indeed in Paradise, there are chambers whose outside can be seen from their inside, and their inside can be seen from their outside."** A Bedouin stood and said: "Who are they for O Prophet of Allah?" he said: **"For those who speak well, feed others, fast regularly, and perform Salat for Allah during the night while the people sleep."** [Ahmed]







## **I will be resurrected among the truthful and the martyrs**

Amr bin Murra Al-Juhani (May Allah be pleased with him) reported: a man came to the Prophet (may the peace and blessings of Allah be upon him) and said "O Messenger of Allah if I testified that there is no god worthy of worship but Allah and that you are the messenger of Allah, offered the five daily prayers, paid the Zakah, fasted during the month of Ramadan and spent its





nights in prayer, with whom shall I be?". The Prophet (may the peace and blessings of Allah be upon him) replied, "**you will be of the truthful and the martyrs**".



**Allah will save me from the Hellfire**

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Fasting is a protection against the Hellfire, just as one of you takes shelter during the fight.**"





Abu Umamah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**He who observes Saum (fasting) for a day in the Cause of Allah, Allah will keep his face from Hell-fire at a distance equivalent to that between heaven and the earth.**" [At- Tirmidhi].



**Fasting has no equivalent**

Abu Umamah (may Allah be





pleased with him) reported: I said, "O Messenger of Allah, tell me a deed to do." The Messenger of Allah (may the peace and blessings of Allah be upon him) **"fast, for there is nothing equal to it."** [Sunan an-Nasā'i]



**It is a means to protect one's chastity**

Abdullah (bin Mas'ud) (may Allah be pleased with him) reported that Allah's Messenger (may the peace and blessings of





Allah be upon him) said to us:  
**0 young men, those among you  
who can support a wife should  
marry, for it is more effective in  
terms of lowering the gaze and  
preserves one from immorality;  
but he who cannot afford It  
should observe fast for it is more  
effective in terms of controlling  
the gaze and preserves one  
from immorality.. Muslim**



**I will rejoice twice one at the  
time of breaking the fast, and**



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**the other at the time when I will meet my Lord.**

Narrated Abu Huraira (May Allah be pleased with him): The Prophet (may the peace and blessings of Allah be upon him) said, "**There are two pleasures for a fasting person, one at the time of breaking his fast, and the other at the time when he will meet his Lord.** [al-Bukhari]



**To be one of those mentioned in this Hadith**





Narrated Abu Huraira (May Allah be pleased with him):  
The Prophet (may the peace and blessings of Allah be upon him) said, "**And the smell of the mouth of a fasting person is better in Allah's Sight than the smell of musk.**" [al-Bukhari]



**Allah will separate me the distance of one hundred years from the fire.**

It was narrated from 'Uqbah bin 'Amir ( May Allah be pleased with





him) that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"Whoever fasts one day in the cause of Allah, the mighty and sublime, Allah will separate him the distance of one hundred years from the fire."**



**To enter the Paradise because I was fasting on my last day of this worldly life**

Huthaifa (May Allah be pleased with him) said I leaned the





Messenger of Allah (may the peace and blessings of Allah be upon him) on my chest ... then he said: "**whoever fasted a day for the sake of Allah and it was his last day, he will enter the Paradise.**





# FASTING OF RAMADAN







**Fasting Ramadan expiates for  
the sins of the previous year**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him)





said, "The five daily (prescribed) Salat, and Friday (prayer) to the next Friday (prayer), and the fasting of Ramadan to the next Ramadan, is an expiation of the sins committed in between them, so long as major sins are avoided."  
[Muslim].



**In Ramadan the gates of paradise are opened, the gates of the Hellfire are locked.**

Abu Huraira (May Allah be pleased with him) reported that





the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**When Ramadan begins the gates of heaven are opened.**" A version has, "The gates of paradise are opened, the gates of Jahannam are locked, and the devils are chained." Another has, "The gates of mercy are opened." [Bukhari and Muslim].



**It is an expiation for whatever preceded it**





Abu Sa'id al Khudri (may Allah be pleased with him ) reported Allah's Messenger (may the peace and blessings of Allah be upon him) said: "**whoever fasted during the month of Ramadan, applied its requirements, and shunned the things to be avoided during it, he will have an expiation for whatever preceded it.**"



**I observe fasting during the month of Ramadan with Faith**





**while seeking its reward from Allah, to have my past sins forgiven**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**He who observes fasting during the month of Ramadan with Faith while seeking its reward from Allah, will have his past sins forgiven.**" [Al-Bukhari and Muslim].





**INTENTIONS OF  
ZAKAT  
AND  
CHARITY**



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**When I pay the Zakah  
or spend in charity ,I  
anticipate that**



**I pay the Zakah to attain the  
honor of being an ally to the  
believers and I hope to be an ally  
of Allah.**





Allah said (interpretation of the meaning): ﴿Your ally is none but Allāh and [therefore] His Messenger and those who have believed - those who establish prayer and give zakāh, and they bow [in worship].﴾ Quran (5 :55)



**Allah honors those who spend in charity and those who maintain the mosques.**

Allah said (interpretation of the meaning): ﴿The mosques of Allāh are only to be maintained by





those who believe in Allāh and the Last Day and establish prayer and give zakāh and do not fear except Allāh, for it is expected that those will be of the [rightly] guided. ﴿ Quran (9 :18)



**Paying the Zakah leads me to the satisfaction of Allah.**

Allah said (interpretation of the meaning): ﴿ And he used to enjoin on his people prayer and zakāh and was to his Lord pleasing [i.e., accepted by Him]. ﴿ Quran (19 :55)







**I will be blessed in myself and wherever I am as the Prophet Ishmael was.**

Allah said (interpretation of the meaning): **﴿And He has made me blessed wherever I am and has enjoined upon me prayer and zakāh as long as I remain alive﴾** Quran (19 :31)







**Paying the Zakah is a mark of the way of the leaders guiding to the way of Allah.**

Allah said (interpretation of the meaning): ﴿And We made them leaders guiding by Our command. And We inspired to them the doing of good deeds, establishment of prayer, and giving of zakāh; and they were worshippers of Us.﴾

Quran (21 :73)







**Paying the Zakah is a means to attain empowerment.**

Allah said (interpretation of the meaning) : ﴿ [And they are] those who, if We give them authority in the land, establish prayer and give zakāh and enjoin what is right and forbid what is wrong. And to Allāh belongs the outcome of [all] matters. ﴾ Quran (22:41)







**I will be distinguished by the characteristics of the believers.**

Allah said (interpretation of the meaning): ﴿ **Certainly will the believers have succeeded: They who are during their prayer humbly intent And they who turn away from ill speech And they who are observant of zakāh ... Those are the inheritors Who will inherit al-Firdaus.1 They will abide therein eternally.**﴾

Quran (23 :1-11)







**I will be distinguished by the characteristics of the real men.**

Allah said (interpretation of the meaning): ﴿[Are] men whom neither commerce nor sale distracts from the remembrance of Allāh and performance of prayer and giving of zakāh. They fear a Day in which the hearts and eyes will [fearfully] turn about﴾  
Quran (24 :37)







**I pay the Zakah to attain the mercy of Allah.**

Allah said (interpretation of the meaning): **﴿And establish prayer and give zakāh and obey the Messenger - that you may receive mercy.﴾** Quran (24 :56)



**I will receive multiplied rewards**





**if I spend sincerely for the sake of Allah.**

Allah said interpretation of the meaning): ﴿ **And whatever you give for interest [i.e., advantage] to increase within the wealth of people<sup>1</sup> will not increase with Allāh. But what you give in zakāh,<sup>2</sup> desiring the face [i.e., approval] of Allāh - those are the multipliers.** ﴿ Quran (30: 39 )



**I pay the Zakah to purify myself from the filth of sins.**





Allah said (interpretation of the meaning): ﴿And abide in your houses and do not display yourselves as [was] the display of the former times of ignorance. And establish prayer and give zakāh and obey Allāh and His Messenger. Allāh intends only to remove from you the impurity [of sin], O people of the [Prophet's] household, and to purify you with [extensive] purification.﴾ Quran (33 : 33)



**I am applying the commandment of Allah.**



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Allah said (interpretation of the meaning): **﴿And establish prayer and give zakāh and obey the Messenger - that you may receive mercy.﴾** Quran (24 : 56)



**I hope Allah will protect and increase my wealth.**

Allah said (interpretation of the meaning): **﴿And establish prayer and give zakāh, and whatever good you put forward for yourselves - you will find it with**





Allāh. Indeed Allāh, of what you do, is Seeing. ﴿ Quran (2: 110)



**Allah multiplies the reward for me in this life and in the Hereafter.**

Allah said (interpretation of the meaning): ﴿ **The example of those who spend their wealth in the way of Allāh is like a seed [of grain] which grows seven spikes; in each spike is a hundred grains. And Allāh**





multiplies [His reward] for  
whom He wills. And Allāh is all-  
Encompassing and Knowing. ﴿

Quran (2: 261)



**I am seeking steadfastness  
on the straight path through  
spending for the sake of Allah.**

Allah said (interpretation of the  
meaning): ﴿ **And the example of  
those who spend their wealth  
seeking means to the approval  
of Allāh and assuring [reward**





for] themselves is like a garden on high ground which is hit by a downpour - so it yields its fruits in double. And [even] if it is not hit by a downpour, then a drizzle [is sufficient]. And Allāh, of what you do, is Seeing. ﴿ Quran (2: 265)



**I will have my misdeeds removed**

Allah said (interpretation of the meaning): ﴿ **If you disclose your charitable expenditures, they**



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are good; but if you conceal them and give them to the poor, it is better for you, and He will remove from you some of your misdeeds [thereby]. And Allāh, of what you do, is [fully] Aware. ﴿

Quran (2: 271)



**Allah will remove fear, anxiety and sorrow**

Allah said (interpretation of the meaning): ﴿Those who spend their wealth [in Allāh's way] by





night and by day, secretly and publicly - they will have their reward with their Lord. And no fear will there be concerning them, nor will they grieve. ﴿

Quran (2: 274)



**Allah will increase the charity.**

Allah said (interpretation of the meaning): ﴿ **Allāh destroys interest and gives increase for charities. And Allāh does not like every sinning disbeliever. ﴿**

Quran (2 : 276)







**Allah will give me the good rewards.**

Allah said (interpretation of the meaning) : ﴿ **And if someone is in hardship, then [let there be] postponement until [a time of] ease. But if you give [from your right as] charity, then it is better for you, if you only knew.** ﴿

Quran (2: 280)



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**Allah will gather me among the pious and allow me to reach their ranks.**

Allah said (interpretation of the meaning): ﴿The patient, the true, the obedient, those who spend [in the way of Allāh], and those who seek forgiveness before dawn.﴾ Quran (3: 17)







**I fulfill the covenant of Allah so that he supports me.**

Allah said (interpretation of the meaning): ﴿And Allāh had already taken a covenant from the Children of Israel, and We delegated from among them twelve leaders. And Allāh said, "I am with you. If you establish prayer and give zakāh and believe in My messengers and support them and loan Allāh a goodly loan,<sup>1</sup> I will surely remove from you your





misdeeds and admit you to gardens beneath which rivers flow. But whoever of you disbelieves after that has certainly strayed from the soundness of the way." ﴿

Quran (5: 12)



**I will be of the successful.**

Allah said (interpretation of the meaning): ﴿ **The ones who have believed, emigrated and striven in the cause of Allāh with their wealth and their lives**



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are greater in rank in the sight of Allāh. And it is those who are the attainers [of success]. ﴿

Quran (9 : 20)



**I will be of the truthful and I will avoid the path of the hypocrites.**

Allah said (interpretation of the meaning): ﴿And among them are those who made a covenant with Allāh, [saying], "If He should give us from His bounty, we will surely spend





**in charity, and we will surely  
be among the righteous."**

Quran (9: 75)



**I am following the path of the  
successful.**

Allah said (interpretation of the  
meaning): **But the Messenger  
and those who believed with  
him fought with their wealth  
and their lives. Those will have  
[all that is] good and it is those  
who are the successful.**

Quran (9: 88)







**Paying the Zakah is a means of purification and the increase of wealth.**

Allah said (interpretation of the meaning): ﴿Take, [O Muḥammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allāh's blessings] upon them. Indeed, your invocations are reassurance for them. And Allāh is Hearing and Knowing.﴾ Quran (9: 103)







**I will be honored with spending  
for the sake of Allah who will  
take it and increase it.**

Allah said (interpretation of the  
meaning): ﴿Do they not know  
that it is Allāh who accepts  
repentance from His servants  
and receives charities and that  
it is Allāh who is the Accepting  
of Repentance, 1 the Merciful?﴾

Quran (9: 104)



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**I will be free from stinginess,  
and Allah will not replace me  
with other people whom he  
loves.**

Allah said (interpretation of the meaning: ﴿Here you are - those invited to spend in the cause of Allāh - but among you are those who withhold [out of greed]. And whoever withholds only withholds [benefit] from himself; and Allāh is the Free of need, while you are the





needy. And if you turn away [i.e., refuse], He will replace you with another people; then they will not be the likes of you. ﴿

Quran (47: 38 )



**I will be with the truthful.**

Allah said (interpretation of the meaning): ﴿ **The believers are only the ones who have believed in Allāh and His Messenger and then doubt not but strive with their properties**





and their lives in the cause of  
Allāh. It is those who are the  
truthful. ﴿ Quran (49: 15)



**I am paying the due right of the  
poor.**

Allah said (interpretation of  
the meaning): ﴿ **And from their  
properties was [given] the right  
of the [needy] petitioner and  
the deprived.** ﴿ Quran (51: 19)







**I will attain the reward and  
have my wealth blessed by the  
Generous Lord.**

Allah said (interpretation of the  
meaning): ﴿Who is it that would  
loan Allāh a goodly loan so  
He will multiply it for him and  
he will have a noble reward?﴾

Quran (57: 11)







**Worshiping Allah with the requirements of his names Ash-Shakoor [most] Appreciative and Al-Haleem the Forbearing.**

Allah said (interpretation of the meaning): ﴿If you loan Allāh a goodly loan, He will multiply it for you and forgive you. And Allāh is [most] Appreciative and Forbearing﴾ Quran (64 :17)







**Spending in charity makes it easy for me to follow the path leading to the Paradise and to increase in doing righteous deeds.**

Allah said (interpretation of the meaning): ﴿As for he who gives and fears Allāh And believes in the best [reward], We will ease him toward ease.﴾

Quran (92: 5- 7)



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**Spending in charity is a means to be saved from the Hellfire.**

Allah said (interpretation of the meaning): ﴿So I have warned you of a Fire which is blazing. None will [enter to] burn therein except the most wretched one Who had denied and turned away. But the righteous one will avoid it [He] who gives [from] his wealth to purify himself﴾  
Quran ( 92 : 14 - 18 )







## **I am purifying myself**

Allah said (interpretation of the meaning): ﴿ **But the righteous one will avoid it [He] who gives [from] his wealth to purify himself** ﴾ Quran (92: 17- 18)

Allah said (interpretation of the meaning): ﴿ **Take, [O Muḥammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allāh's blessings] upon them. Indeed, your invocations are reassurance** ﴾





**for them. And Allāh is Hearing  
and Knowing. ﴿ Quran (9: 103)**



**Allah will give me many times  
than I have spent for his sake.**

Allah said (interpretation of the meaning): ﴿ **Who is it that would loan Allāh a goodly loan so He may multiply it for him many times over? And it is Allāh who withholds and grants abundance, and to Him you will be returned. ﴿ Quran (2: 245)**







## **I am protecting myself from the Hellfire.**

'Adi bin Hatim (May Allah be pleased with him) reported: The Messenger of Allah (May the peace and blessings of Allah be upon him) said, "**Protect yourself from Hell-fire even by giving a piece of date as charity.**" [Al-Bukhari and Muslim].







**I avoid the anger of my Lord.**

The Messenger of Allah (May the peace and blessings of Allah be upon him) said: "**Indeed charity extinguishes the Lord's anger**"



**Allah will erase my sins.**

Ka'b bin Ujrah (May Allah be pleased with him) narrated:



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"The Messenger of Allah (May the peace and blessings of Allah be upon him) said to me: **"O Ka'ab bin Ujrah! Salat is clear proof, and Sawm (fasting) is an impregnable shield, and Sadaqah (charity) extinguishes sins just as water extinguishes fire ..."**

[Jami` at-Tirmidhi]



**I will be shaded in the shade of my charity on the last day.**

'Uqbah Ibn 'Amir (May Allah be



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pleased with him) narrated, 'I heard the Messenger of Allah (May the peace and blessings of Allah be upon him) say, "**Everybody will be shaded by his Sadaqah (on the Day of Judgment) until it has been judged between the people.**" [Ibn Hibban and Al-Hakim.]



**I will be in the shade created by Allah on the last day when people will find no shade to protect them from the heat.**





Abu Hurairah (May Allah be pleased with him) narrated that The Messenger of Allah (May the peace and blessings of Allah be upon him) said: **"Seven people will be shaded by Allah under His shade on the day when there will be no shade except His ...."** He mentioned the rest of the hadith, which says, **"and a man who gives charity so secretly that his left hand does not know what his right hand has given."** (i.e. nobody knows how much he has given in charity). [Agreed upon].

Allah said (interpretation of the meaning): **﴿So fear Allāh as much as you are able and listen and**





obey and spend [in the way of Allāh]; it is better for your selves. And whoever is protected from the stinginess of his soul - it is those who will be the successful ﴿

Quran (64: 16 )



**Charity is a cure to the diseases that I suffer, whether they are physical diseases such as headaches and others, or spiritual diseases such as envy and others.**

Abdullah bin Mas`oud (May Allah



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be pleased with him) narrated that the Messenger of Allah (May the peace and blessings of Allah be upon him) said: "**... cure your patient people with spending in charity ...**"



**I am warding off different types of trials by spending in charity.**

Al-Harith Al-Ash'ari (May Allah be pleased with him) narrated that the Messenger of Allah (May the peace and blessings of Allah be upon him) said:





"Indeed Allah commanded Yahya bin Zakariyya with five commandments to abide by, and to command the Children of Isra'il to abide by them. But he was slow in doing so. So 'Eisa said: 'Indeed Allah commanded you with five commandments to abide by and to command the Children of Isra'il to abide by.... And He commands you to give charity. The parable of that, is a man captured by his enemies, tying his hands to his neck, and they come to him to beat his neck. Then he said: "I can ransom myself from you with a little or a lot" so he ransoms himself from them..."

Jami` [at-Tirmidhi]







**I am doing my best to reach the highest rank of righteousness.**

Allah said (interpretation of the meaning): ﴿Never will you attain the good [reward]1 until you spend [in the way of Allāh] from that which you love. And whatever you spend - indeed, Allāh is Knowing of it.﴾

Quran (3: 92)



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**I hope two Angels will supplicate Allah for my sake.**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (May the peace and blessings of Allah be upon him) said, "**Two angels descend every morning, and one says: 'O Allah, give him who spends something, in place of what he spends.' The other one says: 'O Allah, give destruction to him who withholds'**". [Al-Bukhari and Muslim].







**Allah will bless my wealth. The more I spend in charity, the more Allah will bless me and my properties.**

Abu Huraira (May Allah be pleased with him) reported Allah's Messenger (May the peace and blessings of Allah be upon him) as saying: **Charity does not decrease wealth.** [Muslim]







**The money I spend in charity will benefit me when no money will benefit me; that is when it will be my heirs money.**

Ibn Mas'ud (May Allah be pleased with him) reported: The Messenger of Allah (May the peace and blessings of Allah be upon him) asked, "**Who of you loves the wealth of his heir more than his own wealth?**" The Companions said: "**O Messenger of Allah!**





**There is none of us but loves his own wealth more." He (May the peace and blessings of Allah be upon him) said, "His wealth is that which he has sent forward, but that which he retains belongs to his heir."**

[Al-Bukhari].

Abu Maisarah narrated from 'Aishah that they had slaughtered a sheep, so the Prophet (May the peace and blessings of Allah be upon him) said: **"What remains of it?" She said: "Nothing remains of it except its shoulder." He said: "All of it remains except its shoulder."**

[Jami` at-Tirmidhi]







**the Angels will invite me to enter the Paradise from the gate of charity on the last day.**

Abu Hurairah (May Allah be pleased with him ) reported: The Messenger of Allah (May the peace and blessings of Allah be upon him ) said, "**He who spends a pair in the way of Allah will be called from the gates of Jannah: 'O slave of Allah! This gate is better for you' ... The one who is generous in charity will be called from the Gate of Charity.**" ..."  
[Al-Bukhari and Muslim].







**I will find peace of mind, and  
my heart will be tranquil**

Narrated Abu Huraira (May Allah be pleased with him):  
The Prophet (May the peace and blessings of Allah be upon him) said, "**The example of a miser and an almsgiver is like the example of two persons wearing iron cloaks.**"

Allah's Messenger (May the peace and blessings of Allah be upon him) also said,





"The example of an almsgiver and a miser is like the example of two persons who have two iron cloaks on them from their breasts to their collar bones, and when the almsgiver wants to give in charity, the cloak becomes capacious till it covers his whole body to such an extent that it hides his fingertips and covers his footprints (obliterates his tracks). (1) And when the miser wants to spend, it (the iron cloak) sticks and every ring gets stuck to its place and he tries to widen it, but it does not become wide. [al-Bukhari]







**I am purifying my wealth from the suspicious gains due to idle talk, swearing, lying, and negligence**

It was narrated that Qais bin Abi Gharazah (May Allah be pleased with him) said: "The Prophet (May the peace and blessings of Allah be upon him) came to us when we were in the marketplace and said: '**O Tujjar (traders), your selling involves (false) oaths and lies, so mix some charity with it.**' [Sunan an-Nasa'i]





# **INTENTIONS OF THE KINSHIP RELATIONSHIP**



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**I maintain the ties of  
kinship and I anticipate**



**That my provisions will be  
blessed and my life will be  
prolonged in obeying Allah**



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Anas (May Allah be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**He who desires ample provisions and his life be prolonged, should maintain good ties with his blood relations**". [Al-Bukhari and Muslim].



## **That I will be admitted into the Heavens**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (May the peace and





blessings of Allah be upon him) said, "**By Him in Whose Hand is my life! You will not enter Jannah until you believe, and you will not believe until you love one another. Shall I inform you of something which, if you do, you will love one another? Promote greetings amongst yourselves.**" [Muslim].



**That Allah protects me against the bad ending**

It was narrated from 'Ali (May Allah be pleased with him) that





The Prophet (may the peace and blessings of Allah be upon him) said: **“Whoever would like his lifespan to be extended, his provision to be increased and a bad death to be warded off from him, let him fear Allah and uphold his ties of kinship”**  
[Musnad Ahmad]



**That my righteous deeds will be accepted by Allah**

the Prophet (may the peace and blessings of Allah be upon him





say: "The actions of the children of Adam are presented before Allah Almighty on Thursday evening, the night before Jumu'a. He does not accept the actions of someone who has severed ties of kinship' [Da'if (Al-Albani) Al-Adab Al-Mufrad]:



**That I am doing one of the dearest deeds to Allah**

Qatadah (May Allah be pleased with him) reported on the authority of a man from the





tribe Khat`am who said: "I came to the Prophet (may the peace and blessings of Allah be upon him) while he was accompanied by his companions, I said: " you are the one who claims to be the Messenger of Allah? He replied in the affirmative. The man asked: "O Messenger of Allah, what deeds are the most loved by Allah? The Prophet (may the peace and blessings of Allah be upon him) said: "**to believe in Allah**" the man asked: "what else?" The Prophet (may the peace and blessings of Allah be upon him) said: "**maintaining the ties of kinship**" then the man asked: "O Messenger of Allah,





what deeds are the most disliked by Allah? The Prophet (may the peace and blessings of Allah be upon him) said: "**disassociating partners with Allah in worship**" the man asked: " what else?" The Prophet (may the peace and blessings of Allah be upon him) said: "**severing the ties of kinship**" finally the man asked: " what else?" The Prophet (may the peace and blessings of Allah be upon him) said: "**ordering what is wrong and forbidding what is right**".







**That I am applying the instructions of the beloved Prophet**

Abu Dharr (May Allah be pleased with him) reported: My dear friend, the Prophet (may the peace and blessings of Allah be upon him) instructed me with virtuous traits. ... to maintain the ties of kinship even if my relatives cut it"







**I am warding off the wrath of Allah in this worldly life and in the Hereafter**

Abu Bakra reported that the Prophet, may Allah bless him and grant him peace, said, "**There is no wrong action more likely to bring punishment in this world in addition to what is stored up in the Next World than oppression and severing ties of kinship.**" [Al-Adab Al-Mufrad]

`Amr bin Dinar said" :there is no more rewardable step in the sight of Allah than a step for the





sake of maintaining the ties of kinship"



**That it is a means to have my sins forgiven**

Ibn 'Umar (May Allah be pleased with him) reported: A man came to the Prophet (may the peace and blessings of Allah be upon him) and said: "O Messenger of Allah! I have been afflicted by a tremendous sin. Is there any repentance for me?" He said: "**Do you have your mother?**"





The man said: "No." He said:  
"**Do you have any maternal  
aunts?**" The man said: "Yes." He  
said: "**Then be dutiful to them.**"  
[Jami` at-Tirmidhi]



**That I will have the good  
consequence of] this [life and  
the Hereafter**

Allah said (interpretation of the  
meaning): ﴿**And those who join  
that which Allāh has ordered  
to be joined and fear their**





Lord and are afraid of the evil of [their] account, And those who are patient, seeking the face [i.e., acceptance] of their Lord, and establish prayer and spend from what We have provided for them secretly and publicly and prevent evil with good - those will have the good consequence of [this] home Gardens of perpetual residence; they will enter them with whoever were righteous among their forefathers, their spouses and their descendants. And the angels will enter upon them from every gate, [saying] ﴿

Quran (13: 21-23)



نیات

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## **That Allah will keep good relations with me**

Narrated `Aisha, the wife of the Prophet, (May Allah be pleased with her): that The Prophet (may the peace and blessings of Allah be upon him) said, "**The word 'Ar-Rahm' (womb) derives its name from 'Ar- Rahman' (i.e. Allah). So whosoever keeps good relations with it (womb i.e. Kith and kin), Allah will keep good relations with him, and**





whosoever will sever it (i.e. severs his bonds of Kith and kin) Allah too will sever His relations with him. [al-Bukhari]



**That I will realize one of the branches of faith**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**He who believes in Allah and the Last Day, let him show hospitality to his guest; and**





**he who believes in Allah and  
the Last Day, let him maintain  
good relation with kins;**  
[Al-Bukhari and Muslim]



**Allah keeps me safe from his  
torment in this life and in the  
hereafter**



Allah said (interpretation of  
the meaning): **﴿So would  
you perhaps, if you turned  
away, 1 cause corruption  
on earth and sever your  
[ties of] relationship?﴾**





Those [who do so] are the ones that Allāh has cursed, so He deafened them and blinded their vision. ﴿ Quran (47: 22 -23)



**The one who severs the ties of kinship exposed himself to the deprivation and the severe threat.**

Jubair bin Mut'am (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"The one who severs the ties of kinship will**





**not enter Paradise."**

[Agreed upon].

One day bin Mas`oud (May Allah be pleased with him) was sitting among his companions and said: "By Allah, I adjure a man who severs the ties of kinship to leave us because we want to supplicate Allah but the gates of the Heavens will be closed in front of the supplication of the one who severs the ties of kinship".





**KEEPING TIES OF  
KINSHIP AND KINDNESS  
TO PARENTS**



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**I am dutiful to my parents  
and I anticipate**



**That I am one of those who  
responded to the commands of  
Allah and His Messenger**



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Allah said (interpretation of the meaning): ﴿And We have enjoined upon man, to his parents, good treatment. His mother carried him with hardship and gave birth to him with hardship, and his gestation and weaning [period] is thirty months﴾ Quran (46: 15)



**I am keen to do one of the best deeds in the sight of Allah**

Narrated Al-Walid bin 'Aizar: I heard Abi ` Amr 'Ash-Shaibani





saying, "The owner of this house." he pointed to ` Abdullah's house, "said, 'I asked the Prophet (may the peace and blessings of Allah be upon him) 'Which deed is loved most by Allah?' He replied, '**To offer prayers at their early (very first) stated times.**'" ` Abdullah asked, "What is the next (in goodness)?" The Prophet (may the peace and blessings of Allah be upon him) said, "**To be good and dutiful to one's parents,**" ` Abdullah asked, "What is the next (in goodness)?" The Prophet (may the peace and blessings of Allah be upon him) said, "**To participate in Jihad for Allah's Cause.**"





Abdullah added, "The Prophet (may the peace and blessings of Allah be upon him) narrated to me these three things, and if I had asked more, he would have told me more." [al-Bukhari]



**That I will attain the reward of those who strive for the sake of Allah**

Abdullah bin 'Amr (May Allah be pleased with him) reported that a person came to Allah's Apostle (may the peace and blessings of





Allah be upon him) and sought permission (to participate) in Jihad, whereupon he (the Holy Prophet) said: Are your parents living? He said: Yes. Thereupon he (the Holy Prophet) said: **You should put in your best efforts (in their) service.** [ Muslim ]

It was narrated that Mu'awiyah bin Jahimah As-Sulaimi said: "I came to the Messenger of Allah (may the peace and blessings of Allah be upon him) and said: 'O Messenger of Allah, I want to go for Jihad with you, seeking thereby the Face of Allah and the Hereafter.' He said: '**Woe to you! Is your mother still alive?**'





I said: 'Yes.' He said: '**Go back and honor her.**' Then I approached him from the other side and said: 'O Messenger of Allah, I want to go for Jihad with you, seeking thereby the Face of Allah and the Hereafter.' He said: '**Woe to you! Is your mother still alive?**' I said: 'Yes.' He said: '**Go back and honour her.**' Then I approached him from in front and said: 'O Messenger of Allah, I want to go for Jihad with you, seeking thereby the Face of Allah and the Hereafter.' He said: 'Woe to you! Is your mother still alive?' I said: 'Yes.' He said: 'Go back and serve her, for there is Paradise.'" [Sunan Ibn Majah]







## **That I acknowledge that they are entitled to my good treatment**

Narrated Abu Huraira (May Allah be pleased with him): A man came to Allah's Messenger (may the peace and blessings of Allah be upon him) and said, "O Allah's Messenger (may the peace and blessings of Allah be upon him)! Who is more entitled to be treated with the best companionship by me?" The Prophet (may the peace and blessings of Allah be upon him) said, "**Your mother.**" The man said. "Who





is next?" The Prophet said, "**Your mother.**" The man further said, "Who is next?" The Prophet (may the peace and blessings of Allah be upon him) said, "**Your mother.**" The man asked for the fourth time, "Who is next?" The Prophet (may the peace and blessings of Allah be upon him) said, "**Your father.**" [Al-Bukhari]



**That it is a means for me to be admitted to the Paradise**

Abu Hurairah (May Allah be





pleased with him) reported:  
The Prophet (may the peace and  
blessings of Allah be upon him)  
said, "**May he be disgraced! May  
he be disgraced! May he be  
disgraced, whose parents, one  
or both, attain old age during  
his lifetime, and he does not  
enter Jannah (by rendering  
being dutiful to them)**".  
[Muslim].

Abud-Darda' (May Allah be  
pleased with him) reported:  
A man came to me and said,  
"I have a wife whom my mother  
commands me to divorce".  
I replied him that I had heard  
Messenger of Allah (may the  
peace and blessings of Allah





be upon him) saying, "A parent is the best of the gates of Jannah; so if you wish, keep to the gate, or lose it."

[At-Tirmidhi]



**That I will attain the answered supplication of my father and mother**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said,





"Three supplications are answered without doubt. The supplication of the oppressed, the supplication of the traveller, and the supplication of the parent for his son."  
[At- Tirmidhi and Abu Dawud].



**That I will realize the pleasure of Allah**

Abdullah bin Amr (May Allah be pleased with him) narrated that: the Prophet (may the peace and blessings of Allah be upon him)





said: "**The Lord's pleasure is in the parent's pleasure, and the Lord's anger is in the parent's anger.**" Jami` [at-Tirmidhi]



**That Allah will bless my provisions and life**

Anas bin Malik (May Allah be pleased with him) reported: I heard Allah's Messenger (may the peace and blessings of Allah be upon him) as saying: "**He who is desirous that his means of sustenance should**





be expanded for him or his age may be lengthened, let him be dutiful to his parents and maintain the ties of kinship".

[Muslim]



### **That Allah will forgive my sins**

'Ata' ibn Yasar said that a man came to Ibn 'Abbas (May Allah be pleased with him) and said, "I asked a woman to marry me and she refused to marry me. Another man asked her and she agreed to marry him. I became





jealous and killed her. Is there any way for me to repent?" He asked, "Is your mother alive?" "No," he replied. He said, "repent to Allah Almighty and try to draw near Him as much as you can." So I went and asked Ibn ` Abbas why he inquired about the man's mother. He replied: "I don't know of a deed closer to Allah, Exalted and Majestic, other than dutifulness to the mother." [Al-Adab Al-Mufrad]



**That I am repaying their favours**



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Allah said (interpretation of the meaning): **﴿And your Lord has decreed that you worship not except Him, and to parents, good treatment. Whether one or both of them reach old age [while] with you, say not to them [so much as], "uff,"<sup>1</sup> and do not repel them but speak to them a noble word. And lower to them the wing of humility out of mercy and say, "My Lord, have mercy upon them as they brought me up [when I was] small.﴾** Quran (17: 23- 24)

Allah commanded this kind of dealing with parents to repay their favors, acknowledge the good deeds, and reward kindness with kindness.







## **That I will reach the Paradise in this world before I die**

It was narrated that Mu'awiyah bin Jahimah As-Sulaimi said: "I came to the Messenger of Allah (May Allah be pleased with them) and said: 'O Messenger of Allah, I want to go for Jihad with you, seeking thereby the Face of Allah and the Hereafter.' He (may the peace and blessings of Allah be upon him) said: "**'Woe to you! Is your mother still alive?'** I said: 'Yes.' He said: '**Go back and serve her, for there is Paradise.**'"







## **That Allah will relieve my distress**

'Abdullah bin 'Umar bin Al-Khattab (May Allah be pleased with them) narrated that: He heard the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying: "**Three men, amongst those who came before you, set out until night came and they reached a cave, so they entered it. A rock fell down from the mountain and**





blocked the entrance of the cave. They said: 'Nothing will save you from this unless you supplicate to Allah by virtue of a righteous deed you have done.' Thereupon, one of them said: 'O Allah! I had parents who were old, and I used to offer them milk before any of my children or slaves. One day, I went far away in search of grazing and could not come back until they had slept. When I milked as usual and brought the drink I found them both asleep. I hated to disturb them and also disliked to give milk to my children before them. My children were crying out of





hunger at my feet but I awaited with the bowl in my hand for them to wake up. When they awoke at dawn, they drank milk. O Allah! If I did so to seek Your Pleasure, then deliver us from the distress caused by the rock'. The rock moved ...  
[Al-Bukhari and Muslim].



**That Allah will respond to my supplication**

Usair bin Jabir reported that when people from Yemen came





to help (the Muslim army at the time of jihad) he asked them: Is there amongst you Uwais b. 'Amir? (He continued finding him out) until he met Uwais. He said: Are you Uwais b., Amir? He said: Yes. He said: Are you from the tribe of Qaran? He said: Yes. He (Hadrat) 'Umar (again) said: Did you suffer from leprosy and then you were cured from it but for the space of a dirham? He said: Yes. He ('Umar) said: Is your mother (living)? He said: Yes. He ('Umar) said: I heard Allah's Messenger (may the peace and blessings of Allah be upon him) say: There would come to you Uwais b. Amir with the reinforcement from the





people of Yemen. (He would be) from Qaran, (the branch) of Murid. He had been suffering from leprosy from which he was cured but for a spot of a dirham. His treatment with his mother would have been excellent. If he were to take an oath in the name of Allah, He would honour that. And if it is possible for you, then do ask him to beg forgiveness for you (from your Lord). So he (Uwais) begged forgiveness for him. Umar said: Where do you intend to go? He said: To Kufa. He (Umar) said: Let me write a letter for you to its governor, whereupon he (Uwais) said: I love to live amongst the poor





people. When it was the next year, a person from among the elite (of Kufa) performed Hajj and he met Umar. He asked him about Uwais. He said: I left him in a state with meagre means of sustenance. (Thereupon) Umar said: I heard Allah's Messenger (May the peace and blessings of Allah be upon him) as saying: There would come to you Uwais b. 'Amir, of Qaran, a branch (of the tribe) of Murid, along with the reinforcement of the people of Yemen. He had been suffering from leprosy which would have been cured but for the space of a dirham. His treatment with his mother would have been





very kind. If he would take an oath in the name of Allah (for something) He would honour it. Ask him to beg forgiveness for you (from Allah) in case it is possible for you. So he came to Uwais and said.: Beg forgiveness (from Allah) for me. He (Uwais) said: You have just come from a sacred journey (Hajj); you, therefore, ask forgiveness for me. He (the person who had performed Hajj) said: Ask forgiveness for me (from Allah). He (Uwais again) said: You have just come from the sacred journey, so you ask forgiveness for me. (Uwais further) said: Did you meet Umar? He said:





Yes. He (Uwais) then begged forgiveness for him (from Allah). So the people came to know about (the status of religious piety) of Uwais. He went away (from that place). Usair said: His clothing consisted of a mantle, and whosoever saw him said: From where did Uwais get this mantle? [Muslim]



**That I will be safe from the wrath asked from Allah by both Gabriel and the Messenger of Allah**



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Abu Huraira (May Allah be pleased with them) reported Allah's Apostle (may the peace and blessings of Allah be upon him) as saying: "**Let him be humbled into dust; let him be humbled into dust. It was said: Allah's Messenger, who is he? He said: He who sees either of his parents during their old age or he sees both of them, but he does not enter Paradise.**" [Muslim]



**It is narrated on the authority of 'Abdur-Rahman bin Abu Bakr**





**(May Allah be pleased with them)  
that his father said:**

We were in the company of the Messenger of Allah (may the peace and blessings of Allah be upon him) that he observed: Should I not inform you about the most grievous of the grave sins? (The Holy Prophet) repeated it three times, and then said: **Associating anyone with Allah, disobedience to parents, false testimony or false utterance. The Prophet was reclining, then he sat up, and he repeated it so many times that we wished that he should become silent.** [Muslim]







**That my children will treat me kindly**

One reaps what he sows.  
We must contemplate the verse  
which means **An appropriate recompense.** Quran (78: 26)



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**Fearing the bad  
consequences of the  
undutifulness to the parents  
including:**



**Allah does not accept the  
deeds of the one who is  
undutiful to his parents**

Abu Umamah (May Allah be





pleased with him) reported Allah's Apostle (may the peace and blessings of Allah be upon him) as saying: "**there are three categories of people from whom Allah will accept neither repentance nor a ransom on the Day of Resurrection; the one who is undutiful to his parents, the one who reminds people of what he has given them and the one who declares Allah's decree to be false.**"



**Allah will not look at the undutiful one and he will not enter the Paradise**

It was narrated from Salim bin





'Abdullah that his father (May Allah be pleased with him) said: "The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"There are three at whom Allah will not look on the Day of Resurrection: The one who disobeys his parents, the woman who imitates men in her outward appearance, and the cuckold. And there are three who will not enter Paradise: The one who disobeys his parents, the drunkard, and the one who reminds people of what he has given them."** [an-Nasa'i]







## **He will not enter the Paradise**

It was narrated from 'Abdullah bin 'Amr (May Allah be pleased with him) that: The Prophet (may the peace and blessings of Allah be upon him ) said: "**No one who reminds others of his favors, no one who is disobedient to his parents and no drunkard, will enter Paradise.**" [ an-Nasa'i]



## **His deeds will be fruitless**

'Amr ibn Murrah reported: A man came to the Prophet (may the peace and blessings of Allah be upon him) and he





said, "O Messenger of Allah, what do you think if I testify there is no God but Allah and you are the Messenger of Allah, I perform the five prayers, I pay the obligatory alms, I fast the month of Ramadan and stand for prayer in it. Among whom will I be?" The Prophet said, **"Among the truthful and the martyrs on the last day."** He drew his forefinger and middle finger near each other while narrating it then added " unless he is undutiful to his parents"





**GOOD INTENTIONS  
TO BE OBSERVED WHEN  
AFFLICTED BY  
A CALAMITY**



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**In the case of trials,  
I anticipate that**



**Allah will forgive my sins**

Abu Sa'id and Abu Hurairah  
(May Allah be pleased with  
them) reported that the Prophet



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(May the peace and blessings of Allah be upon him) said:  
**"Never a believer is stricken with a discomfort, an illness, an anxiety, a grief or mental worry or even the pricking of a thorn but Allah will expiate his sins on account of his patience".**  
[Al-Bukhari and Muslim].



**I will be rewarded without limits**

Allah said (interpretation of the meaning): **﴿Indeed, the patient will be given their reward**





**without account [i.e., limit].** ﴿

Quran (39: 10)

Imam Baghawi said: "every obedient slave will have his reward in full. Yet, the patient will have his reward without limits."



**This certitude in the decree of Allah entails good consequences, even though this trial seems hard**

Abu Yahya Suhaib bin Sinan (May Allah be pleased with him) reported that: The Messenger of Allah (May





the peace and blessings of Allah be upon him) said, "**How wonderful is the case of a believer; there is good for him in everything and this applies only to a believer. If prosperity attends him, he expresses gratitude to Allah and that is good for him; and if adversity befalls him, he endures it patiently and that is better for him**". [Muslim].



**The believer must return sincerely to Allah and supplicate him, especially in case of trials.**



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Allah said (interpretation of the meaning): ﴿And We have already sent [messengers] to nations before you, [O Muḥammad]; then We seized them with poverty and hardship that perhaps they might humble themselves [to Us].﴾

Quran (6: 42)



**Allah wants to do good to me**

Narrated Abu Huraira (May Allah be pleased with him):  
Allah's Messenger (May the peace



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and blessings of Allah be upon him) said, "**If Allah wants to do good to somebody, He afflicts him with trials.**" [al-Bukhari]



**Allah will give me better than what he took from me.**

Umm Salamah (May Allah be pleased with her) reported: I heard the Messenger of Allah (May the peace and blessings of Allah be upon him) saying, "**When a person suffers from a calamity and utters: 'Inna lillahi**





wa inna ilaihi raji'un. Allahumma ujurni fi musibati, wakhluḥ li khairan minha (We belong to Allah and to Him we shall return. O Allah! Compensate me in my affliction, recompense my loss and give me something better in exchange for it), then Allah surely compensates him with reward and better substitute." Umm Salamah (May Allah be pleased with her) said: When Abu Salamah (May Allah be pleased with him) died, I repeated the same supplication as the Messenger of Allah ((May the peace and blessings of Allah be upon him) had commanded me





**(to do). So Allah bestowed upon me a better substitute than him** (I was married to Muhammad, the Messenger of Allah (May the peace and blessings of Allah be upon him)). [Muslim].



**I will receive the best gift from Allah that is endurance.**

Abu Sa'id al-Khudri (May Allah be pleased with him) reported that some people from among the Ansar begged from the Messenger





of Allah (May the peace and blessings of Allah be upon him) and he gave them. They again begged him and he again gave them, till when what was in his possession was exhausted, he said: Whatever good (riches, goods) I have, I will not withhold it from you. He who refrains from begging Allah safeguards him against want. and he who seeks sufficiency, Allah would keep him in a state of sufficiency; and he who shows endurance. Allah would grant him power to endure, and none is blessed with an endowment better and greater than endurance. [Muslim]







## **I am following the path of the Prophets**

It was narrated from Mus'ab bin Sa'd that his father, Sa'd bin Abu Waqqas (May Allah be pleased with him), said: "I said: 'O Messenger of Allah, which people are most severely tested?' He (May the peace and blessings of Allah be upon him) said: '**The Prophets, then the next best and the next best. A person is tested according to his religious commitment. If**





he is steadfast in his religious commitment, he will be tested more severely, and if he is frail in his religious commitment, his test will be according to his commitment. Trials will continue to afflict a person until they leave him walking on the earth with no sin on him."

[Sunan Ibn Majah]



**Allah pardons all my sins so that I will return [free from sin] as on the day my mother bore me.**



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Narrated Abu Huraira (May Allah be pleased with him): Allah's Messenger (May the peace and blessings of Allah be upon him) said, "**whoever falls ill even for one night but he patiently endured the pain and is pleased with Allah, he will return [free from sin] as on the day his mother bore him.**"



**I will be admitted into the Paradise.**

'Ata' bin Abu Rabah reported:





Ibn 'Abbas (May Allah be pleased with them) asked him whether he would like that he should show him a woman who is from the people of Jannah. When he replied that he certainly would, he said, "This black woman, who came to the Prophet (May the peace and blessings of Allah be upon him) and said, 'I suffer from epilepsy, and during fits my body is exposed, so make supplication to Allah for me.' He (May the peace and blessings of Allah be upon him) replied: 'If you wish you endure it patiently and you will be rewarded with Jannah, or if you wish, I shall make supplication to Allah





to cure you?' She said, 'I shall endure it.' Then she added: 'But my body is exposed, so pray to Allah that it may not happen.' He (Prophet (May the peace and blessings of Allah be upon him)) then supplicated for her". [Al-Bukhari and Muslim].



**I will meet Allah with no sin.**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (May the peace and blessings of Allah be upon him ) said, "**A Muslim, male**



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or female, continues to remain under trial in respect of his life, property and offspring until he faces Allah, the Exalted, with no sin record". [At- Tirmidhi]



**I apply the instructions of Allah.**

Allah said (interpretation of the meaning): ﴿O you who have believed, persevere<sup>1</sup> and endure and remain stationed<sup>3</sup> and fear Allāh that you may be successful.﴾ Quran (3: 200)



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**I want to be one of the rightly guided .**

Allah said (interpretation of the meaning): **﴿ And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, Who, when disaster strikes them, say, "Indeed we belong to Allāh, and indeed to Him we will return." Those are the ones upon whom are blessings from**





their Lord and mercy. And it is those who are the [rightly] guided. ﴿ Quran (2: 155- 157)



**Allah will give me my reward without limits.**

Allah said (interpretation of the meaning): ﴿ **Indeed, the patient will be given their reward without account [i.e., limit].** ﴿

Quran (39: 10)



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**Allah will support me.**

Allah said (interpretation of the meaning): ﴿O you who have believed, seek help through patience and prayer. Indeed, Allāh is with the patient.﴾  
Quran (2: 153)



**Allah will mention me to those near him**



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Allah said (interpretation of the meaning): ﴿ **And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, Who, when disaster strikes them, say, "Indeed we belong to Allāh, and indeed to Him we will return."** Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided. ﴿

Quran (2: 155- 157)



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## **I will attain the mercy of Allah**

Allah said (interpretation of the meaning): ﴿And We will surely test you with something of fear and hunger and a loss of wealth and lives and fruits, but give good tidings to the patient, Who, when disaster strikes them, say, "Indeed we belong to Allāh, and indeed to Him we will return." Those are the ones upon whom are blessings from their Lord and mercy. And it is those who are the [rightly] guided.﴾ Quran (2: 155- 157)







**I will attain the forgiveness of my Lord and the great reward**

Allah said (interpretation of the meaning): ﴿Except for those who are patient and do righteous deeds; those will have forgiveness and great reward.﴾ Quran (11:11)



**I will attain the love of Allah**

Allah said (interpretation of the



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meaning): ﴿ **And Allāh loves the steadfast.** ﴿ Quran (3: 146)



**Allah will elevate my rank and allow me to reach the ranks of the honorable slaves in the Paradise.**

The Messenger of Allah (May the peace and blessings of Allah be upon him) said: " When Allah has previously decreed for a servant a rank which he has not attained by his action,





He afflicts him in his body, or his property or his children. Abu Dawud said: Ibn Nufail added in his version: "He then enables him to endure that." The agreed version goes: "So that He may bring him to the rank previously decreed from him by Allah."



**I will increase in certitude that Allah decrees what rectifies my faith.**



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Allah is more acquainted with me than myself. Therefore, I must submit to his decree and endure it patiently. Allah said (interpretation of the meaning):

﴿But perhaps you hate a thing and it is good for you; and perhaps you love a thing and it is bad for you. And Allāh knows, while you know not.﴾

Quran (2 :216)



**I am seeking the pleasure of Allah**



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My contentment with the decree of Allah entails that Allah will be pleased with me. Anas (May Allah be pleased with him) narrated that the Messenger of Allah (May the peace and blessings of Allah be upon him) said: **"When Allah wants good for his slave, He hastens his punishment in the world. And when He wants bad for His slave, He withholds his sins from him until he appears before Him on the Day of Judgement."** And with this (same) chain, (it was reported) from the Prophet (May the peace and blessings of Allah be upon him) who





said: "Indeed greater reward comes with greater trial. And indeed, when Allah loves a people He subjects them to trials, so whoever is content, then for him is pleasure, and whoever is discontent, then for him is wrath."  
Jami` [ at-Tirmidhi ]



**I will increase in certitude that  
Allah loves me**

Anas (May Allah be pleased





with him) narrated that the Messenger of Allah (May the peace and blessings of Allah be upon him) said: **"When Allah wants good for his slave, He hastens his punishment in the world. And when He wants bad for His slave, He withholds his sins from him until he appears before Him on the Day of Judgement."** And with this (same) chain, (it was reported) from the Prophet (May the peace and blessings of Allah be upon him) who said: **"Indeed greater reward comes with greater trial. And indeed, when Allah loves a people He subjects them to**





trials, so whoever is content,  
then for him is pleasure,  
and whoever is discontent,  
then for him is wrath."

Jami` [at-Tirmidhi]



**I will obtain the reward that  
is worthy of envy on the day of  
resurrection.**

Jabir (May Allah be pleased  
with him) narrated that the  
Messenger of Allah (May the  
peace and blessings of Allah





be upon him) said: "**On the day of resurrection, when people who have suffered affliction are given their reward, those who are healthy will wish their skins had been cut to pieces with scissors when they were in the world.**" [at- Tirmidhi]



**Trials hasten the punishment.  
So that I will not be punished in  
the Hereafter.**

There is no doubt that a servant



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is not free from sin; No one has never sinned, and no one does only the righteous deeds.

Anas (May Allah be pleased with him) reported that: The Messenger of Allah (May the peace and blessings of Allah be upon him) said, "**When Allah intends good for His slave, He punishes him in this world, but when He intends an evil for His slave, He does not hasten to take him to task but calls him to account on the Day of Resurrection.**"

[At-Tirmidhi]





**GOOD INTENTIONS  
FOR  
SLEEP**



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**Sleep** is a blessing which Allah, glory be to him, granted to his servants for their comfort and as a pause for their deeds. It is one of his signs and miracles, glory be to him.

Allah said (interpretation of the meaning): **﴿And of His signs is your sleep by night and day and your seeking of His bounty. Indeed in that are**





**signs for a people who listen.** ﴿

Quran (30:23)

Only those who have been deprived of it because of illness or after a long stay or a day full of hardship can appreciate this blessing.

In order to preserve this blessing, one must be keen on arranging the sleeping times according to the prayer times, especially the Fajr prayer or the night prayer.

The wise one must not waste the time in sleeping for long periods that exceed the needs. As well one shall preserve this





blessing and seek to increase it through thanking Allah for it.

The following are some of the good intentions the Muslim shall intend when sleeping in order to transform the habits into acts of worship by the permission of Allah.

This gratitude is not performed only with the tongue ,but also with the heart and the body parts:



**One shall intend to strengthen his body through sleeping so that he can worship Allah.**





Allah made sleep a rest so that one can stand up for performing the prayer. The lack of sleeping results in the inability to worship Allah. Please consider this story

The Messenger of Allah (may the peace and blessings of Allah be upon him) made a bond of brotherhood between Salman and Abu Ad-Darda. Salman went to visit Abu Ad-Darda, and saw Umm Ad-Darda wearing shabby clothes, So he said: 'Why are you wearing such shabby clothes?' She said: 'Your brother Abu Ad-Darda has no interest in the world.' So when Abu Ad-Darda arrived, he prepared some food for him (Salman) and said: 'Eat, for





I am fasting.' He said: 'I shall not eat until you eat.'" He said: "So he ate. When night came Abu Ad-Darda started to leave and stand (in prayer), but Salman said to him: 'Sleep.' So he slept. Then he went to stand (in prayer) but he said to him: 'Sleep'. So he slept. When the morning (Fajr) came, Salman said: 'Get up now. 'So he got up to perform Salat. Then he (Salman) said: 'Indeed yourself has a right upon you, your Lord has a right upon you, your guest has a right upon you, and your family has a right upon you. So give each the right they are due. The Prophet (may the peace and blessings of Allah be upon him), and that





was mentioned to him, so he said: 'Salman has told the truth.'  
[Jami` at-Tirmidhi]

The Messenger of Allah (may the peace and blessings of Allah be upon him) confirmed the same meaning for `Abdullah bin `Amr (may Allah be pleased with him):

Narrated `Abdullah bin `Amr (may Allah be pleased with him): Allah's Messenger (may the peace and blessings of Allah be upon him) entered upon me and said, "**Have I not been informed that you offer prayer all the**





**night and fast the whole day?"**  
I said, "Yes." He said, "**Do not do so; Offer prayer at night and also sleep; Fast for a few days and give up fasting for a few days because your body has a right on you, and your eye has a right on you, and your guest has a right on you, and your wife has a right on you.**"



**To rest in order to be able to get up at night, pray Fajr, and continue working the next day.**





Without sleep, one cannot get up, so sleep has the same ruling of previously mentioned acts of worship, as the thing without which the acts of worship are not accomplished, takes the same ruling of the same acts of worship.



**To respond to the command of the Messenger of Allah (may the peace and blessings of Allah be upon him)**

Abu Hurairah (May Allah be



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pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**A strong believer is better and dearer to Allah than a weak one, and both are good. Adhere to that which is beneficial for you. Keep asking Allah for help and do not refrain from it. If you are afflicted in any way, do not say: 'If I had taken this or that step, it would have resulted into such and such,' but say only: 'Allah so determined and did as He willed.' The word 'if' opens the gates of satanic thoughts**". [Muslim].





Sleeping has many benefits, it rebuilds the body and activates the mind.



**To abstain from what the Messenger of Allah (may the peace and blessings of Allah be upon him) prohibited**

It was narrated from Ibn 'Abbas that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**There should be neither harming nor reciprocating harm.**"





Lack of sleep or staying up for long periods of time has a profound effect on a person's health, making him absent-minded, weak, and pale.



**To rest and abstain from working for sometime, this is in conformity with the natural disposition.**

Allah said (interpretation of the meaning): **﴿And made your sleep [a means for] rest﴾**  
Quran ( 78 : 9 )







## **Renewing the power after laxity, for doing other deeds.**

This helps the Muslim to improve the righteous deeds, as Allah, glory be to him, loves good deeds, not the inferior deeds even if they are much in number. Allah said (interpretation of the meaning): ﴿[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving﴾ Quran (67: 2)



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**To apply the Prophetic traditions pertaining to sleeping. This entails obtaining lots of rewards**



Farwah bin Nawfal quoted his father as saying that the Prophet (may the peace and blessings of Allah be upon him) said to Nawfal (his father): Recite (the Surah) 'Say, O you disbelievers Quran 109' and then go to sleep at its end, for it is a declaration of freedom from polytheism. [Sunan Abi Dawud]







Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him said, "**When any of you goes to bed, he should shake off (or dust off) his bedsheet because he does not know what might have fallen on it after he had left it. Then he should recite: 'Bismika Rabbi wada'tu janbi, wa bika arfa'uhu, in amsakta nafsi farhamha, wa in arsaltaha fahfazha bima tahfazu bihi 'ibadakas-salihin [With Your Name, my Rubb, I**



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place my side (upon the bed) and with Your Grace I will raise it up. If You withhold my soul (cause me to die), have mercy on it but if You let it go (let me live), guard it against which You guarded Your pious slaves]."

[Al- Bukhari and Muslim].



Anas (May Allah be pleased with him) reported: Whenever the Prophet (may the peace and blessings of Allah be upon him) went to his bed, he would say: "**Al-hamdu lillah-illadhi at'amana wa saqana, wa kafana wa awana, fakam mimman la kafiya lahu wa**





**la mu'wiya (Praise is due to Allah Who has fed us, provided us drink, satisfied us and gave us protection. Many are those who have no one to provide for them, or give them shelter)."**  
[Muslim].



Al-Bara' (May Allah be pleased with him) reported: Whenever we performed Salat behind the Messenger of Allah (may the peace and blessings of Allah be upon him ), we liked to be on his right side so that his face might turn towards us (at the end of the Salat). One day, I





heard the Messenger of Allah (may the peace and blessings of Allah be upon him) supplicating, "**O my Lord! Shield me from Your Torment on the Day when You will gather (or said, 'resurrect') Your slaves.**" [Muslim].



Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**If anyone sits in a gathering where he does not remember Allah, he will bring grief upon himself (on the Day**





of Resurrection), and he who lies down in a place where he does not remember Allah, will bring grief upon himself (on the Day of Resurrection)."  
[Abu Dawud].



**To have the intention to wake up for the night prayer**

It was narrated from Abu Ad-Darda' that the Prophet (may the peace and blessings





of Allah be upon him) said:  
"Whoever goes to his bed  
intending to get up and pray  
qiyam at night, then sleep  
overwhelms him until morning,  
will have recorded that which  
he intended and his sleep is  
a charity given to him by his  
Lord, the Mighty and Sublime."  
[Sunan an-Nasa']





**GOOD INTENTIONS  
TO HELP  
OTHER PEOPLE**



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**When I help other people  
and fulfill their needs I  
anticipate that:**



**I am applying the commandment  
of Allah hopefully I will be of the  
doers of good.**



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Allah said (interpretation of the meaning): ﴿ **And do good; indeed, Allah loves the doers of good.** ﴾ Quran (2: 195)



**I will have a share of goodness preserved with Allah until the day of resurrection.**

Allah said (interpretation of the meaning): ﴿ **Whoever intercedes for a good cause will have a share [i.e., reward] therefrom; and whoever intercedes for an evil cause**





will have a portion [i.e., burden] therefrom. And ever is Allāh, over all things, a Keeper. ﴿

Quran (4: 85)

Abu Musa Al-Ash'ari (May Allah be pleased with him) reported: Whenever a needy person would come to the Prophet (may the peace and blessings of Allah be upon him), he would turn to those who were present and say, "**If you make intercession for him, you will be rewarded, because Allah decreed what He likes by the tongue of His Messenger**". [Al-Bukhari and Muslim].

This Hadith urges us to intercede to fulfill the permissible needs of other people, whether one





intercedes to a ruler, a man of stature or an ordinary man. Moreover, one may intercede to ward off injustice or to bring about a benefit to a needy man.



**I am applying the commandment of Allah.**

Allah said (interpretation of the meaning): ﴿O you who have believed, bow and prostrate and worship your Lord and do good - that you may succeed.﴾

Quran (22: 77).





Ibn Abbas (May Allah be pleased with him) said {do good} by maintaining the ties of kinship and sticking to noble morals. Fulfilling the needs of other people is one of the dearest good deeds in the sight of Allah.



**It is a means to settle the ties of brotherhood.**

Allah said (interpretation of the meaning): ﴿No good is there in much of their private conversation, except for those who enjoin charity or that





which is right or conciliation between people. And whoever does that seeking means to the approval of Allāh - then We are going to give him a great reward. ﴿ Quran (4: 114)



**Fulfilling the needs of other people is an example of cooperating in goodness.**

Allah said (interpretation of the meaning): ﴿ **And cooperate in righteousness and piety, but do not cooperate in sin and**





aggression. And fear Allah;  
indeed, Allah is severe in  
penalty. ﴿ Quran (5: 2)



**This is an application of the advice  
of the Prophet Muhammed, our  
role model (may the peace and  
blessings of Allah be upon him).**

Allah said (interpretation of the  
meaning): ﴿ **There has certainly  
been for you in the Messenger of  
Allāh an excellent pattern<sup>1</sup> for  
anyone whose hope is in Allāh  
and the Last Day and [who]**





remembers Allāh often. ﴿

Quran (33: 21)



**It is obligatory to follow the example set by the Messenger of Allah in his sayings, deeds and conditions.**

Jabir (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"If any of you is able to benefit his brother, let him do so."** Muslim transmitted it.







## **This is a way to strengthen the ties of brotherhood between the Muslims**

Ibn 'Umar (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**A Muslim is a brother of another Muslim. So he should not oppress him nor should he hand him over to (his satan or to his self which is inclined to evil). Whoever fulfills the needs of his brother, Allah will fulfill his**





needs; whoever removes the troubles of his brother, Allah will remove one of his troubles on the Day of Resurrection; and whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection". [Al-Bukhari and Muslim]. What a great bounty.



**Allah will support me and fulfill all my needs**

Ibn 'Umar (May Allah be pleased with him) reported:



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The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**A Muslim is a brother of another Muslim. So he should not oppress him nor should he hand him over to (his satan or to his self which is inclined to evil). Whoever fulfills the needs of his brother, Allah will fulfill his needs; whoever removes the troubles of his brother, Allah will remove one of his troubles on the Day of Resurrection; and whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection**".  
[Al-Bukhari and Muslim].







**Allah will remove my troubles  
on the last day.**

Ibn 'Umar (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**A Muslim is a brother of another Muslim. So he should not oppress him nor should he hand him over to (his satan or to his self which is inclined to evil). Whoever fulfills the needs of his brother, Allah will fulfill his needs; whoever**





removes the troubles of his brother, Allah will remove one of his troubles on the Day of Resurrection; and whoever covers up the fault of a Muslim, Allah will cover up his fault on the Day of Resurrection".  
[Al-Bukhari and Muslim].



**I am applying one of the traits of the Prophets.**

Yusuf the son of Jacob the son of Ishaaq treated his brothers generously despite the fact





that they oppressed him. Upon reaching the well of Madyen, Musa found a crowd of people watering [their flocks], and he found aside from them two women holding back [their flocks]. He removed the rock so that all the sheep drink. Jabir (May Allah be pleased with him) reported:

Messenger of Allah (may the peace and blessings of Allah be upon him) never said 'no' to anyone who asked him for anything. [Al-Bukhari and Muslim].

It was narrated that Simak bin Harb said: I heard Abbad bin Zahir Abu Ruwa` say: I heard 'Uthman





(May Allah be pleased with him) delivering a khutbah in which he said: By Allah, I accompanied the Messenger of Allah (may the peace and blessings of Allah be upon him) whilst traveling and not traveling; he used to visit our sick, attend our funerals, go out on campaign with us and comfort us with whatever means he could.. Musnad Ahmad



**Allah will facilitate my affairs when I try to facilitate the affairs of my brother.**



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Abu Hurairah (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"If anyone relieves a Muslim believer from one of the hardships of this worldly life, Allah will relieve him of one of the hardships of the Day of Resurrection. If anyone makes it easy for the one who is indebted to him (while finding it difficult to repay), Allah will make it easy for him in this worldly life and in the Hereafter, and if anyone conceals the faults of a Muslim, Allah will conceal his faults in this world and in the**





**Hereafter. Allah helps His slave  
as long as he helps his brother."**

Related by Muslim.



**Allah will help me.**

Abu Hurairah (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"If anyone relieves a Muslim believer from one of the hardships of this worldly life, Allah will relieve him of one of the hardships of the Day of**





**Resurrection. If anyone makes it easy for the one who is indebted to him (while finding it difficult to repay), Allah will make it easy for him in this worldly life and in the Hereafter, and if anyone conceals the faults of a Muslim, Allah will conceal his faults in this world and in the Hereafter. Allah helps His slave as long as he helps his brother."** Related by Muslim.



**The most beloved of people to Allah is the one who brings the**



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**most benefit to people, and the most beloved of deeds to Allah is making a Muslim happy, or relieving him of hardship, or paying off his debt, or warding off hunger from him.**



**I hope Allah will bestow upon me a good end.**

Anas bin Malik (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said:



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**Carrying out good deeds protects one from an evil death.."** (Al Mu'jamul Kabir of Imam Tabarani)

Allah will protect me against dying in a bad state or a bad place.



**I will attain the love of Allah when I do the dearest of the deeds to him.**

Ibn 'Umar (May Allah be pleased with him) narrated that the Prophet (may the peace and blessings of Allah be upon





him) said: "The most beloved of people to Allaah is the one who brings most benefit to people, and the most beloved of deeds to Allaah is making a Muslim happy, or relieving him of hardship, or paying off his debt, or warding off hunger from him.



**I will attain the love of Muslims and help build a united Muslim community.**

Nu'man bin Bashir (May Allah



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be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**The believers in their mutual kindness, compassion and sympathy are just like one body. When one of the limbs suffers, the whole body responds to it with wakefulness and fever**". [Al-Bukhari and Muslim].



**Allah will set my foot firm when the other feet slip**



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Ibn 'Umar (May Allah be pleased with him) narrated that the Prophet (may the peace and blessings of Allah be upon him) said: "**whoever goes with his Muslim brother to meet his need, Allah will make him stand firm on the Day when all feet will slip.**"



**Allah will choose me to be from the favored slaves.**

Ibn 'Umar (May Allah be pleased with him) narrated that the Prophet (may the peace and blessings of





Allah be upon him) said: "**Allah has favored some people with his blessings so that they help other people, he lets these blessings in their hands as long as they spend them for his sake. Yet, if they refrained from helping the other people he withdraws the blessings from them and turns them to other people**".



**I will get the reward promised by Allah to those good people mentioned in this Hadith.**



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It was narrated that Anas bin Malik (May Allah be pleased with him) said: "The Messenger of Allah said: **'Some people open the door to good and close the door to evil, and some people open the door to evil and close the door to good. Glad tidings to those in whose hands Allah places the keys to good, and woe to those in whose hands Allah places the keys to evil.'**"

Sunan Ibn Majah



**Imitating the Messenger of Allah  
(may the peace and blessings of**



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**Allah be upon him) one of his known manners is that he used to help other people and fulfill their needs.**

Let us reflect upon this situation his wife Khadija soothed him.

Khadija (May Allah be pleased with her) replied, "Never! By Allah, Allah will never disgrace you. You keep good relations with your kith and kin, help the poor and the destitute, serve your guests generously and assist the deserving calamity-afflicted ones."





**INTENTIONS**  
**READING**  
**THE QURAN**



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**When I recite and memorize  
the Quran, I anticipate**



**To be rewarded abundantly**

Ibn Mas'ud (May Allah be pleased  
with him) reported: The Messenger



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of Allah (may the peace and blessings of Allah be upon him) said, "**Whoever recites a letter from the Book of Allah, he will be credited with a good deed, and a good deed gets a ten-fold reward. I do not say that Alif-Lam-Mim is one letter, but Alif is a letter, Lam is a letter and Mim is a letter.**" [At- Tirmidhi].



**To be with the honorable and obedient scribes (angels)**

'Aishah (May Allah be pleased with her) reported: The Messenger





of Allah (may the peace and blessings of Allah be upon him) said, "**The one who is proficient in the recitation of the Qur'an will be with the honourable and obedient scribes (angels) and he who recites the Qur'an and finds it difficult to recite, doing his best to recite it in the best way possible, will have two rewards.**" [Al-Bukhari and Muslim].



**To love the Quran so that Allah loves me**



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'Aishah (May Allah be pleased with her) reported: The Messenger of Allah, (may the peace and blessings of Allah be upon him) appointed a man in charge of an army unit who led them in Salat (prayer); he always concluded his recitation with Surat Al-Ikhlâs: "Say (O Muhammad (may the peace and blessings of Allah be upon him): **﴿He is Allah, (the) One. Allah-us-Samad (Allah - the Self-Sufficient). He begets not, nor was He begotten. And there is none equal or comparable to Him﴾**' (112:1-4) Upon their return to Al-Madinah, they mentioned this to the Messenger of Allah (may





the peace and blessings of Allah be upon him), who said, "Ask him why he does so?" He was asked and he said, "This Surah contains the Attributes of Allah, the Gracious, and I love to recite it. Messenger of Allah (may the peace and blessings of Allah be upon him) then told them, "Tell him that Allah loves him". [Al-Bukhari and Muslim].



**It is a reason to attain the love of Allah and his Messenger**



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Ibn Mas`oud (may Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him)said: "**Whoever likes to love Allah and His Messenger let him read in the Mus-Haf**"



**Not to be of those who abandon the Quran**

Allah said (interpretation of the meaning): ﴿**And the Messenger has said, "O my Lord, indeed my**





people have taken this Qur'ān  
as [a thing] abandoned." ﴿

Quran (25: 30)



### **To be of the best Muslims**

'Uthman bin 'Affan (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**The best amongst you is the one who learns the Qur'an and teaches it.**" [Al-Bukhari].







## **To please my parents on the day of resurrection**

The Prophet (may the peace and blessings of Allah be upon him) said, "**Whoever reads the Quran, learns it, and acts in accordance with it, on the Day of Resurrection, his parents will be given a crown to wear whose light will be like the light of the sun, and his parents will be given garments which far surpass everything that is found in this world. They will**





say, 'Why have we been given this to wear?' It will be said, 'Because your child learned the Quran.'" [Al-Haakim; Al-Albaani: authentic]



**That Allah will grant me wellbeing**

Ibn Abbas (May Allah be pleased with him) said: "Whoever reads the Quran will not reverse to the most decrepit [old] age so that he will not know, after [having had] knowledge, a thing.





Allah said (interpretation of the meaning): ﴿ **Then We return him to the lowest of the low, Except for those who believe and do righteous deeds, for they will have a reward uninterrupted.** ﴿

Quran (95: 5-6) they are those who read the Quran "



**The Quran intercedes for my sake in front of Allah**

'Abdallah bin 'Amr (May Allah be pleased with him) reported the Messenger of Allah (may the



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peace and blessings of Allah be upon him) as saying, "**Fasting and the Qur'an intercede for a man. Fasting says, 'O my Lord, I have kept him away from his food and his passions by day, so accept my intercession for him.'** The Qur'an says, 'I have kept him away from sleep by night, so accept my intercession for him.' **Then their intercession is accepted.**"

[Baihaqi]

Abu Umamah (May Allah be pleased with him) reported: I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying, "**Read the Qur'an, for it will come as an**



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intercessor for its reciters on the  
**Day of Resurrection.**" [Muslim].



### **Allah will elevate my rank**

'Abdullah bin 'Amr bin Al-'As (May Allah be pleased with them) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**The one who was devoted to the Qur'an will be told on the Day of Resurrection: 'Recite and ascend (in ranks) as you used to recite when you were**





**in the world. Your rank will be  
at the last Ayah you recite."**  
[Abu Dawud and At- Tirmidhi].



## **Allah relieves my distress with the Quran**

Ibn Mas'ud (May Allah be pleased with them) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying that if anyone is afflicted by much care he should say,  
"**Allāhumma innī `abduk, ibnu  
`abdik, ibnu amatik, nāsiyatī**





biyadik, māḍin fiyya ḥukmuk,  
`adlun fiyya qaḍā'uk, as'aluka  
bikullis'min huwa lak, sammayta  
bihi nafsak, aw anzaltahu fī  
kitābik, aw `allamtahu aḥadan  
min khalqik, aw'ista'tharta bihi fī  
`ilmil-ghaybi `indak, an taj`ala  
'l-Qur'āna rabī`a qalbī, wa nūra  
ṣadrī, wa jalā'a ḥuznī, wa dhahāba  
hammī. O Allah, I am Your slave,  
and the son of Your male slave,  
and the son of your female slave.  
My forehead is in Your Hand (i.e.  
you have control over me). Your  
Judgment upon me is assured,  
and Your Decree concerning me is  
just. I ask You by every Name that  
You have named Yourself with,  
revealed in Your Book, taught any





one of Your creation, or kept unto Yourself in the knowledge of the unseen that is with You, to make the Qur'an the spring of my heart, and the light of my chest, the banisher of my sadness, and the reliever of my distress. [Ahmad]



**To make a profitable business with Allah**

Allah said (interpretation of the meaning): **﴿Indeed, those who recite the Book of Allāh and establish prayer and spend**





[in His cause] out of what We have provided them, secretly and publicly, [can] expect a transaction [i.e., profit] that will never perish - That He may give them in full their rewards and increase for them of His bounty. Indeed, He is Forgiving and Appreciative. ﴿ Quran (35: 29- 30)



**To increase my religious commitment**

Allah said (interpretation of the meaning): ﴿ **The believers**



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are only those who, when Allāh is mentioned, their hearts become fearful, and when His verses are recited to them, it increases them in faith; and upon their Lord they rely ﴿ Quran (8: 2). Allah said (interpretation of the meaning): ﴿ And whenever a sūrah is revealed, there are among them [i.e., the hypocrites] those who say, "Which of you has this increased in faith?" As for those who believed, it has increased them in faith, while they are rejoicing. ﴿

Quran (9: 124)







## **The Quran will be a source of light and an honor on the last day**

Abu Sa'id al-Khudri (May Allah be pleased with them) reported: A man came to the Messenger of Allah (may the peace and blessings of Allah be upon him) and he said, "O Messenger of Allah, instruct me." The Prophet said, "**You must fear Allah, as it is the sum of all good. You must wage jihad in the way of Allah, as it is the monasticism of the**





**Muslims. You must remember Allah and recite His Book, as it will be your light upon the earth and your mention in the heavens. You must hold your tongue except for what is good, as by it you will defeat Satan."**



Abdallah bin 'Amr bin al-'As (May Allah be pleased with them) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, **"If anyone makes proper use**





**of ten verses he will not be  
recorded among the negligent**  
[Abu Dawud]



**To avoid the torment of Allah**

Abu Umamah (May Allah be pleased with him) said: " read the Quran and do not be deluded by the Hanged Mus-Hafs. Allah will not punish a man whose heart is acquainted with the Quran"







## **To be of the people of Allah**

It was narrated that Anas bin Malik (May Allah be pleased with him) said: "The Messenger of Allah (may the peace and blessings of Allah be upon him) said: '**Allah has His own people among mankind.**' They said: 'O Messenger of Allah, who are they?' He said: 'The people of the Qur'an, the people of Allah and those who are closest to **Him.**'" [Sunan Ibn Majah]







**To fill my heart with the  
goodness**

Narrated Ibn 'Abbas (May Allah be pleased with him): that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Indeed, the one who does not have the Qur'an inside him (his heart) is like the ruined house.**"







**To learn what is more valuable  
than the pleasures of this world**

'Uqba bin 'Amir (May Allah be pleased with him) reported: When we were in Suffa, the Messenger of Allah (may the peace and blessings of Allah be upon him) came out and said: **Which of you would like to go out every morning to Buthan or al-'Aqiq and bring two large she-camels without being guilty of sin or without severing the ties of kinship? We said: Messenger of Allah, we would like to do it.**





Upon this, he said: Does not one of you go out in the morning to the mosque and teach or recite two verses from the Book of Allah, the Majestic and Glorious? That is better for him than two she-camels, and three verses are better (than three she-camels), and four verses are better for him than four (she-camels), and to on their number in camels. [Muslim]



**Allah will grant me the crown of nobility and please me**



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Narrated Abu Hurairah (May Allah be pleased with him): that the Prophet (may the peace and blessings of Allah be upon him) said: **"The one who memorized the Qur'an shall come on the Day of Judgement and (the reward for reciting the Qur'an) says: 'O Lord! Decorate him.' So he is donned with a crown of nobility. Then it says: "O Lord! Give him more!" So he is donned with a suit of nobility. Then it says: "O Lord! Be pleased with him.' So He is pleased with him and says: "Recite and rise up, and be increased in reward with every Ayah."**







## **Allah elevates me in this life and in the Hereafter**

'Umar bin Al-Khattab (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**Verily, Allah elevates some people with this Qur'an and abases others.**" [Muslim].







**It is the reason for my safety from the misguidance in this life and the torment of the Hereafter.**

Zaid bin Thabit (May Allah be pleased with him) narrated that the Prophet (may the peace and blessings of Allah be upon him) said: "**The Book of Allah, the Mighty and Sublime, is a rope stretched between heaven and earth**"







## **It is a light on the earth and an honor in the Heavens**

Abu Dharr (May Allah be pleased with him) reported: I said, "O Messenger of Allah, instruct me." The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**I advise you to be mindful of Allah Almighty, for it will beautify all of your affairs.**" I said, "Tell me more." The Messenger of Allah said, "**Recite the Quran and remember**





**Allah Almighty, for you will be mentioned in heaven and you will have light upon the earth."**



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# MERITS OF RECITING SOME SURAHS OF THE QURAN





## AL-FATIHA

Ibn 'Abbas (May Allah be pleased with them) reported: While Jibril (Gabriel) was sitting with the Messenger of Allah (may the peace and blessings of Allah be upon him), he heard a sound above him. He lifted his head and said: "**This is a gate which has been opened in heaven today.**"





**It was never opened before."**

Then an angel descended through it, he said: **"This is an angel who has come down to earth. He never came down before."** He sent greetings and said: **"Rejoice with two lights given to you. Such lights were not given to any Prophet before you. These (lights) are: Fatihah-til-Kitab (Surat Al-Fatihah), and the concluding Ayat of Surat Al-Baqarah. You will never recite a word from them without being given the blessings it contains."**

[ Muslim ].

Abū Huraira (May Allah be pleased with them) said: When





the Messenger of Allah (may the peace and blessings of Allah be upon him) once asked Ubayy b. Ka'b how he recited in the course of the prayer and he recited Umm al-Qur'ān (Al-Qur'ān 1), he said, "**By Him in whose hand my soul is, nothing like it has been sent down in the Torah, the Injīl, the Zabūr, or the Qur'ān, and it is seven of the oft-repeated verses and the mighty Qur'ān (Qur'ān, 15:87) which I have been given.**" [Tirmidhī]





# SURAH AL-BAQARAH

Abu Hurairah (May Allah be pleased with him) reported: I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: **"Do not turn your houses into graveyards. Satan runs away from the house in which**





**Surah Al-Baqarah is recited."**

[Muslim].

Abu Umama (May Allah be pleased with him) said he heard Allah's Messenger (may the peace and blessings of Allah be upon him) say:

**Recite the Qur'an, for on the Day of Resurrection it will come as an intercessor for those who recite it. Recite the two bright ones, al-Baqara and Surah Al 'Imran, for on the Day of Resurrection they will come as two clouds or two shades, or two flocks of birds in ranks, pleading for those who recite them. Recite Surah**





al-Baqara, for to take recourse to it is a blessing and to give it up is a cause of grief, and the magicians cannot confront it. (Mu'awiya said: It has been conveyed to me that here Batala means magicians.)

[Muslim]



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# SURAH AL-KAHF

Abu Sa'eed al-Khudri (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said:  
**"(Whoever reads Surah Al-Kahf as it was revealed, it will be a source of light for him from**





**his place to Macca on the day of resurrection, and whoever commits to memory) the last ten Ayat of Surat Al-Kahf, he will be protected from (the trial of) Ad-Dajjal (Antichrist)."**

Abu Sa'eed al-Khudri (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said:

**"Whoever reads Surah al-Kahf on the night of Jumu'ah (Friday), will have a light that will stretch between him and the Ancient House (the Ka'bah)."**

[ad-Daarimi]





The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever reads Surah al-Kahf on the day of Jumu'ah (Friday), will have a light that will shine from him from one Friday to the next.**"  
[al-Haakim]





# SURAH AL-FAT-H

Narrated Zaid bin Aslam: My father came to Allah's Messenger (may the peace and blessings of Allah be upon him) and greeted him. He (i.e. the Prophet) said, **Tonight there has been**





revealed to me, a Sura which is dearer to me than (all the world) on which the sun rises,' and then he recited: 'Verily! We have granted you **﴿O Muhammad﴾ A manifest victory. ﴿** (48.1)





# SURAH AL-MULK

Narrated Abu Hurayrah (May Allah be pleased with him): The Prophet (may the peace and blessings of Allah be upon him) said: **A surah of the Qur'an containing thirty verses will intercede its reader till he will be forgiven. That is: "Blessed is He in Whose Hand is the sovereignty"** (Surah 67).





# SURAH AL-IKHLAS

Abu Darda' reported Allah's Apostle (may the peace and blessings of Allah be upon him) as saying: Is any one of you incapable of reciting a third of the Qur'an in a night? They (the Companions) asked: How could one recite a third of the Qur'an (in a night)? Upon this he (the Holy





Prophet) said: **"Say: He is Allah, One' (Qur'an. 112) is equivalent to a third of the Qur'an."** [Muslim]

On the authority of Muadh bin Anas Al-Juhani, that the Prophet (may the peace and blessings of Allah be upon him) said: **"If anyone recites ten times Qul huwallahu ahad a palace will be built for him in paradise"**. Umar bin Al-Khattab (May Allah be pleased with him) said: so we shall read it more than that, O Messenger of Allah, the Messenger of Allah (may the peace and blessings of Allah be upon him) replied: **"Allah has abundant rewards."**





## SURAHS AL-LKHLAS, AL-FALAQ AND AN-NAS



Narrated Abdullah bin Khubayb:  
We went out one rainy and  
intensely dark night to look for  
the Messenger of Allah (may the  
peace and blessings of Allah be  
upon him) to lead us in prayer,  
and when we found him, he  
asked: **Have you prayed?**, but I





did not say anything. So he said: **Say**, but I did not say anything. He again said: **Say**, but I did not say anything. He then said: **Say**. So I said: What am I to say? He said: Say: "**Say, He is Allah, One,**" and **al-Mu'awwadhatan** three times in the morning and evening; they will serve you for every purpose. [Abi Dawud]



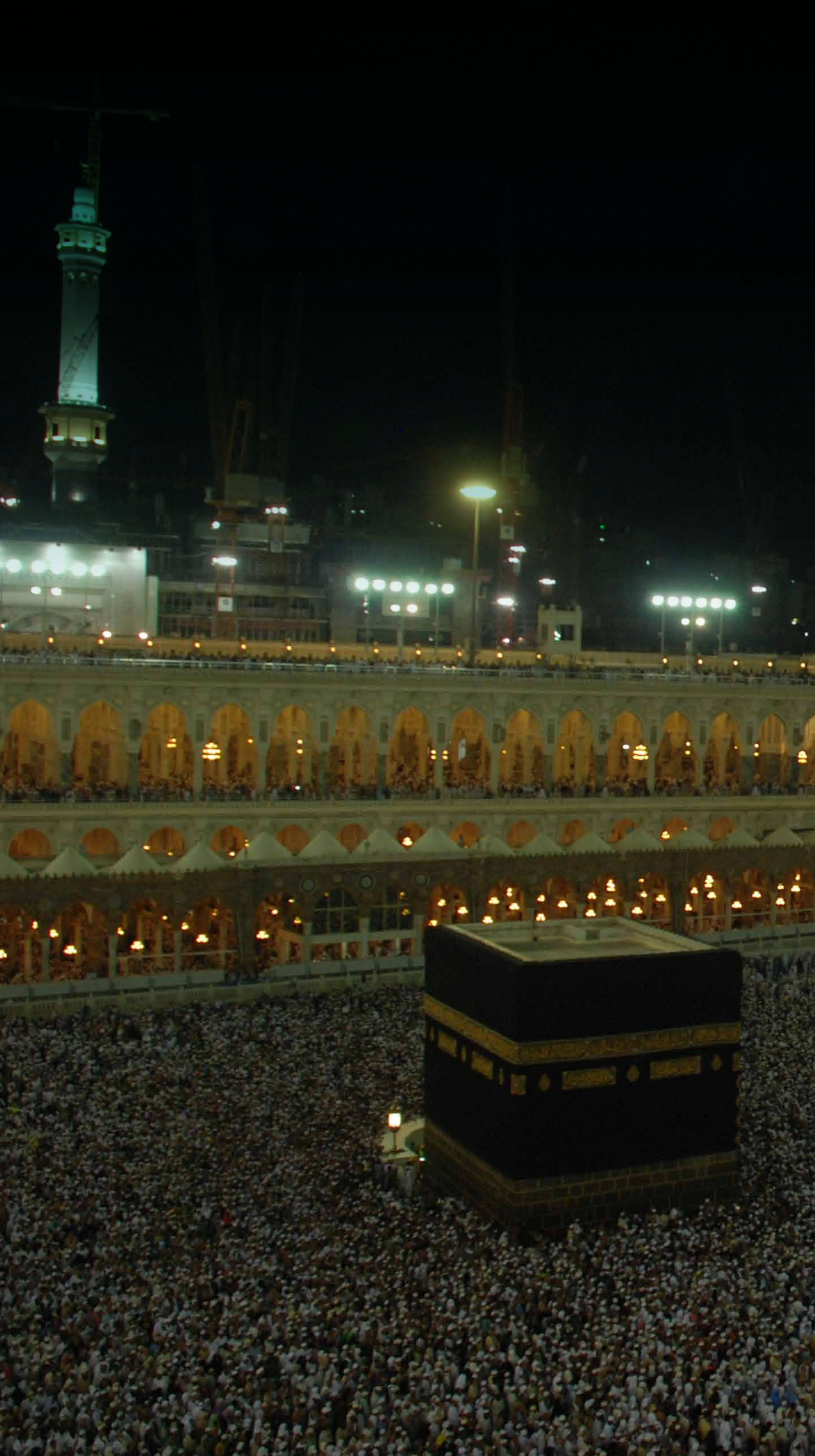


# INTENTIONS HAJJ

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**Good intentions to  
be regarded when  
performing Hajj**



**Performing Hajj and Umrah  
ward off poverty and sins**



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Abdullah bin Mas'ud (May Allah be pleased with him) narrated that: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Alternate between Hajj and Umrah; for those two remove poverty and sins just as the bellows removes filth from iron.**" Jami` at-Tirmidhi



**To perform one of the pillars of Islam.**

Please note that every able



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Muslim is obliged to perform Hajj.

Ibn 'Umar (May Allah be pleased with them) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Islam is based on five (pillars): testifying that there is no true god except Allah and that Muhammad (may the peace and blessings of Allah be upon him) is His slave and Messenger; performing of Salat (Iqamat-as-Salat); the payment of Zakat; performing Hajj (pilgrimage) to the House [of Allah (Ka'bah)]; and Saum (fasting) during the month of Ramadan.**" [Al-Bukhari and Muslim].







## **To strive for the sake of Allah**

Narrated `Aisha: (the mother of the faithful believers) (May Allah be pleased with her) I said, "O Allah's Messenger! We consider Jihad as the best deed." The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**The best Jihad (for women) is Hajj Mabruur.**"

Sahih al-Bukhari







## **To be admitted to Paradise.**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**(The performance of) 'Umrah is an expiation for the sins committed between it and the previous 'Umrah; and the reward of Hajj Mabrur (i.e., one accepted) is nothing but Jannah.**" [Al-Bukhari and Muslim].







## **To have one's sins expiated.**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Whoever performs Hajj (pilgrimage) and does not have sexual relations (with his wife), nor commits sin, nor disputes unjustly (during Hajj), then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him.**"

[Al-Bukhari and Muslim].







## **Hajj is one of the best deeds in the sight of Allah**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) was asked what action was most excellent and replied that **it was faith in Allah and His messenger**. He was asked what came next and replied that **it was jihad in Allah`s path**. He was asked what came next and replied that it was **a pilgrimage which was accepted**. [Al-Bukhari and Muslim].







## **To attain the virtue of reciting Talbeya.**

Sahl bin Sa'd (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**No Muslim raises his voice in the talbiya without all on his right and left', stones, or trees, or clods, doing the same till the earth is traversed on both sides,**" Tirmidhi and Ibn Majah transmitted it.







**To attain the virtue of Tawaf  
(circumambulating around the  
Ka`ba) .**

'Ubaid bin 'Umair said: Ibn 'Umar used to press towards the two corners in a manner I have not seen any of the companions of the Messenger of Allah press towards it. He said, **"If I do so, it is because I heard the Messenger of Allah saying that stroking them is an atonement for sins; and I heard him say that if anyone goes round this House for a week and counts his circuits, it will be like setting**





free a slave; I heard him say that no one will place one foot on the ground and raise the other but Allah will remove a sin from him on account of it and recording a blessing for him on account of it." Tirmidhi transmitted it.



**To attain the virtue of touching the stone and the yamani corner**

It was narrated from Abdullah bin Ubaid bin Umair that a man said: "O Abu abdur-Rahman, why do I only see you touching





these two corners?" He said: "I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: **'Touching them erases sins.'**"



## **To attain the virtues of the day of A`rafa**

'A'isha (May Allah be pleased with her) reported the Messenger as saying, "**There is no day when Allah sets free more servants from hell than the day of 'Arafa. He draws near, then praises**





**them (Literally, 'boasts of them.')**  
**to the angels saying, 'What do**  
**these want ?'"** (The reference is  
probably to their undertaking the  
vicissitudes of the Pilgrimage)  
Muslim transmitted it.



**To be proud due to being of the  
delegation of Allah.**

It was narrated from Ibn 'Umar that  
the Prophet (may the peace and  
blessings of Allah be upon him)  
said: **"The one who fights in the  
cause of Allah, and the pilgrim**





performing Hajj and 'Umrah are a delegation to Allah. He invited them, so they responded to Him, and they asked Him and He gives to them." Another narration reads" the pilgrim performing Hajj and 'Umrah are a delegation to Allah, if they supplicated him, he will respond to them and if they sought his forgiveness he will forgive them" Sunan Ibn Majah



**To be in the protection of Allah and if one died while performing Hajj he will reward me.**





Allah said (interpretation of the meaning): **And whoever leaves his home as an emigrant to Allāh and His Messenger and then death overtakes him - his reward has already become incumbent upon Allāh. And Allāh is ever Forgiving and Merciful.** ﴿ Quran (4: 100)

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever set out to perform Hajj but died he will receive the reward of performing Hajj to the last day. Whoever set out to perform Umrah but died he will receive**





the reward of performing Umrah to the last day. Whoever set out to fight for the sake of Allah but died he will receive the reward of fighting for the sake of Allah to the last day"



**Perhaps Allah may take my soul while I am performing Hajj and thus I will be resurrected while I recite Talbeya**

Ibn Abbas (may Allah be pleased with him) reported that a person fell down from his camel (in a





state of Ihram) and his neck was broken and he died. Thereupon Allah's Apostle. (may the peace and blessings of Allah be upon him) said: **Bathe him with water mixed with the leaves of the lote tree and shroud him in his two (pieces of) cloth (Ihbram), and do not cover his head for Allah will raise him on the Day of Resurrection Pronouncing Talbiya. Sahih Muslim**



**To enjoy staying in Macca.**



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**It is the safe sanctuary  
that is preserved by  
Allah.**

Allah said (interpretation of the meaning): ﴿[Say, O Muḥammad], "I have only been commanded to worship the Lord of this city,<sup>1</sup> who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [i.e., those who submit to Allāh].﴾ Quran (27: 91)



**Offering the prayer in the  
Holy Mosque is superior  
to offering the prayer  
elsewhere.**

It was narrated from Jabir (May





Allah be pleased with him) that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"One prayer in my mosque is better than one thousand prayers elsewhere, except the Sacred Mosque, and one prayer in the Sacred Mosque is better than one hundred thousand prayers elsewhere."** Sunan Ibn Majah



**It is the dearest of the places to Allah and his Messenger.**

'Abdallah bin 'Adi bin Hamra' (May Allah be pleased with him) said he saw the Messenger of Allah (may the peace and blessings of Allah be upon him) standing at al-Hazwara





(Taj al-'Arus gives two statements about this place, one saying it was a place at the gate of the wheat sellers, the other saying it was the market of Mecca which was later incorporated in the mosque when it was enlarged) and saying, **"I swear by Allah that you are the best part of the earth of Allah and the part dearest to Him. Had I not been expelled from you I would not have gone out."** Tirmidhi and Ibn Majah transmitted it.



**It is liked by the Messenger of Allah.**

Ibn 'Abbas (May Allah be pleased with him) reported the Messenger of Allah as saying





to Mecca, **"What a fine town you are, and how dear you are to me! Were it not that my people expelled me from you, I would live nowhere else."**

Tirmidhi transmitted it



**Allah made it sacred on the day he created the heavens and the earth.**

Ibn 'Abbas (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying on the day of the conquest of Mecca, **"There is no hijra, but only jihad and intention; and when you are called to battle, go forth."** He also said on the day





of the conquest of Mecca, "Allah made this town sacred on the day He created the heavens and the earth, so it is sacred by the sacredness conferred on it by Allah till the day of resurrection. Fighting in it has not been lawful to anyone before me and it has been made lawful for me only during one hour on one day, so it is sacred by the sacredness conferred on it by Allah till the day of resurrection. Its thorns are not to be cut, its game is not to be molested, things dropped are to be picked up only by one who publicly announces it, and its fresh herbage is not to be cut."

Ibn 'Abbas made the suggestion,





**"Except the rush, the Messenger of Allah, for it is useful for their blacksmiths and for their houses."**

He then said, **"Except the rush."** (Bukhari and Muslim.) A version by Abu Huraira has, **"Its trees are not to be lopped, and only one who announces it may pick up anything which falls in it."**



**It is the mother of all villages, so all the villages are subordinate to it, and it is the origin of the villages.**

If one intended to commit a sin in it he will be liable to punishment even if he did not commit the sin. Moreover, the sin consequences will be multiplied Allah said





(interpretation of the meaning):  
﴿and [also] whoever intends [a deed] therein<sup>1</sup> of deviation [in religion] by wrongdoing - We will make him taste of a painful punishment.﴾ Quran (22: 25)



**To attain the virtue mentioned in this Hadith**

Ibn 'Umar (May Allah be pleased with him) said that he heard the Messenger of Allah say, "**The Corner and the Station are two of the sapphires of paradise whose light Allah has obliterated. If He had not done so, they would have illuminated everything between the East and West.**" Tirmidhi transmitted it.







## **To see or touch a part of Paradise**

Abdullah bin 'Amr bin al-'As (May Allah be pleased with them) said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**if it were not for the impurities of the Jahelya (pre-Islamic period) no handicapped would touch it but he would be cured. There is nothing on the earth from paradise but this stone**".



## **It will testify for me.**

On the authority of Abdullah bin Abbas (May Allah be pleased with him) he said: The Messenger of





Allah (may the peace and blessings of Allah be upon him) said: "**this stone will have a tongue and two lips, it will testify on the day of judgment to anyone who truly touched it**".



### **To see a thing from paradise**

Ibn 'Umar (May Allah be pleased with him) said that he heard the Messenger of Allah say, "**The Corner and the Station are two of the sapphires of paradise whose light Allah has obliterated. If He had not done so, they would have illuminated everything between the East and West.**" Tirmidhi transmitted it.







## **To have my sins forgiven**

It was narrated from Abdullah bin Ubaid bin Umair that a man said: "O Abu abdur-Rahman, why do I only see you touching these two corners?" He said: "I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: '**Touching them erases sins.**'"



**To enjoy drinking from Zamzam water.**







**I drink with intentions of seeking healing, wellness, and seeking its blessing, for the fact that Zamzam water is for what it is drunk for it**

It was narrated that Jabir bin 'Abdullah (May Allah be pleased with him) said: "I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) say: **'The water of Zamzam is for whatever it is drunk for.'**"



**It is a cure for the sick**

On the authority of Abdullah bin Abbas (May Allah be pleased





with him) he said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**The best water on the face of the earth is the water of Zamzam. It is a blessing, and it is food that satisfies and a cure for the sick.**"

The Prophet (may the peace and blessings of Allah be upon him) used to do this; he used to carry it in small vessels and buckets, and pour it onto the sick and give it to them to drink. Whenever a guest visited Ibn 'Abbaas he would honor him by giving him Zamzam to drink.







## Perhaps I may die in Madina and attain this virtue

Ibn 'Umar (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**Let him who can die in Medina, for I shall intercede for those who die in it.**" Ahmad transmitted it



## To erase all the previous sins

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said:





**"Whoever performs Hajj (pilgrimage) and does not have sexual relations (with his wife), nor commits sin, nor disputes unjustly (during Hajj), then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him."**

[Al-Bukhari and Muslim].

'Amr bin al-'As (May Allah be pleased with him) said: I came to the Prophet (may the peace and blessings of Allah be upon him) and said, **"Stretch out your right hand and let me swear allegiance to you."** He stretched out his right hand, but I clenched my hand and he said, **"What is the matter with**





**you, 'Amr?"** I replied, "I want to make a condition." He asked, "**What condition do you make?"** I replied, "That I should receive forgiveness." He said, "**Do you not know, 'Amr, that Islam demolishes what preceded it, that the Hijra demolishes what preceded it, and the Pilgrimage demolishes what preceded it?"**" Muslim transmitted it



### **To practice a beneficial worldly matter**

Allah said (interpretation of the meaning): **That they may witness [i.e., attend] benefits for themselves and mention the name of Allāh on known [i.e.,**





specific] days over what He has provided for them of [sacrificial] animals.1 So eat of them and feed the miserable and poor. ﴿ Quran (22: 28). The term benefit includes all interests, be they material or moral; commerce, knowledge, to meeting loved ones, and exchanging experiences in politics, the economy and the media.



## **Achieving sincerity to Allah - the Almighty - in the human soul**

When the pilgrim wears the Ihram dress and avoids what represents luxury and adornment, the meanings of reverence, submission, and humility to Allah -





Glory be to Him - appear in this; To obtain his mercy and forgiveness.



**Thanking Allah the Most High for the countless blessings bestowed upon me, the most prominent of which are health and money.**

The pilgrim exerts himself and spends his money. In order to achieve closeness to Allah - Glory be to Him -; For this reason, it is obligatory for a Muslim to give thanks to Allah.



**Showing the rituals of Allah - Glory be to Him - and glorifying Him with the acts of Hajj**





such as the reciting Talbiyah, dhikr, circumambulation, standing on Arafah, running between Safa and Marwa, and other rites.



**Allah compensates those who spend for his sake.**

Allah, the Mighty and Sublime, promised to compensate the slave in this world by providing what he would spend on Hajj and to expand his provision. He also promised to multiply the good deeds with Him, Glory be to Him. Burayda (May Allah be pleased with him) said: the Prophet (may the peace and blessings of Allah be upon him) said:





"spending for the sake of performing Hajj is seven hundred superior to spending for the sake of jihad"



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**GOOD INTENTIONS  
TO BE REGARDED  
WHEN PERFORMING  
UMRAH**



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## **Performing Hajj and Umrah ward off poverty and sins**

Ibn Mas'ud (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying,



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**"Make the hajj and the 'umra follow one another closely, for they remove poverty and sins as a blacksmith's bellows remove impurities from iron.**

Tirmidhi transmitted it



**Allah expiates the sins committed between this Umrah and the previous one. I hope I will perform another Umrah and to have my sins forgiven between these two Umrahs.**



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Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**(The performance of 'Umrah is an expiation for the sins committed between it and the previous 'Umrah; and the reward of Hajj Mabruur (i.e., one accepted) is nothing but Jannah.**" [Al-Bukhari and Muslim].



**To attain the reward of reciting  
Talbeya.**



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Sahl bin Sa'd (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**No Muslim raises his voice in the talbiya without all on his right and left', stones, or trees, or clods, doing the same till the earth is traversed on both sides,**" Tirmidhi and Ibn Majah transmitted it.



**To attain the reward of Tawaf (circumambulating around the Ka`ba).**





'Ubaid bin 'Umar said: Ibn 'Umar used to press towards the two corners in a manner I have not seen any of the companions of the Messenger of Allah press towards it. He said, **"If I do so, it is because I heard the Messenger of Allah saying that stroking them is an atonement for sins; and I heard him say that if anyone goes round this House for a week and counts his circuits, it will be like setting free a slave; I heard him say that no one will place one foot on the ground and raise the other but Allah will remove a sin from him on account of it and recording a blessing for him on account of it."** Tirmidhi transmitted it.







## **To attain the virtue of touching the stone and the yamani corner**

It was narrated from Abdullah bin Ubaid bin Umair that a man said: "O Abu abdur-Rahman, why do I only see you touching these two corners?" He said: "I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying: **'Touching them erases sins.'**"







## **To be proud due to being of the delegation of Allah.**

It was narrated from Ibn 'Umar that the Prophet (may the peace and blessings of Allah be upon him) said: "**The one who fights in the cause of Allah, and the pilgrim performing Hajj and 'Umrah are a delegation to Allah. He invited them, so they responded to Him, and they ask Him and He gives to them.**" Another narration reads "**the pilgrim performing Hajj and**





**'Umrah are a delegation to Allah, if they supplicated him, he will respond to them and if they sought his forgiveness he will forgive them''**

Sunan Ibn Majah



**Perhaps Allah may take my soul while I am performing Hajj and thus I will be resurrected while I recite Talbeya**

Ibn Abbas (may Allah be pleased with him) reported that a person fell down from his camel (in a state of Ihram) and his neck was broken and





he died. Thereupon Allah's Apostle. (may the peace and blessings of Allah be upon him) said: **Bathe him with water mixed with the leaves of the lote tree and shroud him in his two (pieces of) cloth (Ihbraam), and do not cover his head for Allah will raise him on the Day of Resurrection Pronouncing Talbiya. Sahih Muslim**



**To enjoy staying in Macca.**



**It is the safe sanctuary that is preserved by Allah.**



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Allah said (interpretation of the meaning): ﴿[Say, O Muḥammad], "I have only been commanded to worship the Lord of this city,<sup>1</sup> who made it sacred and to whom [belongs] all things. And I am commanded to be of the Muslims [i.e., those who submit to Allāh].﴾ Quran (27: 91)



**Offering the prayer in the Holy Mosque is superior to offering the prayer elsewhere.**

It was narrated from Jabir (May Allah be pleased with him) that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**One prayer in my mosque is better than one thousand prayers**





elsewhere, except the Sacred Mosque, and one prayer in the Sacred Mosque is better than one hundred thousand prayers elsewhere." Sunan Ibn Majah



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'Abdallah bin 'Adi bin Hamra' (May Allah be pleased with him) said he saw the Messenger of Allah (may the peace and blessings of Allah be upon him) standing at al-Hazwara (Taj al-'Arus gives two statements about this place, one saying it was a place at the gate of the wheat sellers, the other saying it was the market of Mecca which was





later incorporated in the mosque when it was enlarged) and saying, **"I swear by Allah that you are the best part of the earth of Allah and the part dearest to Him. Had I not been expelled from you I would not have gone out."** Tirmidhi and Ibn Majah transmitted it.



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**Allah made it sacred on the day he created the heavens and the earth.**

Ibn 'Abbas (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying on the day of the conquest of Mecca, "**There is no hijra, but only jihad and intention; and when you are called to battle, go forth.**" He also said on the day of the conquest of Mecca, "**Allah made this town sacred on the day He created the heavens and the earth, so it is sacred by the sacredness conferred on it by Allah till the day of resurrection. Fighting in it has not been lawful**





to anyone before me and it has been made lawful for me only during one hour on one day, so it is sacred by the sacredness conferred on it by Allah till the day of resurrection. Its thorns are not to be cut, its game is not to be molested, things dropped are to be picked up only by one who publicly announces it, and its fresh herbage is not to be cut."

Ibn 'Abbas made the suggestion, "Except the rush, the Messenger of Allah, for it is useful for their blacksmiths and for their houses."

He then said, "Except the rush."

(Bukhari and Muslim.) A version by Abu Huraira has, "Its trees are not to be lopped, and only one





who announces it may pick up anything which falls in it."



**It is the mother of all villages, so all the villages are subordinate to it, and it is the origin of the villages.**

If one intended to commit a sin in it he will be liable to punishment even if he did not commit the sin. Moreover, the sin consequences will be multiplied Allah said (interpretation of the meaning): **﴿and [also] whoever intends [a deed] therein<sup>1</sup> of deviation [in religion] by wrongdoing - We will make him taste of a painful punishment.﴾** Quran (22: 25)







## **To attain the virtue mentioned in this Hadith**

Ibn 'Umar (May Allah be pleased with him) said that he heard the Messenger of Allah say, "**The Corner and the Station are two of the sapphires of paradise whose light Allah has obliterated. If He had not done so, they would have illuminated everything between the East and West.**" Tirmidhi transmitted it.



## **To see or touch a part of Paradise**

Abdullah bin 'Amr bin al-'As (May Allah be pleased with them) said: The Messenger of Allah (may the peace and blessings





of Allah be upon him) said: " **if it were not for the impurities of the Jahelya (pre-Islamic period) no handicapped would touch it but he would be cured. There is nothing on the earth from paradise but this stone**".



### **It will testify for me.**

On the authority of Abdullah bin Abbas (May Allah be pleased with him) he said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**this stone will have a tongue and two lips, it will testify on the day of judgment to anyone who truly touched it**".







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Ibn 'Umar (May Allah be pleased with him) said that he heard the Messenger of Allah say, "**The Corner and the Station are two of the sapphires of paradise whose light Allah has obliterated. If He had not done so, they would have illuminated everything between the East and West.**" Tirmidhi transmitted it.



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It was narrated from Abdullah bin Ubaid bin Umair that a man said: "O Abu abdur-Rahman, why do I only see you touching





these two corners?" He said:  
"I heard the Messenger of Allah  
(may the peace and blessings  
of Allah be upon him) saying:  
**'Touching them erases sins.'**"



**To enjoy drinking from Zamzam  
water.**



**I drink with intentions  
of seeking healing,  
wellness, and seeking  
its blessing, for the fact  
that Zamzam water is for  
what it is drunk for it**



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It was narrated that Jabir bin 'Abdullah (May Allah be pleased with him) said: "I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) say: **'The water of Zamzam is for whatever it is drunk for.'**"



### **It is a cure for the sick**

On the authority of Abdullah bin Abbas ( May Allah be pleased with him) he said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**The best water on the face of the earth is the water of Zamzam. It is a blessing, and it is food that satisfies and a cure for the sick.**"





The Prophet (may the peace and blessings of Allah be upon him) used to do this; he used to carry it in small vessels and buckets, and pour it onto the sick and give it to them to drink. Whenever a guest visited Ibn 'Abbaas he would honor him by giving him Zamzam to drink.



**Perhaps I may die in Madina and attain this virtue**

Ibn 'Umar (May Allah be pleased with him) reported the Messenger of Allah (may the peace and blessings of Allah be upon him) as saying, "**Let him who can die in Medina, for I**





**shall intercede for those who die in it."** Ahmad transmitted it



## **To erase all the previous sins**

Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever performs Hajj (pilgrimage) and does not have sexual relations (with his wife), nor commits sin, nor disputes unjustly (during Hajj), then he returns from Hajj as pure and free from sins as on the day on which his mother gave birth to him.**" [Al-Bukhari and Muslim].





'Amr bin al-'As (May Allah be pleased with him) said: I came to the Prophet (may the peace and blessings of Allah be upon him) and said, "**Stretch out your right hand and let me swear allegiance to you.**" He stretched out his right hand, but I clenched my hand and he said, "**What is the matter with you, 'Amr?**" I replied, "I want to make a condition." He asked, "**What condition do you make?**" I replied, "That I should receive forgiveness." He said, "**Do you not know, 'Amr, that Islam demolishes what preceded it, that the Hijra demolishes what preceded it, and the Pilgrimage**





**demolishes what preceded it?"**

Muslim transmitted it



## **To practice a beneficial worldly matter**

Allah said (interpretation of the meaning): **That they may witness [i.e., attend] benefits for themselves and mention the name of Allāh on known [i.e., specific] days over what He has provided for them of [sacrificial] animals.1 So eat of them and feed the miserable and poor.** Quran (22: 28). The term benefit includes all interests, be they material or moral; commerce, knowledge, to meeting loved ones, and exchanging experiences in politics, the economy and the media.







## **Achieving sincerity to Allah - the Almighty - in the human soul**

When the pilgrim wears the Ihram dress and avoids what represents luxury and adornment, the meanings of reverence, submission, and humility to Allah - Glory be to Him - appear in this; To obtain his mercy and forgiveness.



**Thanking Allah the Most High for the countless blessings bestowed upon me, the most prominent of which are health and money.**





The pilgrim exerts himself and spends his money. In order to achieve closeness to Allah - Glory be to Him -; For this reason, it is obligatory for a Muslim to give thanks to Allah.



**Showing the rituals of Allah - Glory be to Him - and glorifying Him with the acts of Hajj**

such as the reciting Talbiyah, dhikr, circumambulation, standing on Arafah, running between Safa and Marwa, and other rites.



**Allah compensates those who spend for his sake.**





Allah, the Mighty and Sublime, promised to compensate the slave in this world by providing what he would spend on Hajj and to expand his provision. He also promised to multiply the good deeds with Him, Glory be to Him. Burayda (May Allah be pleased with him) said: the Prophet (may the peace and blessings of Allah be upon him) said: **"spending for the sake of performing Hajj is seven hundred superior to spending for the sake of jihad"**





**GOOD INTENTIONS  
TO BE REGARDED IN  
MARRIAGE**



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**Marriage is a faith-based kingdom**, it is one of the norms of Allah, one of the Prophetic traditions, a part of the natural disposition, a social necessity and a response for the physical instinct.

Allah said (interpretation of the meaning): **And of His signs is that He created for you from**





**yourself mates that you may find tranquility in them; and He placed between you affection and mercy. Indeed in that are signs for a people who give thought.** ﴿ Quran (30: 21)

If the sky of this kingdom of faith is shaded by the approach of the Lord of the mankind, the master of mankind ,and its vegetation is watered by the sincerity ,affection ,and mercy ;It will bring its fruits every morning and evening ,and its land will be blossomed with all the flowers of love ,loyalty and lofty morals. The ship of marital life cannot go through the sea of life calmly



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and steadily unless it is led by a pious ,believing husband who leads the ship to all the best manners and virtues as well as the faithful and pious wife.

Islam establishes the relationship between a man and a woman on the basis of noble, pure and clean feelings that are built on psychological and physical accommodation, **mercy and affection**, not just pleasure.



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The marital home is not a hotbed for food, drink and sexual intercourse... Rather, the marital home is a means to a great end which is the establishment of a family. It is the first castle of Islam and it is the first building block in the edifice of the Islamic state.

Hence it was necessary for every Muslim to know why to marry? **Here are the intentions:**



**It is an application of the divine command.**



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Allah said (interpretation of the meaning): **﴿And marry the unmarried among you and the righteous among your male slaves and female slaves. If they should be poor, Allāh will enrich them from His bounty, and Allāh is all-Encompassing and Knowing.﴾**

Quran (24: 32)



**It is an application of the Prophetic command**

Narrated Anas bin Malik (may Allah be pleased with him): The



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Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Marry women who are loving and very prolific, for I shall outnumber the peoples by you.**"

Abu Dawud and Nasa'i transmitted it.



## **Following the Prophetic traditions**

Narrated Anas bin Malik (may Allah be pleased with him): The Messenger of Allah (may the peace and blessings of Allah be upon him) used to command us to marry and sternly forbid celibacy and say,





**"Marry women who are beloved (due to their good characteristics), prolific in bearing children, for I shall outnumber the Prophets by you on the Day of Resurrection."**

[Reported by Ahmad and Ibn Hibban graded it Sahih (authentic)].



**It protects one`s chastity.**

Narrated 'Abdullah bin Mas'ud (may Allah be pleased with him): Allah's Messenger (may the peace and blessings of Allah be upon him) said to us, "**O young men, those of**





you who can support a wife should marry, for it (marriage) is more effective in terms of controlling the gaze and it preserves one from immorality. And whoever cannot (marry) should fast, for it is a means of reducing the sexual desire." [Agreed upon].



**It is the way to increase the Muslim population**

Narrated Anas bin Malik (may Allah be pleased with him): The Messenger of Allah (may the peace and blessings of Allah be upon him)





used to command us to marry and sternly forbid celibacy and say, **"Marry women who are beloved (due to their good characteristics), prolific in bearing children, for I shall outnumber the Prophets by you on the Day of Resurrection."** [Reported by Ahmad and Ibn Hibban graded it Sahih (authentic)].



**The Muslims shall marry to instill the love of Allah and his Messenger in the souls of the children**

In this sense, marriage will be recorded in your good deeds





Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**When a man dies, his deeds come to an end, except for three: A continuous charity, knowledge by which people derive benefit, a pious son who prays for him.**" [Muslim].



**In marital life ,the spouses cooperate in righteousness and piety**



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Allah said (interpretation of the meaning): ﴿ **And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allāh; indeed, Allāh is severe in penalty.** ﴾ Quran (5:2)



**One earns abundant rewards from Allah through lawful intercourse**

AbuDharr (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings



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of Allah be upon him ) said: "**and in man's sexual intercourse (with his wife) there is a Sadaqah.**" They (the Companions) said: "O Messenger of Allah, is there reward for him who satisfies his sexual need among us?" He said, "**You see, if he were to satisfy it with something forbidden, would it not be a sin on his part? Similarly, if he were to satisfy it legally, he should be rewarded**". [Muslim].



**To have the best of the treasures.**



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Ali bin Abu Talib (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said :"**A thankful heart, a mindful tongue, and a virtuous wife who helps man in worldly and otherworldly affairs, are better than whatever people might treasure**"



**Through Marriage the Muslim leaves behind him the best things**



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Abdullah bin Abu Qatadah narrated that his father said: "The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **'The best things that a man can leave behind are three: A righteous son who will pray for him, ongoing charity whose reward will reach him, and knowledge which is acted upon after his death.'**" Sunan Ibn Majah



**Through marriage the Muslim experiences the best enjoyment.**



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'Abdullah bin 'Amr bin Al-'as (May Allah be pleased with them) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**The world is but a (quick passing) enjoyment; and the best enjoyment of the world is a pious and virtuous woman**". [Muslim].



**Through Marriage the Muslim seek happiness.**

Sa`d bin Abu Waqqas (May Allah be



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pleased with them) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Four things are part of happiness: a righteous spouse, a spacious dwelling, a righteous neighbor, and a comfortable mount. Four things are part of misery: a bad neighbor, a bad spouse, a restrictive dwelling, and a bad mount.**"



**Muslims marry to be of the virtuous people**



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It was narrated from Ibn 'Abbas that: the Prophet (may the peace and blessings of Allah be upon him) said: "**The best of you is the one who is best to his wife, and I am the best of you to my wives.**" Sunan Ibn Majah



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**GOOD INTENTIONS  
TO BE REGARDED IN  
WORKING**

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**Allah, Glory be to Him,**  
**created the creation** and  
made easy for them all means  
of sustenance. He made for  
them a way out of every difficulty  
and made easy for them ways  
to strive so that they earn their  
livelihood, and to thank Him for  
His countless blessings, for He  
facilitated for them all the means  
of success.



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Allah said (interpretation of the meaning): ﴿It is He who made the earth tame<sup>1</sup> for you - so walk among its slopes and eat of His provision - and to Him is the resurrection﴾. Quran (67: 15)

Allah Almighty made easy for His servants blessings from the heavens and the earth ,so He subdued the earth and expanded it and extracted from it its water and pasture ,He sent down water from the sky ,with which He revived the earth after its death ,and filled its interior with treasures of gold, silver ,and many kinds of minerals, and made subservient to people the seas ,their jewels ,and shells,





and He created for them livestock to benefit from their milk ,meat, wool ,hair and to ride them.

Hence, it was necessary to have working hands to fill the land with life, to cultivate the land so that it produces its fruits, to make clothes that protect against the cold and harm of the fights, to search for the earth's minerals and treasures and extract from them ornaments that we wear, to use them to make tools to serve us and industries that benefit us in our lives.

No society can live without working, as it is the primary source of our life and service. Hence, Islam urges us to work and that man earns from the work of his hands, moreover,





working may be meant for the benefit of people. The Almighty commanded us saying: {**walk in its paths**} meaning: travel wherever you want and move in its territories and parts in various types to obtain earnings and trades.

Allah said (interpretation of the meaning): ﴿**[Are] men whom neither commerce nor sale distracts from the remembrance of Allāh and performance of prayer and giving of zakāh. They fear a Day in which the hearts and eyes will [fearfully] turn about**﴾  
Quran (24: 37)

In the Islamic perspective working may be considered an act of





worship, but the Muslim must not understand this worship in a wrong sense, for it is considered an act of worship unless it leads to wasting the rights of Allah Almighty. For example, you can work at anytime on the condition that this time does not contradict the prayer timings, one may not delay the prayer under the context of practicing a worldly work which is an act of worship.

Allah said (interpretation of the meaning): ﴿O you who have believed, when [the adhān] is called for the prayer on the day of Jumu‘ah [Friday], then proceed to the remembrance of Allāh and leave trade. That is better for you, if you only knew. And when



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the prayer has been concluded,  
disperse within the land and seek  
from the bounty of Allāh, and  
remember Allāh often that you  
may succeed. ﴿ Quran (62: 9- 10)

**The following are good  
intentions to be regarded  
before working**



**Working is an application of the  
divine command**

Allah said (interpretation of the  
meaning): ﴿ **It is He who made  
the earth tame<sup>1</sup> for you - so**



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**walk among its slopes and eat  
of His provision** ﴿ Quran (67: 15)

Allah said (interpretation of the  
meaning): ﴿ **disperse within the  
land and seek from the bounty  
of Allāh** ﴿ Quran (62: 10)



**Working is an application of the  
prophetic command**

Abu Hurairah (May Allah be  
pleased with him) reported: The  
Messenger of Allah (may the  
peace and blessings of Allah be



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upon him) said, "**It is better for anyone of you to carry a bundle of wood on his back and sell it than to beg of someone whether he gives him or refuses.**"  
[Al-Bukhari and Muslim].



**To get the reward of spending in charity**

Abu Mas'ud Al-Badri (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**When someone**



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**spends on his family seeking his reward for it from Allah, it is counted as a charity from him"**  
[Al-Bukhari and Muslim].



**To get the virtues mentioned in this Hadith.**

It was narrated from Miqdam bin Ma'dikarib (Ar- Zubaidi) (May Allah be pleased with him) that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**No man earns anything better than that which**





**he earns with his own hands,  
and what a man spends on  
himself, his wife, his child, and  
his servant, then it is charity."**

Sunan Ibn Majah



**To follow the good example  
set by the Prophets and the  
righteous people.**

Al-Miqdam b. Ma'dikarib reported  
the Messenger of Allah (may the  
peace and blessings of Allah be  
upon him) as saying, "**No one**



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**has ever eaten better food than what he eats as a result of the labour of his hands. the prophet David used to eat from what he had worked for with his hands."** Bukhari transmitted it.

Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**(Prophet) Zakariyya was a carpenter.**" [Muslim].

Narrated Abu Huraira: The Prophet (may the peace and blessings of Allah be upon him) said, "**Allah did not send any prophet but shepherded sheep.**" His companions asked him, "Did you do the same?" The Prophet





(may the peace and blessings of Allah be upon him) replied, "**Yes, I used to shepherd the sheep of the people of Mecca for some Qirats.**" Sahih al-Bukhari.

Abu Bakr, Uthman, Abd al-Rahman ibn Awf and Talha, may Allah be pleased with them, were sellers of clothes, Saad ibn Abi Waqqas used to prepare the arrows, and Uthman ibn Talha was a tailor, may Allah be pleased with them all.

Narrated Rifa'a bin Rafi' (May Allah be pleased with him): The Prophet (may the peace and blessings of Allah be upon him) was asked, '**What type of earning is best?**' He replied, "**A man's work with his hand**





**and every transaction which is free from cheating or deception."**

[Reported by al-Bazzar]

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**The upper hand is better than the lower one (i.e., the spending hand is better than the receiving hand); and begin (charity) with those who are under your care; and the best charity is that which given out of surplus; and he who asks (Allah) to help him abstain from the unlawful and the forbidden, Allah will fulfill his wish; and he who seeks self-sufficiency will be made self-sufficient by Allah**".[Al-Bukhari].





Abu Hurairah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Every Prophet has tended sheep**". He was asked: "**And did you?**" He replied, "**Yes, I tended them for a few carats for the Makkans.**" [Al-Bukhari].



**To serve Muslims and to provide lawful earnings to support one`s family.**

Abu Hurairah (May Allah be



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pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**It is better for anyone of you to carry a bundle of wood on his back and sell it than to beg of someone whether he gives him or refuses.**" [Al-Bukhari and Muslim].



**To earn one`s livelihood and to avoid showing off.**

Ka`b bin `Ujrah (May Allah be pleased with him) reported: A man passed



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by the Messenger of Allah (may the peace and blessings of Allah be upon him) and the companions of the Messenger of Allah saw his endurance and vigor. They said, "O Messenger of Allah, if only this man was in the way of Allah!" The Prophet said, **"If he goes out striving for his small children, he is in the way of Allah. If he goes out striving for his elderly parents, he is in the way of Allah. If he goes out striving for himself to abstain from wrongdoing, he is in the way of Allah. If he goes out vainly and boasting, he is in the way of Satan."** al-Mu'jam al-Kabīr lil-Ṭabarānī 19/129







**To collect the money that is necessary for spending for the sake of Allah**

Thauban (May Allah be pleased with him) reported the Messenger of Allah as saying, "**The most excellent dinar a man spends is one he spends on his family**" Muslim



**To increase in experience and power**



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Abu Hurairah (May Allah be pleased with him) reported: Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**A strong believer is better and dearer to Allah than a weak one, and both are good. Adhere to that which is beneficial for you. Keep asking Allah for help and do not feel helpless...** Sunan Ibn Majah



**To be rich through lawful ways.**

It was narrated from Mu'adh bin



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'Abdullah bin Khubaib, from his father, that his paternal uncle said: "We were sitting in a gathering, and the Prophet (may the peace and blessings of Allah be upon him) came with traces of water on his head. One of us said to him: 'We see that you are of good cheer today.' He said: **'Yes, praise is to Allah.'** Then he spoke to the people about being rich. He said: **'There is nothing wrong with being rich for one who has piety, but good health for one who has piety is better than riches, and being of good cheer is a blessing.'**" Sunan Ibn Majah







**Working to gain lawful money  
maybe superior to other virtuous  
deeds if it is accompanied by the  
intention of protecting himself  
and his family from asking  
people, spending generously  
on his brothers and the poor  
Muslims, maintaining the ties  
of kinship and helping others.**







## **Using money in calling to Allah,**

The field of da'wah is open and prepared for those who work, either with a kind word, a smile, an Islamic tape and appropriate booklets or with good manners and good treatment with others.



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# IMPORTANT TIPS:



**Please be informed that seeking  
your livelihood is contingent on  
the assistance of Allah**



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So do not fail short of truly depending on him, this is the main reason to obtain your livelihood.



**Please be informed that the business itself must be lawful and the earnings must be lawful.**

Abu Umama (May Allah be pleased with him) reported the Messenger of Allah as saying: **"The Holy Spirit (Jibreel) has inspired to me that no soul will die until it has completed its**





appointed term and received its provision in full, so fear Allaah and do not be desperate in seeking provision, and no one of you should be tempted to seek provision by means of committing sin if it is slow in coming to him, for that which is with Allah can only be attained by obeying Him."



**Please be informed that the livelihood is decreed by Allah so do not be hasty.**



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Abu Ad-Darda` (May Allah be pleased with him) narrated that the Messenger of Allah ( may the peace and blessings of Allah be upon him) said: "**Do not be hopeless due to the delay in getting the provision**"

Jabir (May Allah be pleased with him) reported that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Sustenance seeks the slave more than his lifespan. No slave may die without reaching the last of his sustenance so fear Allah and seek your sustenance moderately, take what is lawful and leave what is unlawful**"



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## **Contentment is an undiminishing treasure**

'Abdullah bin 'Amr bin Al-'as (May Allah be pleased with them) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Successful is the one who enters the fold of Islam and is provided with sustenance which is sufficient for his day's needs, and Allah makes him content with what**





**He has bestowed upon him."**

[Muslim].



**Doing one`s best to perform the work perfectly is considered an act of obedience to Allah**

` Aisha (may Allah be pleased with her) narrated That the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Allah will be pleased with those who try to do their work in a perfect way**"







## **It is one of the reasons to be admitted to Paradise to deal with people leniently**

It was narrated that `Amr bin Deenar said: I heard a man narrating from `Uthman bin `Affan (May Allah be pleased with him) from the Prophet (may the peace and blessings of Allah be upon him) who said: **`A man was easy-going when buying and selling, and when paying his dues and asking for his rights then he will enter Paradise."** Musnad Ahmad





It was narrated from Jabir bin 'Abdullah that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**May Allah have mercy on a person who is lenient when he sells, lenient when he buys, and lenient when he asks for payment.**" Sunan Ibn Majah



**Guard against fraud ,injustice, consumption of usury money, and bribery**



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Jabir said that the Messenger of Allah (may the peace and blessings of Allah be upon him) cursed the one who accepted usury, the one who paid it, the one who recorded it, and the two witnesses to it, saying they were all alike. Muslim transmitted it.

Abu Hurairah (May Allah be pleased with him) said: The Messenger of Allah (may the peace and blessings of Allah be upon him) happened to pass by a heap of corn. He thrust his hand in that (heap) and his fingers felt the wetness. He said to the owner of that heap of corn, "**What is this?**" He replied: "O Messenger of Allah! These





have been drenched by rainfall." He remarked, "**Why did you not place this (the drenched part of the heap) over the corn so that people might see it? He who deceives is not of us.**"



**It is a must to advise all people**

Ma'qil bin Yasar (May Allah be pleased with him) narrated, 'I heard the Messenger of Allah (may the peace and blessings of Allah be upon him) saying,



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**"Any governor in charge of Muslim subjects who dies while acting dishonestly towards them will be excluded by Allah from Paradise." Agreed upon.**





**GOOD INTENTIONS  
TO BE REGARDED  
CONCERNING  
CLOTHING**



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**Allah conferred upon his slaves uncountable blessings.**

One of these blessings is clothing, He made for them clothing that hides their private parts and beautifies their appearance, it protects them from cold and heat and protects them from the enemy in battle.



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Allah said (interpretation of the meaning): ﴿ **O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allāh that perhaps they will remember.** ﴾ Quran (7: 26)

Allah, Glory be to Him, bestowed upon them clothing and feathers, the clothing that is intended is: to cover the body and the private parts, and the feathers beautify it outwardly. In this sense clothing is one of the necessities and feathers belong to luxuries, then the Almighty reminded us of the best dress, which is the dress



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of piety, which is the display of virtues and abandonment of vices, the dress of piety is the goal and purpose. Then Allah concluded the verse by his saying: **﴿That is from the signs of Allāh that perhaps they will remember.﴾** that blessing which is mentioned to you shall cause you to remember Allah`s blessing upon you, so thank Him and let your need for outward clothing remind you of what is greater which is piety.

Clothing is one of the blessings of Allah Almighty for which we must thank Him and praise Him for it,





**A part of thanking Allah for the clothes is to adhere to the relevant provisions ,which are:**



**It must not resemble the clothes of the infidels.**

Ibn 'Umar (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**He who imitates any people (in their actions) is considered to be one of them**".  
Related by Abu Dawud



**Aman may not imitate the woman, nor vice versa**

Abu Hurairah (May Allah be pleased with him) said: The Messenger





of Allah (may the peace and blessings of Allah be upon him) cursed a man who puts on the dress of women, and a woman who puts on the dress of men. [Abu Dawud].



### **To avoid extravagance.**

It was narrated from 'Amr bin Shu'aib, from his father, that his grandfather said: "**Eat, give charity and clothe yourselves, without being extravagant, and without showing off.**" Sunan an-Nasa'i



### **Not to be arrogant.**

It is narrated on the authority of 'Abdullah b. Mas'ud (May Allah be pleased with him) that the





Messenger of Allah (may the peace and blessings of Allah be upon him) said: **None shall enter Paradise who has in his heart the weight of a mustard seed of pride.** Sahih Muslim



**The dress must not exceed the limit of the ankles for the man and the arm below the feet for the woman.**

Abu Hurairah (May Allah be pleased with him) reported: The Prophet (may the peace and blessings of Allah be upon him) said, "**What is below the ankles of a lower garment is condemned to the Fire (Hell).**" [Al-Bukhari].





Ibn Umar (May Allah be pleased with him) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Allah will not look on the Day of Judgment at him who lets his garment drag on the ground out of pride and arrogance.**" Agreed upon.

Narrated Ibn 'Umar (May Allah be pleased with him): That the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Whoever arrogantly drags his garment, Allah will not look at him on the Day of Judgement.**" So Umm Salamah said: "What should the women do with their





hems?" He said: "**Slacken them a handspan.**" So she said: "Then their feet will be uncovered." He said: "**Then slacken them a forearm's length and do not add to that.**" Jami` at-Tirmidhi

**The following are good intentions to be regarded concerning clothing**



**To enjoy the blessings of Allah and to show gratitude to him.**





Allah said(interpretation of the meaning): ﴿... and has made for you garments which protect you from the heat and garments [i.e., coats of mail] which protect you from your [enemy in] battle. Thus does He complete His favor upon you that you might submit [to Him].﴾ Quran (16: 81)

Allah said(interpretation of the meaning): ﴿O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allāh that perhaps they will remember.﴾ Quran (7: 26)







It is a part of honoring the human being by Allah that he gave us clothing to cover the private parts. Allah said (interpretation of the meaning): ﴿O children of Adam, We have bestowed upon you clothing to conceal your private parts and as adornment. But the clothing of righteousness - that is best. That is from the signs of Allāh that perhaps they will remember.﴾ Quran (26 :7)



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Abu Sa'id Al-Khudri (May Allah be pleased with him) said: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**A man must not look at a man's private parts nor must a woman look at a woman's private parts; neither should two men lie naked under one cover, nor should two women lie naked under the same cover.**" [Muslim].

In principle, human beings must cover their bodies not to be naked since Adam and Eve used to cover their bodies.







### **To adorn oneself and to avoid arrogance.**

'Abdullah bin Mas'ud (May Allah be pleased with him) reported: The Prophet ( may the peace and blessings of Allah be upon him) said, "**He who has, in his heart, an ant's weight of arrogance will not enter Jannah.**" Someone said: "A man likes to wear beautiful clothes and shoes?" Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**Allah is Beautiful, He loves beauty.**"





**Arrogance means ridiculing and rejecting the Truth and despising people."** [Muslim].



**To thank Allah outwardly.**

Allah said(interpretation of the meaning): **﴿But as for the favor of your Lord, report [it].﴾**

Quran (93: 11)

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"If Allah gives you wealth then let its effect be seen on you."**







## **To beautify oneself for the sake of Allah.**

Allah said (interpretation of the meaning): **﴿O children of Adam, take your adornment [i.e., wear your clothing] at every masjid﴾**

Quran (7: 31)

The Prophet (may the peace and blessings of Allah be upon him) said: "**if one of you is about to pray let him wear his two garments. Indeed Allah is the most worthy one of wearing adornment to him**".







## **Preserving the body.**

There are clothes that protect against the heat, clothes that protect against the enemy strikes in the heat, and clothes that protect against the cold of winter. The Muslim should not harm himself or cause it to perish, Moreover, the warmth and protection help the Muslim to worship Allah Almighty.



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**To cover oneself and make Satan angry.**

Allah said (interpretation of the meaning): ﴿ **O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing<sup>1</sup> to show them their private parts.** ﴾

Quran (7: 27)



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**To worship Allah with his name  
(Al-Jameel) the beautiful one.**

Allah is beautiful and he loves beauty, one of the aspects of beauty that Allah loves is the beauty of clothes, therefore he created for his slaves clothes to beautify their outwards as well as the piety to beautify their inwards.



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**To contradict the goal of Satan since he likes nakedness.**

Allah said (interpretation of the meaning): ﴿O children of Adam, let not Satan tempt you as he removed your parents from Paradise, stripping them of their clothing<sup>1</sup> to show them their private parts.﴾

Quran (7: 27 )



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**One may earn rewards from Allah by applying the etiquettes of wearing the clothes including:**



**Reciting the prescribed supplication**

Mu'adh bin Anas (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, "**He who has taken food and says at the end: 'Al- hamdu lillahi-lladhi at'amani hadha, wa razaqanihi min ghairi haulin minni wa la quwwatin (All praise**





is due to Allah Who has given me food to eat and provided it without any endeavour on my part or any power);' all his past sins will be forgiven." and Abu Dawud added that if anyone puts on a garment and says, "Praise be to Allah who has clothed me with this and provided me with it through no might or power on my part," he will be forgiven his sins. [Abu Dawud and At- Tirmidhi].



**To begin wearing the right side of the clothes.**

Abu Huraira (May Allah be pleased with him) said that when the Messenger of Allah (may the peace and blessings of Allah be upon him) put on a





shirt he began with the right side. Tirmidhi transmitted it.

The Messenger of Allah (may the peace and blessings of Allah be upon him) said: **"...When you perform ablution, begin with your right limbs"**.



**Following the Prophet by wearing some of the clothes he liked.**

The color of clothes that is most liked by the Messenger of Allah (may the peace and blessings of Allah be upon him) is green.

Umm Salama (May Allah be pleased with her) said the clothing the Messenger of Allah liked best was a shirt. Tirmidhi





and Abu Dawud transmitted it. Ibn 'Abbas (May Allah be pleased with) narrated that the Messenger of Allah (may the peace and blessings of Allah be upon him) said: "**Wear white clothes, for they are (considered as) your best clothes, and enshroud your dead in them**". Related by the five Imams, except for An-Nasa'i, Samurah (May Allah be pleased with him) reported: The Messenger of Allah (may the peace and blessings of Allah be upon him) said, '**Wear white clothes because they are the purest and they are closest to modesty**'; An -Nasa'i





Dress is a blessing created by Allah to conform to the natural instinct on which he created man ,then it is a law that Allah sent down to humans ,and he helped them to implement this law with what he has subjugated for them on the earth.



O Allah ,our Lord ,praise be to You for the clothing that You have bestowed upon us by which we conceal our faults, beautify our appearances, and even give us rewards and good deeds.



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